

STATE OF ARIZONA  
 Write-in Candidate  
 NOMINATION PAPER  
 AFFIDAVIT OF QUALIFICATION  
 CAMPAIGN FINANCE LAWS STATEMENT  
 [A.R.S. §§ 16-311, 16-312, 16-905(I)(5)]

You are hereby notified that I, the undersigned, a qualified elector, am a candidate for the office of STATE Representative LD-29 for the LIBERTARIAN Party (if applicable) to be voted on at the PRIMARY or GENERAL (circle one) election to be held on AUGUST 30 2016

I will have been a citizen of the United States for 66 year(s) next preceding my election and will have been a citizen of Arizona for 23 year(s) next preceding my election and that my age is 66 and my date of birth is the 19 day of DECEMBER, 1949, and have resided in MARICOPA County for 23 year(s) and in precinct Purple Sage for 4 year(s) before my election.

I do solemnly swear (or affirm) that at the time of filing, I am a resident of the county, district or precinct which I propose to represent, I have no final, outstanding judgments against me of more than an aggregate of \$1,000 that arose from failure to comply with or enforcement of ARS Title 16, Chapter 6, and as to all other qualifications, I will be qualified at the time of election to hold the office that I seek, having fulfilled the constitutional and statutory requirements for holding said office.

1993 W. GLENN DR. GLENDALE 85303  
 Actual residence address or description of place of residence (city or town) (zip)

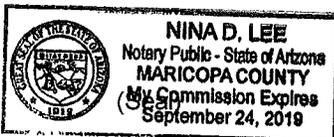
Post office address (city or town) (zip)

Print or type your name on the following line as you wish it to be listed on the Notice of Official Write-In Candidates.  
BARKER LAST NAME BILL FIRST NAME

[Signature]  
 CANDIDATE SIGNATURE

State of ARIZONA  
 County of MARICOPA

Subscribed and sworn to (or affirmed) before me this 16<sup>th</sup> day of JUNE, 2016



[Signature]  
 Notary Public

I have read all applicable laws relating to campaign financing and reporting.

[Signature]  
 CANDIDATE SIGNATURE