



STATE OF ARIZONA

Write-in Federal Candidate
NOMINATION PAPER
AFFIDAVIT OF QUALIFICATION
(A.R.S. §§ 16-311, 16-312)

SECRETARY OF STATE
2016 JUL 21 PM 3:21

FOR OFFICE USE ONLY

You are hereby notified that I, the undersigned, am a candidate for the office of U.S. Representative, District 2 for the Green Party (if applicable) to be voted on at the PRIMARY or GENERAL (circle one) election to be held on the 30th day of August, 2016.

I will have been a citizen of the United States for 48 years next preceding my election and will meet the age requirement for the office I seek, and when elected, be an inhabitant of the state from which I am chosen.

I do solemnly swear (or affirm) to the above qualifications and to having fulfilled the constitutional requirements for holding said office.

3435 E. Lester Street Tucson 85716
Actual residence address or description of place of residence (city or town) (zip)
Post office address 3435 E. Lester Street Tucson 85716
address (city or town) (zip)

Print or type your name on the following line as you wish it to be listed on the Notice of Official Write-In Candidates, last name first:

Swing

Gary

LAST NAME

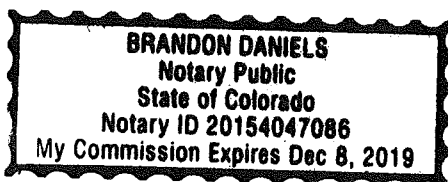
FIRST NAME

Gary Swing
CANDIDATE SIGNATURE

State of Colorado

County of Denver

Subscribed and sworn to (or affirmed) before me this 19th day of June, 2016.



(Seal)

Brandon Daniels
Notary Public

My Commission Expires: 12/8/19