



STATE OF ARIZONA

Write-in Federal Candidate
NOMINATION PAPER
AFFIDAVIT OF QUALIFICATION
(A.R.S. §§ 16-311, 16-312)

SECRETARY OF STATE

2016 SEP 13 AM 11:39

FOR OFFICE USE ONLY

You are hereby notified that I, the undersigned, am a candidate for the office of U.S. PRESIDENT for the (MA) Party (if applicable) to be voted on at the PRIMARY or GENERAL (circle one) election to be held on the 8TH day of NOVEMBER 2016

I will have been a citizen of the United States for 38 years next preceding my election and will meet the age requirement for the office I seek, and when elected, be an inhabitant of the state from which I am chosen.

I do solemnly swear (or affirm) to the above qualifications and to having fulfilled the constitutional requirements for holding said office.

1025 AUTUMN LAKE COURT WESTERVILLE 43081
Actual residence address or description of place of residence (city or town) (zip)

Post office address 1025 AUTUMN LAKE COURT WESTERVILLE 43081
(city or town) (zip)

Print or type your name on the following line as you wish it to be listed
on the Notice of Official Write-In Candidates, last name first:

HARTNELL BEN
LAST NAME FIRST NAME

[Signature]
CANDIDATE SIGNATURE

State of Ohio
County of Franklin

Subscribed and sworn to (or affirmed) before me this 7 day of September, 2016.



Erika L Turckley
Notary Public, State of Ohio
My Commission Expires
March 30th 2020

[Signature]
Notary Public

My Commission Expires: March 30, 2020

(Seal)



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SECRETARY OF STATE

2016 SEP 13 AM 11:39

FOR OFFICE USE ONLY

You are hereby notified that I, the undersigned, a qualified elector, am a candidate for the office of VICE PRESIDENT for the (N/A) Party (if applicable) to be voted on at the PRIMARY or GENERAL (circle one) election to be held on the 8th day of NOVEMBER, 2016.

I will have been a citizen of the United States for 48 years next preceding my election and will meet the age requirement for the office I seek, and when elected, be an Inhabitant of the state from which I am chosen.

I do solemnly swear (or affirm) to the above qualifications and to having fulfilled the constitutional and statutory requirements for holding said office.

3963 BLUE SPRUCE DR. DEWZTT 48820
Actual residence address or description of place of residence (city or town) (zip)
Post office address 3963 BLUE SPRUCE DR. DEWZTT 48820
(city or town) (zip)

Print or type your name on the following line as you wish it to be listed on the Notice of Official Write-In Candidates, last name first:
MARSHALL LAST NAME DAVE FIRST NAME

David Marshall
CANDIDATE SIGNATURE

Subscribed AND SWORN to (or affirmed) before me this 2 day of September 2016.

ASHLEY GOULD
Notary Public - Michigan
INGHAM COUNTY
My Commission Expires APR 3, 2019
Acting in County of INGHAM

[Signature]
Notary Public

My Commission Expires: 4.3.2019

(Seal)