

NOTICES OF RULEMAKING DOCKET OPENINGS

The Administrative Procedure Act (APA) requires the publication of Notices of Rulemaking Docket Opening whenever an agency opens a rulemaking docket to consider rulemaking. Under the APA effective January 1, 1995, agencies must submit a Notice of Rulemaking Docket Opening before beginning the formal rulemaking process.

NOTICE OF RULEMAKING DOCKET OPENING

DEPARTMENT OF AGRICULTURE - ANIMAL SERVICES DIVISION

- Title and its heading:** 3, Agriculture
Chapter and its heading: 2, Department of Agriculture - Animal Services Division
Article and its heading: 2, Meat and Poultry Inspection
Section numbers: R3-2-204 and R3-2-208
- The subject matter of the proposed rule:**
These rules clarify an exempt slaughterer by including a mobile slaughtering unit and locker plant, and establishes that 180° water must be used not only for sterilizing receptacles but on the kill floor.
- A citation to all published notices relating to the proceeding:**
None.
- The name and address of agency personnel with whom persons may communicate regarding the rule:**
Name: Shirley Conard, Rules Specialist
Address: Arizona Department of Agriculture
1688 West Adams, Room 124
Phoenix, Arizona 85007
Telephone: (602) 542-0962
Fax: (602) 542-5420
- The time during which the agency will accept written comments and the time and place where oral comments may be made:**
Written comments will be accepted Monday through Friday, 8 a.m. to 5 p.m. Oral comments will be accepted Monday through Friday, 8 a.m. to 4:30 p.m. at the address listed in question #4.
- A timetable for agency decisions or other action on the proceeding, if known:**
Not yet determined.

NOTICE OF RULEMAKING DOCKET OPENING

DEPARTMENT OF HEALTH SERVICES - COMMUNICABLE DISEASES

- Title and its heading:** 9, Health Services
Chapter and its heading: 6, Department of Health Services - Communicable Diseases
Article and its heading: 1, Definitions
7, Vaccine Preventable Diseases
Section numbers: R9-6-107, R9-6-701, and Tables 1 and 2
- The subject matter of the proposed rule:**
The section on Vaccine Preventable Diseases lists diseases which can be prevented and controlled via an immunizing agent approved and licensed by the U.S. Department of Health and Human Services, Food and Drug Administration. The section on Required Immunization for School Attendance delineates the diseases against which children must be immunized for admission to and attendance at any public, private, or parochial school, preschool, or other institution providing instructional or custodial care to children. Currently, the Hepatitis A series is not a required immunization for school attendance. This proposed amendment would require that all children aged 2-5 years old admitted to or attending licensed day care or Headstart in Maricopa County shall receive the Hepatitis A series.

The Agency docket number:
RE-004-98
- A citation to all published notices relating to the proceeding:**
None published.
- The name and address of agency personnel with whom persons may communicate regarding the rule:**
Name: Susan L. Baum, MD, MPH

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Address: Bureau of Epidemiology and Disease Control Services
Office of the State Epidemiologist
3815 North Black Canyon Highway
Phoenix, Arizona 85015

Telephone: (602) 230-5823

Fax: (602) 263-4956

5. **The time during which the agency will accept written comments and the time and place where oral comments may be made:**
The Department will accept written comments until the close of record, which has not yet been determined. The Department has not scheduled any oral proceedings at this time.
6. **A timetable for agency decisions or other action on the proceeding, if known:**
Proposed implementation date November 1, 1998.

NOTICE OF RULEMAKING DOCKET OPENING

DEPARTMENT OF HEALTH SERVICES - HEALTH CARE INSTITUTIONS: LICENSURE

1. **Title and its heading:** 9, Health Services
Chapter and its heading: 10, Department of Health Services - Health Care Institutions: Licensure
Article and its heading: 9, Nursing Care Institutions
Section numbers: R9-10-903, R9-10-909 through R9-10-911, and R9-10-917.
2. **The subject matter of the proposed rule:**
The rules set forth licensure requirements for a nursing care institution's personnel, service standards, medications, food services, and quality rating. In addition to correcting the reference to A.R.S. Title 32, Chapter 16, in R9-10-910, the Department is considering revising the requirements for tuberculosis testing, residents' annual physical examinations, food services, and nursing care institutions' quality ratings to reflect current Department policy and industry practice. The Department will revise the rules according to current rulemaking style and format requirements.
The agency docket number, if applicable:
RE-002-98
3. **A citation to all published notices relating to the proceeding:**
None.
4. **The name and address of agency personnel with whom persons may communicate regarding the rule:**
Name: Judy Sgrillo, Program Manager
Address: Department of Health Services
Assurance and Licensure Services
1647 East Morten, Suite 130
Phoenix, Arizona 85020
Telephone: (602) 255-1244
Fax: (602) 395-8910
or
Name: Kathleen Phillips, Rules Administrator
Address: Department of Health Services
1647 East Morten, Suite 180
Phoenix, Arizona 85020
Telephone: (602) 255-1177
Fax: (602) 255-1109
5. **The time during which the agency will accept written comments and the time and place where oral comments may be made:**
Written comments will be accepted by the individuals listed in question #4 until the close of record which has not yet been determined. If a public hearing is scheduled for these rules, oral public comments may be presented at that time.
6. **A timetable for agency decisions or other action on the proceeding, if known:**
Not known at present.

NOTICE OF RULEMAKING DOCKET OPENING

ARIZONA RACING COMMISSION

1. **Title and its heading:** 19, Alcohol, Horse and Dog Racing, Lottery, and Gaming
Chapter and its heading: 2, Arizona Racing Commission
Article and its heading: 1, Horse Racing
Section numbers: R19-2-109
2. **The subject matter of the proposed rule:**
The rule amendment will change the actual time when a jockey earns a mount fee. It will clarify situations and give discretion to the stewards as to when a double jockey mount fee is required and earned. Lastly, it cleans up a typographical error involving the duration of an apprentice allowance.
3. **A citation to all published notices relating to the proceeding:**
None.
4. **The name and address of agency personnel with whom persons may communicate regarding the rule:**
Name: Paul Ryneveld
Address: Arizona Department of Racing
3877 North 7th Street, Suite 201
Phoenix, Arizona 85014
Telephone: (602) 277-1704
Fax: (602) 277-1165
5. **The time during which the agency will accept written comments and the time and place where oral comments may be made:**
The Commission will accept written comments for 30 days following publication of the Notice of Proposed Rulemaking. Oral proceedings have not been scheduled.
6. **A timetable for agency decisions or other action on the proceeding, if known:**
None.

NOTICE OF RULEMAKING DOCKET OPENING

INDUSTRIAL COMMISSION OF ARIZONA

1. **Title and its heading:** 20, Commerce, Banking, and Insurance
Chapter and its heading: 5, Industrial Commission of Arizona
Article and its heading: 7, Reserved. Heading to be determined.
Section numbers: Sections to be determined.
2. **The subject matter of the proposed rule:**
The Industrial Commission is proposing a new Article to address self insurance requirements for worker compensation pools organized under A.R.S. § 23-961.01.
3. **A citation to all published notices relating to the proceeding:**
None.
4. **The name and address of agency personnel with whom persons may communicate regarding the rule:**
Name: Douglas Newton, Director, Administration Division
Address: Industrial Commission of Arizona, Administration Division
800 West Washington Street, Suite 301
Phoenix, Arizona 85005
Telephone: (602) 542-5380
Fax: (602) 542-3070
5. **The time during which the agency will accept written comments and the time and place where oral comments may be made:**
Written and oral comments will be accepted between 8 a.m. and 5 p.m., Monday through Friday (excluding holidays), at the address listed in question #4, until the close of record.
6. **A timetable for agency decisions or other action on the proceeding, if known:**
To be determined.