

## NOTICES OF RULEMAKING DOCKET OPENINGS

The Administrative Procedure Act (APA) requires the publication of Notices of Rulemaking Docket Opening whenever an agency opens a rulemaking docket to consider rulemaking. Under the APA effective January 1, 1995, agencies must submit a Notice of Rulemaking Docket Opening before beginning the formal rulemaking process.

### NOTICE OF RULEMAKING DOCKET OPENING

#### STATE BOARD OF DENTAL EXAMINERS

1. **Title and its heading:** 4, Professions and Occupations  
**Chapter and its heading:** 11, State Board of Dental Examiners  
**Articles and their headings:** 4, Fees  
**Section numbers:** To be determined
2. **Subject matter of the proposed rule:**  
The rule will amend the fees in Article 4 by adding fees to comply with A.R.S. § 41-1008 relating to specific statutory authority for any and all fees. Fees for Board meeting agendas and minutes and other fees authorized under A.R.S. § 32-1207 will be added to the rule.  
**The agency docket number, if applicable:**  
R9902
3. **A Citation to all published notices relating to the proceeding:**  
None.
4. **Name and address of agency personnel with whom persons may communicate regarding the rule:**  
Name: Julie N. Chapko, Executive Director  
Address: State Board of Dental Examiners  
5060 N. 19th Avenue, Suite 406  
Phoenix, Arizona 85015  
Telephone: (602) 242-1492  
Fax: (602) 242-1445
5. **The time during which the agency will accept written comments:**  
The Board will accept written comments Monday through Friday, 8 a.m. to 5 p.m.  
**The time and place where oral comments may be made:**  
Time: Monday through Friday, 8 a.m. to 4:30 p.m.  
Location: State Board of Dental Examiners  
5060 N. 19th Avenue, Suite 406  
Phoenix, Arizona 85015  
Nature: Oral comments  
Written and oral comments will be accepted until the close of record on a date and time as yet undetermined.
6. **A timetable for agency decisions or other action in the proceeding:**  
None.

### NOTICE OF RULEMAKING DOCKET OPENING

#### DEPARTMENT OF ECONOMIC SECURITY UNEMPLOYMENT INSURANCE

1. **Title and its heading:** 6, Economic Security  
**Chapter and its heading:** 3, Unemployment Insurance  
**Article and its heading:** 54, Miscellaneous Benefit Policy Rules

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**Section Number:** R6-3-5475

**2. The subject matter of the proposed rule:**

The rulemaking will allow the Department to accept an initial unemployment insurance claim application from an individual without the individual's signature. This rulemaking is required to allow for claims taken by telephone, internet, and other methods.

**3. A notice to all published notices relating to the proceeding:**

None.

**4. Name and address of agency personnel with whom persons may communicate regarding the rule:**

Name: Beth Broeker  
Address: Department of Economic Security  
1789 W. Jefferson, Site Code 050A  
Phoenix, Arizona 85007  
or  
P.O. Box 6123, Site Code 050A  
Phoenix, Arizona 85005  
Telephone: (602) 542-6555  
Fax: (602) 542-6000

**5. The time during which the agency will accept written comments and the time and place where oral comments may be made:**

Written comments will be accepted during business hours until further notice is provided. The Department has not scheduled oral proceedings at this time.

**6. A timetable for agency decisions or other action on the proceedings, if known:**

None.

**NOTICE OF RULEMAKING DOCKET OPENING**

**STATE BOARD OF DIRECTORS FOR COMMUNITY COLLEGES OF ARIZONA**

**1. Title and its heading:** 7, Education

**Chapter and its heading:** 1, State Board of Directors for Community Colleges of Arizona

**Articles and their headings:** 2, Administration

**Section numbers:** R7-1-212

**2. Subject matter of the proposed rule:**

Defines the guidelines and procedures for the resolution of conflicts that may arise between community college districts.

**3. A citation to all published notices relating to the proceeding:**

None.

**4. Name and address of agency personnel with whom persons may communicate regarding the rule:**

Name: Thomas J. Saad, Executive Director  
Address: State Board of Directors for Community Colleges of Arizona  
3225 N. Central Avenue, Suite 1220  
Phoenix, Arizona 85012  
Telephone: (602) 255-4037  
Fax: (602) 279-3464

**5. The time during which the agency will accept written comments:**

Written comments will be received beginning June 21, 1999. Oral comments will be accepted September 17, 1999, 1 p.m., at 1700 W. Washington, Room 200, Phoenix.

**6. A timetable for agency decisions or other action in the proceeding:**

The proposed rule will be considered for adoption on September 17, 1999, at a public hearing scheduled for 1 p.m.

## NOTICE OF RULEMAKING DOCKET OPENING

### STATE BOARD OF DIRECTORS FOR COMMUNITY COLLEGES OF ARIZONA

1. **Title and its heading:** 7, Education  
**Chapter and its heading:** 1, State Board of Directors for Community Colleges of Arizona  
**Articles and their headings:** 7, Instruction, Faculty and Staff  
**Section numbers:** R7-1-711
2. **Subject matter of the proposed rule:**  
Defines the contractual provisions and approval requirements for community college districts to provide educational services to counties that do not have established community college districts.
3. **A citation to all published notices relating to the proceeding:**  
None.
4. **Name and address of agency personnel with whom persons may communicate regarding the rule:**  
Name: Thomas J. Saad, Executive Director  
Address: State Board of Directors for Community Colleges of Arizona  
3225 N. Central Avenue, Suite 1220  
Phoenix, Arizona 85012  
Telephone: (602) 255-4037  
Fax: (602) 279-3464
5. **The time during which the agency will accept written comments:**  
Written comments will be received beginning June 21, 1999. Oral comments can be made on September 17, 1999, 1 p.m., at 1700 W. Washington, Room 200, Phoenix.
6. **A timetable for agency decisions or other action in the proceeding:**  
The proposed rule will be considered for adoption on September 17, 1999, at a public hearing scheduled for 1 p.m.

## NOTICE OF RULEMAKING DOCKET OPENING

### STATE BOARD OF DIRECTORS FOR COMMUNITY COLLEGES OF ARIZONA

1. **Title and its heading:** 7, Education  
**Chapter and its heading:** 1, State Board of Directors for Community Colleges of Arizona  
**Articles and their headings:** 7, Instruction, Faculty and Staff  
**Section numbers:** R7-1-712
2. **Subject matter of the proposed rule:**  
Establishes guidelines whereby a community college district may provide credit courses within the county boundaries of another community college district. Tuition and fees must be approved by the state board and state aid may be claimed for these credit courses.
3. **A citation to all published notices relating to the proceeding:**  
None.
4. **Name and address of agency personnel with whom persons may communicate regarding the rule:**  
Name: Thomas J. Saad, Executive Director  
Address: State Board of Directors for Community Colleges of Arizona  
3225 N. Central Avenue, Suite 1220  
Phoenix, Arizona 85012  
Telephone: (602) 255-4037  
Fax: (602) 279-3464
5. **The time during which the agency will accept written comments:**  
Written comments will be received beginning June 21, 1999. Oral comments can be made on September 17, 1999, 1 p.m., at 1700 W. Washington, Room 200, Phoenix.

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6. **A timetable for agency decisions or other action in the proceeding:**

The proposed rule will be considered for adoption on September 17, 1999, at a public hearing scheduled for 1 p.m.

**NOTICE OF RULEMAKING DOCKET OPENING**

**STATE BOARD OF DIRECTORS FOR COMMUNITY COLLEGES OF ARIZONA**

1. **Title and its heading:** 7, Education  
**Chapter and its heading:** 1, State Board of Directors for Community Colleges of Arizona  
**Articles and their headings:** 7, Instruction, Faculty and Staff  
**Section numbers:** R7-1-713
2. **Subject matter of the proposed rule:**  
Establishes guidelines and the approval process for offering credit courses in another state or country. Tuition and fees must be approved by the state board and state aid can be claimed for these credit courses.
3. **A citation to all published notices relating to the proceeding:**  
None.
4. **Name and address of agency personnel with whom persons may communicate regarding the rule:**  
Name: Thomas J. Saad, Executive Director  
Address: State Board of Directors for Community Colleges of Arizona  
3225 N. Central Avenue, Suite 1220  
Phoenix, Arizona 85012  
Telephone: (602) 255-4037  
Fax: (602) 279-3464
5. **The time during which the agency will accept written comments:**  
Written comments will be received beginning June 21, 1999. Oral comments can be made on September 17, 1999, 1 p.m., at 1700 W. Washington, Room 200, Phoenix.
6. **A timetable for agency decisions or other action in the proceeding:**  
The proposed rule will be considered for adoption on September 17, 1999, at a public hearing scheduled for 1 p.m.

**NOTICE OF RULEMAKING DOCKET OPENING**

**STATE BOARD OF DIRECTORS FOR COMMUNITY COLLEGES OF ARIZONA**

1. **Title and its heading:** 7, Education  
**Chapter and its heading:** 1, State Board of Directors for Community Colleges of Arizona  
**Articles and their headings:** 7, Instruction, Faculty and Staff  
**Section numbers:** R7-1-714
2. **Subject matter of the proposed rule:**  
Establishes guidelines and the approval process for offering credit courses via the internet or by correspondence. Tuition and fees must be approved by the state board and state aid may be claimed for these courses if delivered to students located in Arizona.
3. **A citation to all published notices relating to the proceeding:**  
None.
4. **Name and address of agency personnel with whom persons may communicate regarding the rule:**  
Name: Thomas J. Saad, Executive Director  
Address: State Board of Directors for Community Colleges of Arizona  
3225 N. Central Avenue, Suite 1220  
Phoenix, Arizona 85012  
Telephone: (602) 255-4037  
Fax: (602) 279-3464

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**5. The time during which the agency will accept written comments:**

Written comments will be received beginning June 21, 1999. Oral comments can be made on November 19, 1999, at Eastern Arizona College, Thatcher, Arizona.

**6. A timetable for agency decisions or other action in the proceeding:**

The proposed rule will be considered for adoption on November 19, 1999, at a public hearing scheduled for 1 p.m.

**NOTICE OF RULEMAKING DOCKET OPENING**

**DEPARTMENT OF ENVIRONMENTAL QUALITY  
SOLID WASTE MANAGEMENT**

1. **Title and its heading:** 18, Environmental Quality  
**Chapter and its heading:** 13, Department of Environmental Quality - Solid Waste Management  
**Article and its heading:** 2, Solid Waste Definitions; Exemptions  
**Section numbers:** R18-13-201 and R18-13-202 (*Sections may be added, deleted or modified to address the subject matter of the proposed rule.*)
  
2. **The subject matter of the proposed rules:**  
This rulemaking is to make technical corrections and to exempt coal slurry discharges that meet certain conditions from the definition of solid waste as prescribed by A.R.S. § 49-701.01.
  
3. **A citation to all published notices relating to the proceeding**  
None published.
  
4. **The name and address of agency personnel with whom persons may communicate regarding the rules:**  
Primary Contact: Deborah K. Blacik  
Address: Department of Environmental Quality  
3033 N. Central Avenue, 8th Floor  
Phoenix, Arizona 85012  
Telephone: (602) 207-2223 or (800) 234-5677, Ext. 2223 (Arizona only)  
Fax: (602) 207-2251  
Secondary Contact: Martha Seaman  
Address: Department of Environmental Quality  
3033 N. Central Avenue, 8th Floor  
Phoenix, Arizona 85012  
Telephone: (602) 207-2222 or (800) 234-5677, Ext. 2222 (Arizona only)  
Fax: (602) 207-2251
  
5. **The time during which the agency will accept written comments and the time and place where oral comments may be made:**  
To be announced in the Notice of Proposed Rulemaking.
  
6. **A timetable for agency decisions or other action on the proceeding, if known:**  
To be announced in the Notice of Proposed Rulemaking.

**NOTICE OF RULEMAKING DOCKET OPENING**

**BANKING DEPARTMENT**

1. **Title and its heading:** 20, Commerce, Banking, and Insurance  
**Chapter and its heading:** 4, Banking Department  
**Article and its heading:** 1, General  
**Section numbers:** R20-4-102
  
2. **The subject matter of the proposed rules:**

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This rule will amend the existing definition of the term "Employee" found at Title 20, Chapter 4, subsection R20-4-102 (12). The rule, as amended, will more accurately reflect the modern business practice of using leased employees.

**3. A citation to all published notices relating to the proceeding:**

There are no previous notices published relating to this proceeding.

**4. The name and address of agency personnel with whom persons may communicate regarding the rules:**

Name: John P. Hudock, Esq.  
Address: Banking Department  
2910 N. 44th Street, Suite 310  
Phoenix, AZ 85018  
Telephone: (602) 255-4421, Ext. 167  
Fax: (602) 381-1225

**5. The time during which the agency will accept written comments and the time and place where oral comments may be made:**

The Department will accept written comments during business hours at the address listed in question 4 of this notice. Comments are welcome at any time until the close of the record in this proceeding. The date for closure of the record depends on the publication date of the proposed rule, which has not yet occurred. Notice of any opportunity to make public oral comment will be published as required by law.

**6. A timetable for agency decisions or other action on the proceeding, if known:**

No timetable has been projected or established. The Department expects to publish the text of proposed rules before January 2000.

**NOTICE OF RULEMAKING DOCKET OPENING**

**BANKING DEPARTMENT**

- 1. Title and its heading:** 20, Commerce, Banking, and Insurance  
**Chapter and its heading:** 4, Banking Department  
**Article and its heading:** 2, Bank Organization and Regulation  
**Section numbers:** R20-4-205, R20-4-208, R20-4-210, and R20-4-211

**2. The subject matter of the proposed rules:**

This rulemaking will repeal existing provisions of the Department's rules (R20-4-205, R20-4-208, and R20-4-210) that are no longer consistent with modern administrative practice. In addition, section R20-4-211 is repealed because it is inconsistent with the department's practice and the federal trend of using a single universal form of application for a banking permit.

**3. A citation to all published notices relating to the proceeding:**

There are no previous notices published relating to this proceeding.

**4. The name and address of agency personnel with whom persons may communicate regarding the rules:**

Name: John P. Hudock, Esq.  
Address: Banking Department  
2910 N. 44th Street, Suite 310  
Phoenix, AZ 85018  
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6. **A timetable for agency decisions or other action on the proceeding, if known:**

No timetable has been projected or established. The Department expects to publish the text of proposed rules before January 2000.

**NOTICE OF RULEMAKING DOCKET OPENING**

**BANKING DEPARTMENT**

1. **Title and its heading:** 20, Commerce, Banking, and Insurance

**Chapter and its heading:** 4, Banking Department

**Article and its heading:** 2, Bank Organization and Regulation

**Section numbers:** R20-4-214

2. **The subject matter of the proposed rules:**

This rule will amend the provisions of Title 20 governing retention and preservation of records by State-chartered banks. The rule, as amended, will more accurately reflect modern practice and the use of electronic media.

3. **A citation to all published notices relating to the proceeding:**

There are no previous notices published relating to this proceeding.

4. **The name and address of agency personnel with whom persons may communicate regarding the rules:**

Name: John P. Hudock, Esq.

Address: Banking Department  
2910 N. 44th Street, Suite 310  
Phoenix, AZ 85018

Telephone: (602) 255-4421, Ext. 167

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6. **A timetable for agency decisions or other action on the proceeding, if known:**

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