

# GOVERNOR'S APPOINTMENTS OF STATE OFFICIALS AND MEMBERS OF BOARDS AND COMMISSIONS

*This index contains the appointments made by the Governor through June 30, 2000, for the following officials and members of state boards and commissions. Appointed members continue to serve until a successor is appointed and qualified.*

## ACCOUNTANCY, STATE BOARD OF

3877 N. Seventh Street, Suite 106  
Phoenix 85014  
602-255-3648

Executive Director: Ruth R. Lee

The State Board of Accountancy consists of 7 members appointed by the Governor including 5 Certified Public Accountants, 1 public member who is not a holder of a certificate, and 1 public accountant, so long as there are at least 20 public accountants registered. The term of the office is 5 years to begin and end July 3. A.R.S. § 32-701.

The Board is responsible for the qualification, examination, certification, and regulatory sanctions as an alternative to revocation or suspension of a certificate or registration.

	Term Expires
Baker, William D. (public member) (Symington)	7-3-04
Byrne, Michael (CPA) (Hull)	7-3-03
Drozdzowski, Stanley (CPA) (Symington)	7-3-01
Dwyer, M. Susan (CPA) (Symington)	7-3-00
Gonzalez, Florentino (CPA) (Hull)	7-3-04
Nahom, Dan (CPA) (Symington)	7-3-02
Williams, Lehman W. (public accountant) (Hull)	7-3-04

## ACUPUNCTURE BOARD OF EXAMINERS

1400 W. Washington, Room 230  
Phoenix 85007  
602-542-3095

Executive Director: Jean Wise

The Acupuncture Board of Examiners consists of 9 members appointed by the Governor for 3-year terms.

The Board protects the public health by ensuring that acupuncture is provided by qualified and competent individuals, evaluates applicant qualifications, and issues licenses to qualified applicants. The Board may also initiate investigations and take disciplinary actions. A.R.S. § 32-3902.

	Term Expires
Amaro, John A. (chiropractor) (Hull)	1-15-01
Asvitt, Kenneth R. (acupuncturist) (Hull)	1-15-01
Chen, Pearl B., (acupuncturist) (Hull)	1-21-02
Farren, David N. (public) (Hull)	1-21-02
Hanish, Marcelle (acupuncturist) (Hull)	1-20-03
Hsu, Kelly, (medical doctor) (Hull)	1-20-03
Kindell, Deborah Ann (public) (Hull)	1-15-01
Nichols, Donald (public) (Hull)	1-21-02
Silapalikitporn, Tutsie (acupuncturist) (Hull)	1-21-02

## **ADJUTANT GENERAL**

(See *EMERGENCY AND MILITARY AFFAIRS, DEPARTMENT OF*)

## **ADMINISTRATION, DEPARTMENT OF**

1700 W. Washington  
State Capitol Executive Tower, Room 601  
Phoenix 85007  
602-542-1500  
Fax: 602-542-2199  
Director: J. Elliott Hibbs  
Deputy Director: William Bell

The Department of Administration provides administrative services to the branches and agencies of the Arizona state government and to the public. The Director is appointed by the Governor. A.R.S. § 41-701. *The Director requires Senate confirmation.*

### **Strategic Administrative Services Division**

1700 West Washington, Suite B-32  
Phoenix 85007  
602-542-7526

Assistant Director: Kathy Peckardt

The Strategic Administrative Services Division (SASD) is responsible for statewide services including the administration of the state's Performance Incentive Pilot Program, State Employees Charitable Campaign, and Special Events. SASD is also responsible for supporting the divisions and programs of ADOA through administration of the agency's recognition and training programs, coordination of the agency's strategic planning process, agency-wide employee and customer satisfaction surveys, and by providing facilitation services and consultation in the area of quality management principles and practices.

### **Capitol Police Division**

1700 West Washington, Room B15  
Phoenix 85007  
General Information: 602-542-0362  
Emergency and after 5:00 p.m.: 602-542-4580  
Fax: 602-542-0368

400 West Congress  
Tucson 85701

General Information: 520-628-6645  
Emergency: 520-628-6611  
After 5:00 p.m.: 602-542-4580

Chief: Theo Nielson

The Capitol Police Division provides law enforcement, public safety, crime prevention, and security services to the Capitol Complexes in Phoenix and Tucson. These services are provided through police patrols using police vehicles, bicycles, and foot patrol. Capitol Police conduct criminal investigations, monitor the automated security systems network, operate a communications center to ensure quick response to emergencies, and respond to standard calls for police services. The Capitol Police provide training and education to state employees in crime prevention, personal safety, and violence in the workplace. These seminars are designed to improve the employee's individual safety and the security of their personal property and the state's property.

### **Information Services Division**

1616 West Adams, 1st Floor  
Phoenix 85007  
602-542-2250

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Assistant Director: John McDowell

The Information Services Division is the operational entity responsible for delivering statewide information technology services to executive branch agencies. Information Services is responsible for coordinating the information technology planning for the Department of Administration and working closely with the Government Information Technology Agency on statewide IT initiatives.

**Financial Services Division**

1700 West Washington, Room 308

Phoenix 85007

602-542-0501

General Accounting Office: 602-542-5405

State Procurement Office: 602-542-5511

Risk Management: 602-542-2182

Assistant Director: Lee Baron

The Financial Services Division is comprised of three sections: the General Accounting Office (Office of the State Comptroller), the State Procurement Office, and Risk Management. The General Accounting Office prepares the Comprehensive Annual Financial Report for the state of Arizona, provides full accounting services for state agencies that do not have access to the statewide accounting system, provides training for employees on the state's travel policy, and manages the statewide accounting system (AFIS). The State Procurement Office is responsible for statewide contracts for professional services, commodities, and information technology. Risk Management investigates and settles all claims related to state property and liability issues, handles workers' compensation claims filed by state employees, and works with state agencies to reduce the frequency and cost of losses.

**General Services Division**

15 South 15th Avenue, Suite 101

Phoenix 85007

602-542-1920

Assistant Director: Robert Teel

The General Services Division manages and operates 2,419 state-owned buildings and properties providing ongoing tenant services including custodial, maintenance, heating and air conditioning, and landscaping. In addition, the Division provides facilities programs including prison construction and building construction, while providing a focal point for the acquisition, leasing, planning, and construction of facilities in the Department of Administration Building System. Major units of General Services include: Building and Planning Services, Construction Services, and Facilities Operation and Maintenance Services.

**Human Resources Division**

1831 West Jefferson

Phoenix 85007

602-542-5482

Assistant Director:

The Human Resources Division develops personnel rules and recruitment strategies, evaluates applicants, and refers qualified candidates to agencies for consideration. The Division operates the RESUMIX software system for collection of resumé, supports and presents mandated training and development courses, and establishes on-site Agency Human Resources Management System (AHRMS) offices to provide professional human resources management services. In addition, the Division serves as the liaison between the agency and the HR Division, processes the final step (Step IV) of the State Service System grievance procedure, and manages a classification and compensation system/process.

**Management Services Division**

1700 West Washington, Room 250

Phoenix 85007

602-542-0495

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Assistant Director: Tim Boncoskey

The Management Services Division provides procurement, accounting, and budgeting for all ADOA divisions. Management Services is responsible for the statewide operations of four internal services funds which provide seven centralized business functions: vehicle transportation, surplus property, printing, copying, mail delivery, office supplies, and repair services. Other responsibilities include all mandated travel reduction programs, the Arizona Office for Americans with Disabilities, the Governor's Regulatory Review Council, the state motor vehicle fleet alternative fuel coordinator function, and the Water Quality Appeals Board. Management Services is also responsible for posting all of the meeting notices in the State Capitol.

**ADMINISTRATIVE HEARINGS, OFFICE OF**

1400 W. Washington, Suite 101  
Phoenix 85007  
602-542-9826  
Fax: 602-542-9827  
Director: Cliff J. Vanell

The Office of Administrative Hearings develops, implements, and maintains a program for the continuing training and education of administrative law judges and agencies in regard to their responsibilities in accordance with A.R.S. § 41-1092. The Office also compiles, secures, and maintains all decisions, opinions, or reports of administrative law judges. A yearly report describing the activities and accomplishments of the Office is provided to the Governor, the Speaker of the House of Representatives, and the President of the Senate. *The Director requires Senate confirmation.*

**AGING, ADVISORY COUNCIL ON**

1717 West Jefferson, Room 114  
Phoenix 85007  
602-542-4710  
Fax: 602-542-5339  
Acting Executive Director: Lupe Solis

The Advisory Council on Aging consists of 15 members appointed by the Governor for 3-year terms. A.R.S. § 46-183 as amended by Laws 1990, Ch. 78.

The Council advises all state departments which the Council deems necessary on all matters and issues relating to aging, including administration of the state plan on aging.

	Term Expires
Blunt, A. Paul (Hull)	12-31-00
Berry, Conrad (Hull)	12-31-03
Brock, L. Loring (Hull)	12-31-01
Daychild, Diane (Hull)	12-31-00
Geygan, Daniel (Hull)	12-31-01
Juarez, Charlotte (Hull)	12-31-01
Koffler, Henry (Hull)	12-31-03
McLaughlin, Chester (Hull)	12-31-03
Moraga, Gloria (Hull)	12-31-00
Myers, Bertha (Hull)	12-31-01
Nugent, Patrick H. (Chairman) (Hull)	12-31-01
O'Dell, Barbara (Tucson) (Hull)	12-31-00
Powell, Dorothy E. (Hull)	12-31-03
Rhoads, P. Mark (Hull)	12-31-03
Staskey, Dorothy (Hull)	12-31-00

**AGRICULTURAL BEST MANAGEMENT PRACTICES ADVISORY COMMITTEE ON CONCENTRATED ANIMAL FEEDING OPERATIONS**

1688 W. Adams  
Phoenix 85007  
602-542-0998

Director: Jacqueline Schafer

The Agricultural Best Management Practices Advisory Committee on Concentrated Animal Feeding Operations consists of 8 members appointed by the Governor for 6-year terms, plus the Directors from the Departments of Agriculture, Environmental Quality, and Water Resources, and the dean of the College of Agriculture of the U of A. A.R.S. § 49-248.

The Committee develops and recommends best management practices for concentrated animal feeding operations.

*No recent appointments have been made for any of the members.*

**AGRICULTURAL BEST MANAGEMENT PRACTICES ADVISORY COMMITTEE ON NITROGEN FERTILIZER**

1688 W. Adams  
Phoenix 85007  
602-542-0998

Director: Jacqueline Schafer

The Agricultural Best Management Practices Advisory Committee on Nitrogen Fertilizer consists of 7 members appointed by the Governor for 6-year terms, plus the Directors from the Departments of Agriculture, Environmental Quality, and Water Resources, and the dean of the College of Agriculture of the U of A. A.R.S. § 49-248.

The Committee develops and recommends best management practices for applying nitrogen fertilizer.

*No recent appointments have been made for any of the members.*

**AGRICULTURAL BEST MANAGEMENT PRACTICES COMMITTEE**

1688 W. Adams  
Phoenix 85007  
602-542-0998

Chairman: Dan Thelander

The Agricultural Best Management Practices Committee consists of 10 members. Six are appointed by the Governor for a term of 6 years.

The Committee is responsible for an agricultural general permit specifying best management practices for regulated agricultural activities to reduce PM-10 particulate emissions. Best management practices may be reexamined, evaluated, and modified by the Committee. A.R.S. § 49-457.

	Term Expires
Accomazzo, Wade T. (alfalfa producer) (Hull)	8-21-04
Lopez, Alfred V. (citrus producer) (Hull)	8-21-04
Rogers, Kevin G. (cotton producer) (Hull)	8-21-04
Rousseau, Will (grain producer) (Hull)	8-21-04
Thelander, Dan (grain producer) (Hull)	8-21-04
Walworth, James L. (U of A, soils) (Hull)	8-21-04

**AGRICULTURAL EMPLOYMENT RELATIONS BOARD**

1688 W. Adams  
Phoenix, 85007  
602-542-1164  
Fax: 602-542-0111  
Director: Sheldon Jones

Executive Secretary: Victor Acedo

The Agricultural Employment Relations Board consists of 9 members appointed by the Governor as follows: 2 representatives of agriculture employers, 2 representatives of organized agricultural labor; 3 members from the general public, 1 of whom shall be chairperson of the Board; and 2 additional members to serve as alternates (1 as a representative of organized agricultural labor, and the other as a representative of agriculture). The term of office is 5 years. In addition, the Governor appoints a general counsel for the Board to be exclusive legal representative of the Board.

The Board may prevent any person from engaging in unfair labor practices and shall have access, for purpose of examination and the right to copy, any evidence of any person being investigated or proceeded against. The objectives of the Agricultural Employment Relations Board are to foster labor peace and to provide a forum for this state’s agricultural industry and employees to resolve labor disputes and to develop more constructive labor relations. A.R.S. § 23-1386.

	Term Expires
Caudillo, Rosa (organized labor) (Hull)	7-1-04
Francis, Michael (alternate, agriculture) (Hull)	7-1-03
Higgins, Michael S. (public) (Hull)	7-1-04
Moberly, Michael (public) (Symington)	7-1-00
Piñeda, Eleanor (organized labor) (Hull)	7-1-02
Rademacher, Richard R. (agriculture) (Symington)	7-1-01
Rodriquez, Joseph “Sonny” (agriculture) (Symington)	7-1-00
Steadman, Marc (legal counsel) (Hull)	At the pleasure
Shoop, Ema Lea (public) (Symington)	7-1-03
vacant (alternate, organized labor)	

**AGRICULTURE ADVISORY COUNCIL, DEPARTMENT OF**

1688 W. Adams  
Phoenix 85007  
602-542-0998  
Director: Sheldon Jones

The Department of Agriculture Advisory Council consists of 5 members appointed by the Governor for 5-year terms. Two of the members shall be actively engaged in animal production as their major sources of income; 2 members shall be actively engaged in plant production as their major sources of income; and 1 member shall be actively engaged in agribusiness as the major source of income.

The Council reviews agricultural policy in this state as established by law and as administered in all functional areas of the Department. The Council assists the Director in formulating administrative rules and the proposed budget allocations among the administrative units of the Department and also reviews, advises, and recommends to the Director proposed rules before they are adopted. A.R.S. § 3-104.

	Term Expires
Barkley, Robert K (plant industry) (Symington)	1-21-02
Hickman, Glenn M. (animal industry) (Hull)	1-20-03
Petznick, Earl Jr. (animal industry) (Hull)	1-19-04
Rousseau, David (agribusiness) (Symington)	1-17-00
Vukasovich, Jolene (plant industry) (Symington)	1-15-01

## AGRICULTURE, DEPARTMENT OF

1688 W. Adams  
Phoenix 85007  
602-542-0998  
Fax: 602-542-5420

Director: Sheldon R. Jones  
Deputy Director: Joseph Sigg

The Arizona Department of Agriculture regulates and supports Arizona agriculture in a manner that encourages farming, ranching, and agribusiness while protecting consumers and natural resources. The Department consists of 4 main divisions: Administrative Services, Plant Services, Animal Services, and Environmental Services; and 4 main programs: the State Agricultural Laboratory; the Office of Commodity Development and Promotion; the Agricultural Consultation and Training; and the Citrus, Fruit and Vegetable Standardization programs. A.R.S. § 3-103. *The Director requires Senate confirmation.*

### Administrative Services

602-542-0957  
Fax: 602-542-0111

Deputy Director: Joseph Sigg

### Plant Services Division (PSD)

602-542-0994  
Fax: 602-542-0999

Associate Director: John Caravetta

The Plant Services Division ensures the provision of pest-free agricultural products and protects the public from agricultural pests through prevention, control, and eradication, thereby also reducing the necessity of pesticide applications; and protects and conserves Arizona's native plants, historical sites, and other natural resources for present and future generations to enjoy and appreciate.

### Animal Services Division (ASD)

602-542-6309  
Fax: 602-542-3244

Associate Director: Al Davis

The Animal Services Division protects against the distribution of unsafe, unwholesome, and improperly labeled meat, poultry, ratites, milk, and eggs; protects and improves the health, quality, and marketability of Arizona animals and animal products by identifying, diagnosing, and preventing existing and emerging diseases, protecting humans from contagious animal diseases, and responding to emergencies; and protects livestock owners from theft, the public from harmful livestock interactions, and livestock from abuse.

### Environmental Services Division (ESD)

602-542-3575  
Fax: 602-542-0466

Associate Director: Jack Peterson

The Environmental Services Division protects public health, agricultural workers, and the environment by ensuring the proper use of crop protection products; and protects the public's interest by ensuring the quality of feeds, fertilizers, pesticides, forage, and seed.

### State Agricultural Laboratory (SAL)

602-253-1920  
Fax: 602-253-2247

Assistant Director: Dwight Harder

The State Agricultural Laboratory provides quality laboratory services to the Department and other regulatory agencies responsible for protecting consumers and natural resources.

**Office of Commodity Development and Promotion (CD&P)**

602-542-0978  
Fax: 602-542-0969

Assistant Director: Richard Roth

The Office of Commodity Development and Promotion fosters the domestic and international consumption of Arizona agricultural commodities and ensures quality support services to contracted industry councils.

**Agricultural Consultation and Training Program (ACT)**

602-542-0984  
Fax: 602-542-5420

Assistant Director: Brett Cameron

The Agricultural Consultation and Training Program guides the agricultural community in a non-enforcement posture on regulatory matters administered by the Arizona Department of Agriculture.

**Citrus, Fruit and Vegetable Standardization (CF&V)**

602-542-0945  
Fax: 602-542-0281

Supervisor: Jim Nowlin

The Citrus, Fruit, and Vegetable Standardization Program inspects the quality of fresh produce in the marketing chain from farm to consumer through established standards of the Arizona or U.S. Department of Agriculture and applicable marketing orders.

**AIR POLLUTION CONTROL HEARING BOARD**

*The Air Pollution Control Hearing Board was repealed effective July 1, 2000.*

**APPELLATE COURT APPOINTMENTS, COMMISSION ON**

1501 W. Washington, Suite 427  
Phoenix 85007  
602-542-4532

Director: Honorable Thomas Zlaket, Chief Justice

The Commission on Appellate Court Appointments is a nonpartisan commission composed of the Chief Justice of the Supreme Court; 5 attorney members, nominated by the State Bar and appointed by the Governor; and 10 nonattorney members appointed by the Governor for 4-year terms. Ariz. Const., Art. VI, § 36. *Members require Senate confirmation.*

The Commission makes recommendations to the Governor for appointments to the Supreme Court and Court of Appeals when vacancies occur.

	Term Expires
Bayless, Charles (nonattorney) (Hull)	1-20-03
Bracker, Paul B. (nonattorney) (Hull)	1-15-01
Chandler, S. Thomas (attorney) (Hull)	1-20-03
Fernandez, Sally Garza (nonattorney) (Hull)	1-19-04
Gillespie, Marlin (nonattorney) (Hull)	1-19-04
McFall, Larry Leroy (nonattorney) (Hull)	1-19-04
Moeller, James (attorney) (Hull)	1-21-02
Montiel, Yvonne de la Torre (nonattorney) (Hull)	1-20-03
Osteran, Deborah (attorney) (Hull)	1-20-03
Polk, Barbara J. (nonattorney) (Hull)	1-21-02
Rice, Ronald D. (nonattorney) (Hull)	1-21-02
Schmitt, Robert (attorney) (Hull)	1-21-02
Turoff, Carol N. (nonattorney) (Hull)	1-19-04

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Varga, Henry (nonattorney) (Hull)

1-20-03

Additional attorney appointment pending

APPRAISAL, STATE BOARD OF

1400 W. Washington, Suite 360

Phoenix 85007

602-542-1539

Fax: 602-542-1598

Executive Director: Ed Logan

The State Board of Appraisal consists of 9 members appointed by the Governor to serve 3-year staggered terms. The membership includes 4 members as follows: 1 state-certified general appraiser, 1 state-certified residential appraiser, 1 state-licensed appraiser, and 1 appraiser certified or licensed; 4 public members; and a registered property tax agent. Members require Senate confirmation.

The State Board of Appraisal prescribes standards of professional appraisal practice, adopts standards and criteria which, at a minimum, are equal to the minimum criteria adopted by the appraisal subcommittee for: certification; licensing; educational, appraisal, and equivalent experience; examination specifications; administrative procedures for licensure applications; continuing education; and other duties as specified by A.R.S. § 32-3604, as amended by Laws 1999, Ch. 48, § 1.

	Term Expires
Benham, Lezlie A (public) (Hull)	1-15-01
Elliott, LeeAnn (public) (Hull)	1-20-03
Gay, Audrey (licensed appraiser) (Hull)	1-20-03
Maio, Keith (public/ lending experience) (Hull)	1-20-03
Makula, Ella Jean (public) (Hull)	1-21-02
Meahl, Marie (certified residential) (Hull)	1-21-02
Naifeh, Michael (registered property tax agent) (Hull)	1-21-02
Solot, Sanders K. (certified general appraiser) (Hull)	1-15-01
Young, Melvin D. (licensed appraiser) (Hull)	1-15-01

ARCHAEOLOGY ADVISORY COMMISSION

1300 W. Washington

Phoenix 85007

602-542-7135

Director: James Garrison, State Historic Preservation Officer

The Archaeology Advisory Council consists of 11 members appointed by the Governor for 3-year terms. Each member shall have a demonstrated interest or expertise in 1 or more of the fields of prehistoric archaeology, historic archaeology, anthropology, ethnology, tourism, public education, economic development, or planning, 6 of whom are specifically in the fields of prehistoric archaeology, historic archaeology, ethnology, or anthropology.

The Commission advises the state historic preservation officer in educational programs to promote archaeology, to inform the public on issues and activities, and to create a better understanding of our cultural history. A.R.S. § 41-847.

	Term Expires
Andersen, Lisa M. (Game & Fish/demonstrated interest) (Symington)	9-1-00
Britton, Jim (avocational archaeology) (Hull)	9-1-00
Dearwester, A. Allen (archaeology) (Hull)	9-1-02
Gumerman, George (Hull)	9-1-01
Howard, Jerry B. (anthropology) (Hull)	9-1-01
Lidman, Roger (anthropology) (Hull)	9-1-01
Martin, Linda (archaeology/anthropology) (Hull)	9-1-02

Montiel, Alida (Native American) (Symington)

9-1-00

Wilcox, Dr. David (archaeology) (Hull)

9-1-02

*Additional appointments pending*

## **ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM ADMINISTRATION (AHCCCS)**

801 E. Jefferson Street

Phoenix 85034

602-417-4000

Fax: 602-252-6536

Director: Phyllis Biedess

Arizona Health Care Cost Containment System (AHCCCS) Administration administers an innovative program to assure delivery of quality health care to eligible Arizona residents by regulating and monitoring qualified providers. Providers are chosen through competitively bid, risksharing, prepaid capitated contracts. A.R.S. § 36-2902. *The Director requires Senate confirmation.*

### **Business & Finance Division**

602-417-4059

Fax: 602-258-5943

Assistant Director: James Cockerham

### **Legal Assistance, Office of**

602-417-4546

Fax: 602-253-9115

Assistant Director: Matthew Devlin

### **Information Systems Division**

602-417-5908

Fax: 602-417-4532

Assistant Director: James Wang

### **Managed Care, Office of**

602-417-4458

Fax: 602-256-6421

Assistant Director: Charles Phillips

### **Medical Management, Office of**

602-417-4241

Fax: 602-254-1769

Chief Medical Officer: C.J. Hindman, M.D.

### **Member Services, Division of**

602-417-4590

Fax: 253-0938

Assistant Director: Diane Ross

### **Policy Analysis and Coordination, Office of**

602-417-4447

Fax: 602-256-6756

Assistant Director: Lynn Dunton

## ARTS, ARIZONA COMMISSION ON THE

417 W. Roosevelt  
Phoenix 85003  
602-255-5882

Executive Director: Shelley M. Cohn

The Arizona Commission on the Arts consists of 15 members appointed by the Governor for 3-year terms. A.R.S. § 41-981.

The Commission stimulates and encourages the study and presentation of the performing and visual arts in the state.

	Term Expires
Badertscher, Bunny (Hull)	6-30-01
Castillo, Joseph (Hull)	6-30-02
Cotton, Slivy Edmonds (Hull)	6-30-02
Hays, Mary (Symington)	6-30-00
Hays, Peter (Symington)	6-30-00
Howell, Dave (Hull)	6-30-02
Jozoff, Jane (Chairman) (Symington)	6-30-00
Kavanaugh, Dennis (Hull)	6-30-02
Licardi, Andre (Hull)	6-30-02
Magdaleno, Rita M. (Symington)	6-30-01
Miller, Beverly L. (Hull)	6-30-01
Shelley, Virginia R. (Hull)	6-30-01
Wilkenson-Fannin, Lisa (Hull)	6-30-00
Wood, Margaret (Symington)	6-30-00

*Additional appointment pending*

## ATHLETIC TRAINING, BOARD OF

The Board of Athletic Training consists of 5 appointed by the Governor for staggered 5-year terms as follows. 3 athletic trainers who are residents of this state, possess an unrestricted license to practice athletic training in this state, and have been practicing in this state for at least 5 years immediately preceding their appointment; and 2 public members who are residents of this state and who are not affiliated with and do not have any financial interest in any health care profession but who have an interest in consumer rights. Laws 2000, Ch. 111, § 1.

The Board shall evaluate the qualifications of applicants for licensure; designate the national examination that it requires applicants to pass; issue licenses to persons who meet the requirements of the athletic trainers statute; establish requirements pertaining to the ratio between supervising athletic trainers and student athletic trainers; regulate the practice of athletic training by interpreting and enforcing the athletic trainers statute; establish requirements for assessing the continuing competence of licensees; and adopt and revise rules to enforce the law.

*Appointments pending*

## AUTOMOBILE THEFT AUTHORITY, ARIZONA

37377 N. 7th Street, Suite 150  
Phoenix 85014-5079  
602-604-9034  
Fax: 602-255-4802

Executive Director: Paul Mortenson

The Automobile Theft Authority consists of 12 members, for 4-year terms as follows: two police chiefs who are appointed by the Arizona chiefs' of police association, 1 of whom represents a city or town with a

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population of 100,000 or more persons and 1 of whom represents a city or town with a population of less than 100,000 persons; two sheriffs who are appointed by the Arizona sheriffs' association, 1 of whom represents a county with a population of 500,000 or more persons and 1 of whom represents a county with a population of less than 500,000 persons; the assistant Director of the Department of Transportation Motor Vehicle Division or the Assistant Director's designee; the director of the Department of Public Safety or the Director's designee; and the following members appointed by the Governor: two county attorneys, one of whom represents a county with a population of 500,000 or more persons and one of whom represents a county with a population of less than 500,000 persons; two employees of insurers who are licensed to write motor vehicle liability insurance in this state; and two members of the general public.

The Authority hires staff; provides work facilities and equipment; determines the scope of the problem of automobile theft, including particular areas of the state where the problem is greatest; analyzes the various methods of combating the problem of automobile theft; and develops and implements a plan of operation and a financial plan reporting by September 1 of each year to the Governor and the Legislature on its activities during the preceding fiscal year. A.R.S. § 41-3451 as amended by Laws 2000, Ch. 186, § 2.

	Term Expires
Eckstrom, William (county attorney) (Hull)	1-21-02
Gutier, Alberto (public) (Hull)	1-19-04
Payne, Michael (insurer employee) (Hull)	1-20-03
Poole, Ellen (public) (Hull)	1-19-04
Robson, Bob (insurer employee) (Hull)	1-21-02

**AUTOMOBILE THEFT AUTHORITY COMMITTEE**

1700 W. Washington  
Phoenix 85007  
602-542-3163

Chairman: Honorable Marilyn Jarrett

The Automobile Theft Authority Committee consists of 7 members; 3 members of the Senate who are appointed by the President of the Senate and serve on the judiciary, transportation, and banking and insurance, or their successor, committees; 3 members of the House of Representatives who are appointed by the Speaker of the House and serve on the judiciary, transportation, banking and insurance, or their successor, committees; and the Governor or the Governor's designee. A.R.S. § 41-3452.

The Committee reviews the Automobile Theft Authority prevention programs and their effectiveness, funding sources and the need for additional funding, the impact of prevention programs on automobile theft rates, and motor vehicle insurance costs.

	Term Expires
Gutier, Alberto (Symington)	At the pleasure

**BANKING DEPARTMENT**

2910 N. 44th Street, Suite 310  
Phoenix 85018  
602-255-4421  
Fax: 602-381-1225

Superintendent: Richard C. Houseworth

The Department of Banking examines each financial organization in the state annually. The Superintendent is appointed by the Governor for a 4-year term. A.R.S. § 6-111. *Superintendent requires Senate confirmation.*

**BARBERS, ARIZONA BOARD OF**

1400 W. Washington, Suite 220  
Phoenix 85007  
602-542-4498

**Semi-Annual Index to Executive Orders, Proclamations, Appointments, and Opinions**

Executive Director: Mario J. Herrera

Assistant Director: Sam LaBarbera

The Arizona Board of Barbers consists of 5 members appointed by the Governor for 5-year terms: 1 barber actively practicing in Arizona for at least 5 years, 1 barber who holds a barber school license, 1 barber who holds a barber shop/salon license, and 2 public members, preferably 1 who is an educator. A.R.S. § 32-302.

The Board establishes minimum qualifications for entry into the profession; prescribes minimum school curriculum requirements; and adopts rules which are necessary or proper for administration, including sanitary and safety requirements for schools and shops/salons, sanitary and safety standards for the practice of barbering, and mobile unit requirements.

	Term Expires
Cooley, Ross (public) (Symington)	6-30-00
Griego, Roxanne (salon license) (Hull)	6-30-03
Lara, Theresa (barber) (Hull)	6-30-02
Taylor-Maracle, Linda (salon license) (Symington)	6-30-01
Work, Fred (public) (Hull)	6-30-04

**BASEBALL COMMISSION, ARIZONA**

Department of Commerce  
Office of Sports Development  
3800 N. Central, Suite 1400  
Phoenix 85012  
602-280-1326

Executive Director: Chris Baier

The Arizona Baseball Commission consists of no more than 40 members appointed by the Governor. The Governor shall designate a chairperson from among the membership, who will appoint an Executive Committee to direct the business of the Commission. The chairperson may appoint from the membership or from outside the membership special sub-committees, as the need arises, to complete a special baseball-related task. The Commission shall meet at the call of the chairperson no less than semi-annually. The Director of the Arizona Office of Sports Development shall serve as an ex-officio member of the Commission. The Commission shall submit an annual report and status report on continuing projects as deemed necessary to the Governor.

The Commission provides support and assistance to local and regional groups to develop and implement a public consensus and action plan to prepare Arizona as a site for a major league baseball expansion team and further assist in these efforts to acquire the rights to the major league expansion franchise. The Committee works closely with individual teams, booster groups, public officials, stadium owners and operators, tourism and economic development agencies, the business community, and the general public to follow up on the economic, promotion, and facility needs of the Cactus League and Japanese teams. Executive Order 94-4.

	Term Expires
Bavasi, Christopher (Mayor of Flagstaff) (Symington)	At the pleasure
Brinton, Robert (Mesa Visitors and Convention Bureau) (Symington)	At the pleasure
Bruner, James (Symington)	At the pleasure
Cegles, Vic (Arizona State University) (Symington)	At the pleasure
Cutlip, Don (Caballeros de Yuma) (Symington)	At the pleasure
Deignan, Marilu (Del Webb Corp.) (Symington)	At the pleasure
Dorn, Daniel B. (AZ Computer Inst.) (Symington)	At the pleasure
Garagiola, Joseph H. (Chairperson) (Symington)	At the pleasure
Kindall, Jerry (University of Arizona) (Symington)	At the pleasure
Klimchock, Lou (Major League Players Association) (Symington)	At the pleasure
Kloenne, Timothy E. (Klontech) (Symington)	At the pleasure
Leon, Eddie (Symington)	At the pleasure
Mast, Gregory L. (Gallagher and Kennedy) (Symington)	At the pleasure

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Montgomery, Anne (ASPN-TV) (Symington)	At the pleasure
Moyer, Alan (Symington)	At the pleasure
Nelson, Lawrence K. (Symington)	At the pleasure
Neuheisel, Richard G. (Tempe Sports Authority) (Symington)	At the pleasure
Pezzerello, Frank (managing partner, Compadres) (Symington)	At the pleasure
Pies, Ron (City of Tempe, Community Services) (Symington)	At the pleasure
Radcliffe, Dave (Valley of the Sun Convention Bureau) (Symington)	At the pleasure
Renke, David J. (Bank One) (Symington)	At the pleasure
Salow, David A. (Arizona Fall League) (Symington)	At the pleasure
Schneider, Daniel L. (Symington)	At the pleasure
Solaski, Roy (Symington)	At the pleasure
Stiles, Greg (Symington)	At the pleasure
Weisz, George (Attorney General's Office) (Symington)	At the pleasure
Wilkinson, David (Associated Builders and Contractors) (Symington)	At the pleasure
Williams, Jane (Pima County Board) (Symington)	At the pleasure

*Additional appointments pending*

## BEEF COUNCIL, ARIZONA

1401 N. 24th Street, Suite 4  
Phoenix 85008  
602-273-7163

Executive Director: Sandy Eastlake

The Arizona Beef Council consists of 9 members appointed by the Governor for 3-year terms: 3 producers of range cattle, 3 cattle feeders, and 3 dairymen. A.R.S. § 3-1232

The Council markets and promotes of Arizona beef projects.

	Term Expires
Anglin, D. Richard (dairyman) (Hull)	6-30-00
Cambern, Nan (cattle feeder) (Symington)	6-30-00
Hinz, Norman (cattle feeder) (Hull)	6-30-02
Lunt, Richard G. (dairyman) (Hull)	6-30-02
McDonald, Larry L. (cattle feeder) (Hull)	6-30-01
Milroy, Michael (range cattle producer) (Hull)	6-30-02
Sawyer, William (cattle feeder) (Hull)	6-30-00
Stechnij, Casey N. (dairyman) (Hull)	6-30-01
Webb, James (range cattle) (Hull)	6-30-01

*(See also AGRICULTURE, DEPARTMENT OF)*

## BEHAVIORAL HEALTH EXAMINERS, BOARD OF

1400 W. Washington, Suite 350  
Phoenix 85007  
602-542-1882  
Fax: 602-542-1830

Executive Director: Debra Rinaudo

The Board of Behavioral Health Examiners consists of 16 members appointed by the Governor for 3-year terms, including 8 public members and 2 members from each credentialing Committee. A.R.S. § 32-3252.

The Board certifies qualified applicants as practitioners in the areas of social work, counseling, marriage and family therapy, or substance abuse counseling and treatment; adopts rules; administers and enforces applicable statutes and rules; and establishes and collects certification fees.

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	Term Expires
Aumack, Lisa (counseling) (Hull)	1-15-01
Chase, Gail Anne (public) (Hull)	1-15-01
Dode, Llene (counseling) (Hull)	1-21-02
Gastineau, Roberta (social work) (Hull)	1-15-01
Jorgensen, Donald (substance abuse) (Hull)	1-15-01
LeGendre, Steven (marriage & family) (Hull)	1-21-02
Mattox, Milton Cedric (public) (Hull)	1-15-01
O'Keefe Hart, Kathleen (public) (Hull)	1-15-01
Goodrich, Glenn W. (public) (Symington)	1-15-01
Peck, Hank (public) (Hull)	1-20-03
Phillips, Kathleen (Hull)	1-20-03
Scott, Vicki (substance abuse) (Hull)	1-20-03
Simmons, Howard L. (public) (Hull)	1-15-01
Sutton, Ingrid Victoria (social work) (Hull)	1-21-02

**BEHAVIORAL HEALTH EXAMINERS, CREDENTIALING COMMITTEES**

Each Committee consists of not fewer than 2 nor more than 4 members who are eligible to be certified members of the profession and not fewer than 1 nor more than 3 public members, appointed by the Governor for 3-year terms. A.R.S. § 32-3261.

**Counseling Credentialing Committee**

The Counseling Credentialing Committee develops an application process for certification, recommends applicants for certification to the Behavioral Health Examiners Board, and informs the public of individuals certified by the Board as behavioral health professionals in the field of social work relating to human behavior, emotional responses, and social conditions.

	Term Expires
Aumack, Lisa (professional) (Hull)	1-15-01
Bowden, Kirk (professional) (Hull)	1-20-03
Dode, Ilene L. (professional) (Hull)	1-21-02
Pruetz, Diane Marie (public) (Hull)	1-20-03
Stromee, Victoria (professional) (Hull)	1-21-02

**Marriage and Family Therapy Credentialing Committee**

The Marriage and Family Therapy Credentialing Committee develops an application process for certification, recommends applicants for certification to the Behavioral Health Examiners Board, and informs the public of individuals certified by the Board as behavioral health professionals in the area of marital and family therapy in the diagnosis and treatment of mental and emotional conditions.

	Term Expires
Benson, Amelia Nell (professional) (Hull)	1-20-03
Gale, Valerie Chapman (professional) (Hull)	1-15-01
LeGendre, Steven (professional) (Hull)	1-21-02
Reinke, Lori Ann (professional) (Hull)	1-21-02
Sisson, Lynne T. (public) (Hull)	1-15-01

**Social Work Credentialing Committee**

The Social Work Credentialing Committee develops an application process for certification, recommends applicants for certification to the Behavioral Health Examiners Board, and informs the public of individuals certified by the Board as behavioral health professionals in the field of social work relating to human behavior, emotional responses, and social conditions.

	Term Expires
Gastineau, Roberta (professional) (Hull)	1-15-01
Lore, Cathryn (professional) (Hull)	1-15-01
Mitchell, Wayne (professional) (Hull)	1-20-03

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Shearman, Joy (public) (Hull)	1-20-03
Sutton, Ingrid Victoria (professional) (Hull)	1-21-02

**Substance Abuse Counseling and Treatment Credentialing Committee**

The Substance Abuse Counseling and Treatment Credentialing Committee develops an application process for certification, recommends applicants for certification to the Behavioral Health Examiners Board, and informs the public of individuals certified by the Board as behavioral health professionals in the field of substance abuse counseling and treatment.

	Term Expires
Jorgensen, Donald (professional) (Hull)	1-15-01
Meighan, Robert (professional) (Hull)	1-15-01
Pruetz, Diane Marie (public) (Hull)	1-20-03
Salazar, Michael Scott (professional) (Hull)	1-21-02
Scott, Vicki (professional) (Hull)	1-20-03
Smith, Midge (public) (Symington)	1-15-01

**BLINDNESS AND VISUAL IMPAIRMENT, GOVERNOR'S COUNCIL ON**

1789 W. Jefferson, Site Code 930A  
 Phoenix 85005  
 602-542-3332

Council Administrator: Karen King

The Governor's Council on Blindness and Visual Impairment consists of 20 members appointed by the Governor for 3-year terms. Fourteen members shall be consumers: 3 members to be appointed from the Arizona Council for the Blind, 3 members from the National Federation of the Blind of Arizona, 3 members from the Blinded Veterans Association, 1 member from the Arizona Association of Parents of the Visually Impaired, and 4 members who are consumers-at-large; 6 members shall be representatives of the general community, including business, government, employers, and advocates. There are also 4 non-voting members serving as ex officio members: the manager of Services for the Blind and Visually Impaired in the Department of Economic Security, the Superintendent of the Arizona State School for the Deaf and Blind, the Chief Librarian for the Arizona Department of Library, Archives and Public Records, Arizona State Library for the Blind and Physically Handicapped, and a representative of a private nonprofit agency that provides services to the blind and visually impaired. Executive Order 86-15; superseded by Executive Order 92-15.

The Council provides a mechanism to ensure that the specialized needs of blind and visually impaired Arizonans are addressed effectively.

	Term Expires
Baldrige, Elaine Faris (consumer-at-large) (Hull)	12-31-01
Cecala, Katherine (general community/advocate) (Hull)	12-31-02
Chavoya, Maria (general community/advocate) (Hull)	12-31-02
Drow, Richard L. (Blinded Veterans Association) (Hull)	12-31-01
Druding, Ruth E. (Arizona Council of the Blind) (Hull)	12-31-00
Erin, Jane (general community/advocate) (Hull)	12-31-02
Gardner, Bruce A. (National Federation of the Blind) (Hull)	12-31-01
Goins, Walter (Blinded Veterans Association) (Hull)	12-31-01
Longface, Troy (National Federation of the Blind) (Hull)	12-31-00
Martinez, Daniel (Arizona Council for the Blind) (Hull)	12-31-01
Nelson, Mark (consumer-at-large) (Hull)	12-31-01
Pasco, Bill (general community) (Hull)	12-31-01
Shapiro, Beatriz (AZ Council of Blind) (Hull)	12-31-02
Simmons, Thomas D. (consumer-at-large) (Hull)	12-31-01
Smith, David W., Ph.D. (consumer-at-large) (Hull)	12-31-01
Smith, Leon A. (Blinded Veterans Association) (Hull)	12-31-01
Swenson, Ruth M. (National Federation of the Blind-Arizona) (Hull)	12-31-01

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Taska, Jay (general community) (Hull) 12-31-01  
Urban, Julie (Arizona Association Parents of Visually Impaired) (Hull) 12-31-01  
*Additional appointment pending*

**BOXING COMMISSION, ARIZONA STATE**

1400 W. Washington, Suite 210  
Phoenix 85007  
602-542-1417

Executive Director: John Montañó

The Arizona State Boxing Commission consists of 3 members appointed by the Governor for 3-year terms. The term of 1 member shall expire on the 3rd Monday of each year. A.R.S. § 5-223. *Members require Senate confirmation.*

The Commission promulgates rules governing professional boxing and wrestling in the state.

	Term Expires
Fernandez, Sally Garza (Hull)	1-15-01
Green, Michael Preston (Hull)	1-21-02
McGroder, Patrick J., III (Hull)	1-20-03

**BUILDING AND FIRE SAFETY, DEPARTMENT OF**

99 E. Virginia, Suite 100  
Phoenix 85004  
602-255-4072  
Fax: 602-255-4962

Director: N. Eric Borg  
Assistant Director, Office of Administration: Dan Gray  
Assistant Director, Office of Manufactured Housing: Larry Pointer  
Assistant Director, Office of the State Fire Marshal: Duane Pell

The Department of Building and Fire Safety maintains standards of quality and safety for manufactured homes, factory- built buildings, and recreational vehicles and reduces hazards to life and property through maintenance and enforcement of state fire code. A.R.S. § 41-2147. *The Director requires Senate confirmation.*

*(See also FIRE SAFETY COMMITTEE, STATE and MANUFACTURED HOUSING, BOARD OF)*

**CANAMEX CORRIDOR TASK FORCE**

1700 W. Washington  
Phoenix 85007  
602-542-1345

Executive Assistant: Margie Emmermann

The Governor's Canamex Corridor Task Force, chaired by the Governor, consists of 24 members who are appointed by the Governor. Executive Order 98-7.

The Task Force promotes the successful development of the Canamex trade corridor to activate and accelerate economic activity throughout the state of Arizona and the entire Canamex Trade corridor.

	Term Expires
Barrett, Barbara (member at large) (Hull)	At the pleasure
Bee, Keith (Senate Transportation Committee) (Hull)	At the pleasure
Berry, Dave (member at large) (Hull)	At the pleasure
Columbo, Carol A. (Governor's NAFTA Implementor) (Hull)	At the pleasure
Dixon, Gerald (member at large) (Hull)	At the pleasure
Dusenberry, Katie (State Transportation Board) (Hull)	At the pleasure

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Emmermann, Margie (executive assistant/Mexico policy) (Hull)	At the pleasure
Finley, Dorothy (member at large) (Hull)	At the pleasure
Hull, Jane Dee (Hull)	At the pleasure
Jones, Russell (Hull)	At the pleasure
McCormick, Paul (member at large) (Hull)	At the pleasure
Moore, Cameron (member at large) (Hull)	At the pleasure
Overton, Jerry (House Transportation Committee) (Hull)	At the pleasure
Patton, William P. "Pat" (director/economic development) (Hull)	At the pleasure
Peters, Mary (Director, Arizona Department of Transportation (ADOT)) (Hull)	At the pleasure
Soto, James A. (member at large) (Hull)	At the pleasure
Stephenson, William V. (Hull)	At the pleasure
Trachta, S. John (member at large) (Hull)	At the pleasure
Vieh, Jackie (Commerce Dept.) (Hull)	At the pleasure
Wettaw, John (Senate Commerce and Economic Development Committee) (Hull)	At the pleasure
Wong, Barry (House Economic Development & International Trade Committee) (Hull)	At the pleasure
Woog, Peter (President/CEO, Cable System International) (Hull)	At the pleasure

Additional appointments pending

**CHARTER SCHOOLS, STATE BOARD OF**

4501 N. 20th Street, Suite 280  
Phoenix 85016  
602-468-6369

Director: Cassandra Larsen

The State Board of Charter Schools consists of 11 members, including the Superintendent of Public Instruction or designee; 3 members of the Legislature who shall serve as advisory members and who are appointed jointly by the President of the Senate and Speaker of the House of Representatives; and 8 members appointed by the Governor as follows: 6 members of the general public, at least 2 of whom reside in a neighborhood where a significant number of children reside who meet the eligibility requirements established under the National School Lunch and Child Nutrition Acts (42 U.S.C. 1751 through 1785) for free lunches; and 2 members of the business community. The Superintendent of Public Instruction serves a term running concurrently with the Superintendent's term of office; the members from the State Board of Education and the Legislature serve 4-year staggered terms that run concurrently with their respective terms of office; and the members from the general public and the business community serve 4-year staggered terms. A.R.S. § 15-182.

The Board exercises general supervision over charter schools sponsored by the Board, recommends legislation pertaining to charter schools to the Legislature, and grants charter status to qualifying applicants for charter schools. Laws 1994, Chapter 2, Ninth Special Session. *Members require Senate confirmation.*

	Term Expires
Canchola, Roberto (public-60%) (Hull)	1-21-03
Diethelm, Daniel (public) (Hull)	1-20-03
Gibson, James E. (public) (Hull)	1-21-02
Gifford, Mary (public) (Hull)	1-21-02
Pike, Douglas F. (business) (Hull)	1-15-01
Sarvas, Terry (public) (Hull)	1-15-01
Twist, Steve (business) (Hull)	1-20-03

Additional appointment pending

**CHILD SUPPORT COORDINATING COUNCIL SUBCOMMITTEE**

Department of Economic Security  
1717 W. Jefferson  
602-542-5678

Director: John Clayton

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The Child Support Coordinating Council Subcommittee reports to the Committee on Child Support Enforcement as does the Domestic Relations Reform Study Subcommittee. Reports are provided to the Governor and the Chief Justice of the Supreme Court annually in January.

Beckley, Jodi (Hull)

Term Expires  
At the pleasure

**Child Support Enforcement and Domestic Relations Reform Committee**

Co-chairs: Representative Laura Knaperek and Senator David Peterson

**Domestic Relations Reform Study Subcommittee**

Co-chairs: Representative Karen Johnson and Senator Ann Day

**CHILDREN'S BEHAVIORAL HEALTH, COUNCIL ON**

c/o Division of Behavioral Health  
2122 E. Highland, Suite 100  
Phoenix 85016  
602-381-8990

Director: Anne Rock

The Council on Children's Behavioral Health consists of 20 members who are appointed for staggered 3-year terms as follows: 5 members appointed by the Governor; 4 members appointed by the Speaker of the House of Representatives; 4 members appointed by the Senate President; the Director of each of the following Departments: Health Services, and Economic Security; Governor's Office for Children; Superintendent of the Department of Education; a representative of the Arizona Supreme Court; the chairperson of the Senate committee on health and welfare; and either the chairperson of the House of Representatives committee on health or human resources and aging as advisory members. A.R.S. § 36-3421.

The Council shall develop recommendations on issues relating to a comprehensive service delivery system for children's behavioral health.

*Appointments pending*

**CHIROPRACTIC EXAMINERS, BOARD OF**

5060 N. 19th Avenue, Suite 416  
Phoenix 85015  
602-255-1444  
Fax: 602-255-4289

Executive Director: Patricia A. Pritzl

The Board of Chiropractic Examiners consists of 5 members including 3 licensed chiropractors and 2 lay persons appointed by the Governor for 5-year terms. A.R.S. § 32-901.

The Board examines and licenses chiropractors in Arizona and has the power to suspend or revoke licenses after a hearing.

	Term Expires
Badge, James (chiropractor) (Hull)	7-1-03
Seitz, Craig S. (chiropractor) (Symington)	7-1-02
Steinbrenner, Norma H. (public) (Symington)	7-1-00
Velotta, Sandra Lynne (public) (Symington)	7-1-01
Weathersby, N. Edwin (chiropractor) (Hull)	7-1-04

**CITRUS, FRUIT, AND VEGETABLE ADVISORY COUNCIL**

Department of Agriculture  
1688 W. Adams  
Phoenix 85007  
602-542-2971

Supervisor of Standardization: Jim Nowlin

The Citrus, Fruit, and Vegetable Advisory Council consists of 8 members appointed by the Governor for 3-year terms. A.R.S. § 3-527.01.

The Council advises the supervisor of inspection and makes recommendations concerning inspection services, procedures and training, statutes and rules, budget and fees, and enforcement actions relating to citrus, fruit, and vegetable standardization.

	Term Expires
Alameda, Steven (fruit/vegetable producer- Yuma) (Hull)	12-31-01
Duncan, Arnott Kell, III (fruit/vegetable grower) (Hull)	12-31-01
Eggers, Lance (apple producer) (Hull)	12-31-02
Kondora, Nick (grape producer) (Hull)	12-31-00
Lopez, Alfred (citrus producer – Maricopa) (Hull)	12-31-02
Muldoon, Gerald (lettuce grower) (Hull)	12-31-01
Rousseau, Will (fruit/vegetable grower) (Hull)	12-31-01
Spencer, William (citrus producer – Yuma) (Hull)	12-31-02

**CITRUS RESEARCH COUNCIL, ARIZONA**

Department of Agriculture  
1688 W. Adams  
Phoenix 85007  
602-542-0877

Director: Sheldon Jones  
Administrator: Victor Acedo

The Arizona Citrus Research Council consists of 7 producers appointed by the Governor. Three producers shall be from district 1, including Yuma County; 2 producers shall be from district 2, including Maricopa, Pima, and Pinal Counties; and 2 producers shall be appointed at large.

The Council receives and disburses monies to administer the law; prepares for the Governor and the citrus industry an annual report of its activities, receipts, and expenditures; provides for an annual audit of its accounts by a qualified public accounting firm; organizes and administers any referendum called under the Act; and prescribes fees to be assessed within specified limits. A.R.S. § 3-468.01.

	Term Expires
Driedger, Jerry (at-large) (Hull)	12-31-01
Hefner, Chad (District 1) (Hull)	12-31-01
Martori, Peter C. (District 2) (Hull)	12-31-01
Nelson, Douglas (at-large) (Hull)	12-31-00
Weddle, Jim (District 1) (Symington)	12-31-00
White, Michael (District 2) (Hull)	12-31-01
Woodman, Robert (District 1) (Hull)	12-31-01

**CIVIL RIGHTS ADVISORY BOARD**

1275 W. Washington  
Phoenix 85007  
602-542-5263

Executive Director: Janet Napolitano

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The Civil Rights Advisory Board consists of 7 members appointed by the Governor to serve 3-year terms. No more than 4 shall be of the same political party. A.R.S. § 41-1401.

The Board investigates and holds hearings on infringements of Arizona civil rights laws and advises the civil rights division of the Department of Law.

	Term Expires
Allen, Kimberly (Republican) (Hull)	1-21-02
Barstack, Renee Rodgers (Republican) (Hull)	1-21-02
Gallardo, Steve (Democrat) (Hull)	1-20-03
Kirtley, Scott Dayton (Republican) (Hull)	1-15-01
Landrum, Carl (Democrat) (Hull)	1-15-01
Rios, Marci (Democrat) (Hull)	1-21-02
Vasquez, Dora (Democrat) (Hull)	1-20-03

**CLEAN ELECTIONS COMMISSION, CITIZENS**

2929 N. Central Avenue, Suite 1500  
Phoenix 85012  
602-263-4768

Interim Director: Kara Hutson

The Citizens Clean Elections Commission is established consisting of 5 members. No more than 2 members of the Commission shall be of the same political party with continuous registration recorded for at least 5 years immediately preceding appointment with the same political party or as an independent. No more than 2 members of the Commission shall be residents of the same county. The Governor appoints 1 member nominated by the Commission on Appellate Court Appointments to serve a term of 5 years. A.R.S. § 16-955.

Lemon, L. Gene (Hull)12-31-04

**CLIMATOLOGY, OFFICE OF**

ASU Office of Climatology  
P.O. Box 871508  
Tempe 85287-1508  
602-965-6265

State Climatologist: Russell Vose

The State Climate Office is directed by the State Climatologist for Arizona with the purpose of providing for the continuation of services formerly covered by the National Oceanic and Atmospheric Administration. It is established by a 3-party Memorandum of Agreement between the National Climatic Data Center (NCDC), the National Weather Service - Western Region (NWSWR), and the Arizona Board of Regents. The State Climatologist is appointed by the Governor.

**COMMERCE AND ECONOMIC DEVELOPMENT COMMISSION**

3800 N. Central, #1500  
Phoenix 85012  
602-280-1306

Director: Diana McKemy

The Commerce and Economic Development Commission consists of 4 members appointed by the Governor for 3-year terms. The Director of the Department of Commerce serves as chairperson. A.R.S. § 41-1505.05. *Members require Senate confirmation.*

The Commission develops a comprehensive long-range strategic economic plan for the state and assists the department in economic planning and development.

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	Term Expires
Anderson, Carol D. (Hull)	1-15-01
Barber, Bryant D. (Hull)	1-15-01
Hammond, Michael S. (Hull)	1-15-01
Roman, Steve (Hull)	1-15-01

**COMMERCE, DEPARTMENT OF**

3800 N. Central, Suite 1500  
Phoenix 85012  
602-280-1300

Director: Jackie Vieh  
Deputy Director: Jack Haenichen

The Department of Commerce promotes and encourages the prosperous development and protection of the legitimate interest and welfare of Arizona business, industry, and commerce within and outside this state. A.R.S. § 41-1502. *The Director requires Senate confirmation.*

**COMMUNICABLE DISEASE ADVISORY COUNCIL**

*The Communicable Disease Advisory Council sunset on July 1, 2000.*

**COMMUNITY COLLEGES OF ARIZONA, STATE BOARD OF DIRECTORS FOR**

3225 N. Central Avenue, Suite 1220  
Phoenix 85012  
602-255-4037

Executive Director: Dr. Donald E. Puyear

The State Board of Directors for Community Colleges of Arizona consists of 15 members, 1 from each county, appointed by the Governor, in addition to a representative of the Arizona Board of Regents and the Superintendent of Public Instruction or designee. Terms are 7 years. A.R.S. § 15-1421. *Members require Senate confirmation.*

The Board is the governing body for the state community college system.

	Term Expires
Anderson, Alfred ‘Bud’ (Pinal County) (Hull)	1-16-06
Ashcroft, LaVerl (Apache County) (Hull)	1-17-05
Balich, Nick (Maricopa County) (Symington)	1-19-04
Beach, T. O. (Yuma County) (Symington)	1-19-01
Carlin, Patrick K. (Mohave County) (Symington)	1-15-01
Claridge, Lois (Graham County) (Symington)	1-21-02
Clifton, Michael (Coconino County) (Symington)	1-20-03
Fichtl, Theodore C. (Cochise County) (Symington)	1-21-02
Freedman, Thava (Navajo County) (Hull)	1-15-07
Hershberger, J. Peter (Pima County) (Hull)	1-17-05
Hoover, Evangelina “Conkie” (La Paz County) (Hull)	1-17-05
Moreno-Jeong, Lourdes (Santa Cruz County) (Hull)	1-15-07
Rizk, Karen Follett (Yavapai County) (Symington)	1-19-04
Zumwalt, Dixie (Greenlee County) (Hull)	1-16-06

*Gila County appointment pending*

## COMMUNITY NOTIFICATION GUIDELINES COMMITTEE

Department of Public Safety  
2102 W. Encanto  
Phoenix 85005  
602-223-2416

State Coordinator: Val Biebrich

The Community Notification Guidelines Committee monitors the implementation of the community notification guidelines for the notification of law enforcement officers, surrounding neighborhoods, area schools, appropriate community groups, and prospective employers about a sex offender's release from prison. The guidelines provide for varying levels of notification based on the risk a particular sex offender poses to the community, as specified by law. The Governor appoints 1 representative from the State Adult Parole Administration to serve a term of 2 years. A.R.S. § 13-3826.

Hughes, Nancy (Hull)

Term Expires  
1-1-01

## COMPENSATION FUND BOARD OF DIRECTORS

3031 N. 2nd Street  
Phoenix 85012  
602-631-2050

Chairman: Bruce Thoeny

The Compensation Fund Board of Directors consists of 5 members appointed by the Governor for 3-year terms. A.R.S. § 23-981.01.

The Board appoints a manager for the state compensation fund and supervises fund activity.

Cooley, Janet L. (Hull)

Patrick, Judy A. (Symington)

Staveley, Joy Iris (Hull)

Stewart, Hugh W. (Symington)

Thoeny, Bruce C. (Chairman) (Hull)

Term Expires  
1-8-04  
1-8-02  
1-8-05  
1-8-01  
1-8-03

## COMPENSATION FUND, STATE

3031 N. Second Street  
Phoenix 85012-3009  
602-631-2000  
Fax: 602-631-2540

Chairman: Bruce Thoeny

President and CEO: Donald A. Smith, Jr.

Ombudsman: Jon Allen

Finance Vice President and CFO: Duane T. Miller

Human Resources Vice President: Carolyn H. Gong

Information Technology Vice President: Ray Everett

Insurance Vice President: Christopher E. Kamper

Investments Vice President: Harvey E. Taulton

Legal Vice President: James Crane

Regional Vice President: Jon F. Allen

Regional Vice President: Paula Novak

The State Compensation Fund insures employers against liability for workers' compensation, occupational disease, and medical benefits. The fund manager is appointed by the board of directors of the State

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Compensation Fund. Members of the Board of Directors are appointed by the Governor for a term of 5 years. A.R.S. § 23-981.

**CONSERVATION ACQUISITION BOARD**

1300 W. Washington  
Phoenix 85007  
602-542-7107

Director: Kenneth Travous

The Conservation Acquisition Board consists of 7 members appointed by the Governor to serve terms of 5 years as follows: 1 state land lessee, 1 member who is qualified by experience in managing large holdings of private land for income production or conservation purposes, 1 member of the State Bar of Arizona experienced in the practice of private real estate law, 1 licensed or certified real estate appraiser, 1 member with experience in marketing real estate, 1 representative of a conservation organization, and 1 representative of a state public educational institution. At least 1 member must be experienced in soliciting money from private sources.

The Board is an advisory body to the Arizona State Parks Board and makes recommendations regarding grants from the Land Conservation Fund. The Board may also solicit donations to the conservation donation account. A.R.S. § 41-511.23.

	Term Expires
Brown, Norman R. (appraiser) (Hull)	7-21-03
Fannin, Thomas N. (real estate) (Hull)	7-21-02
Laurenzi, Andy (land conservation) (Hull)	7-21-02
Motley, Patty (lessee) (Hull)	7-21-01
Paladini, Jon M. (attorney) (Hull)	7-21-01
Seitts, P.A. (conservation organization) (Hull)	7-21-99

**CONSTITUTIONAL COMMEMORATION COMMITTEE**

1700 W. Washington  
Phoenix 85007  
602-542-4371

Director: Honorable David Petersen

The Constitutional Commemoration Committee consists of: 2 members of the House of Representatives as advisory members, appointed by the Speaker of the House and who may not be from the same political party; 2 members of the Senate as advisory members, appointed by the President of the Senate and who may not be from the same political party; the Governor or the Governor's designee; the Superintendent of Public Instruction or the Superintendent's designee; and 6 public members, 2 appointed by the Governor, 2 appointed by the Speaker of the House, and 2 appointed by the President of the Senate. Except for advisory members of the State Legislature, members shall serve 4-year terms. A.R.S. § 41-618.

The Committee collaborates and cooperates with public, private, and nonprofit entities to promote public understanding of the Constitution of the United States and the Bill of Rights; promotes and sponsors observances in this state commemorating and celebrating historical events that encourage youth and adult civic participation; and supports expanding existing programs that promote civic participation and educate school-age children. The Committee may accept, spend, and account for donations, gifts, bequests, and devises that are consistent with the overall purpose and objectives of the Committee.

	Term Expires
Barber, Linda (Public) (Symington)	7-21-01
Makula, Ella Jean (Governor's Designee) (Hull)	7-21-03
Zimmerman, Walter, Jr. (Public) (Hull)	7-21-03

## **CONTRACTORS, REGISTRAR OF**

800 W. Washington, 6th Floor

Phoenix 85007

602-542-1525

Fax: 602-542-1599

1-888-271-9286 (AZ only)

TDD: 602-542-1588

Registrar Director: Michael Goldwater

2901 Shamrell Blvd., Suite 100

Flagstaff 86001

520-526-2325

17235 N. 75th Avenue, Suite E-175

Glendale 85303-8692

602-542-1525, ext. 8001

519 E. Beale Street, Suite 140

Kingman 86401-5918

520-753-4220

1845 McCulloch Boulevard, Suite B-5

Lake Havasu City 86403-5722

520-855-2144

2222 S. Dobson Road, Suite 101

Mesa 85202-6483

602-542-1525, ext. 3101

240 S. Montezuma Street, Suite 202B

Prescott 86303-3028

520-445-5710

581 E. Old Linden Road, Suite C

Show Low 85901-4819

520-537-8842

333 W. Wilcox, Suite 106B

Sierra Vista 85635-1756

520-458-5119

400 W. Congress, Suite 212

Tucson 85701-1311

520-628-6345

250 W. 24th Street, Suite Q

Yuma 85364-8506

520-783-8188

The Registrar of Contractors supervises the licensing and regulation of contractors. The Registrar is appointed by the Governor. A.R.S. § 32-1103.

## **CORRECTIONS, DEPARTMENT OF**

1601 W. Jefferson

Phoenix 85007

602-542-5497

Director: Terry Stewart

Deputy Director, Prison Operations: Charles L. Ryan

Deputy Director, Administration: Richard Carlson

Deputy Director, Inmate Health Services: Dr. Thomas Lutz

Chief of Staff: Gary Phelps

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The Director of the Department of Corrections is responsible for overall operations and policies of the Department, maintains and administers all state correctional institutions and programs, and administers parole and probation programs. The Director is appointed by the Governor. A.R.S. § 41-1602 et seq. *The Director requires Senate confirmation.*

**Administration Operations Division**

Assistant Director: Carl Nink

**Administrative Services**

Assistant Director: Mike Smarik

**Arizona Correctional Industries**

Assistant Director: John Spearman

**Community Corrections**

Assistant Director: Nancy Hughes

**Human Resources and Development**

Assistant Director: Meg Savage

**CORRECTIONS, JOINT SELECT COMMITTEE ON**

The Joint Select Committee on Corrections consists of 3 members appointed by the President of the Senate, 1 of whom is the chairperson of the Appropriations Committee, 1 of whom is the chairperson of the Judiciary Committee, and 1 of whom has an Arizona State prison facility within the member's legislative district; 3 members of the House of Representatives, 1 of whom is the chairperson of the Appropriations Committee, 1 of whom is the chairperson of the Public Institutions Committee, and 1 of whom has an Arizona State prison within the member's legislative district; the Governor or the Governor's designee; the Director of the Department of Corrections or the Director's designee; and the Director of the Department of Administration or the Director's designee.

The Committee receives testimony from the Department of Administration regarding the construction schedule of prison beds previously authorized by the Legislature and from the Department of Corrections (Department) regarding the actual and anticipated growth or decline in the Department's inmate population, and makes recommendations to the Legislature regarding the number and security level of new prison beds the Department will require to confine the projected number of new inmates. The Committee also reviews and makes recommendations to the Legislature regarding future prisons and may consider other matters relating to prison construction or prison operations. A.R.S. § 41-1610.03 et seq.

Weisz, George (Governor's designee)

Term Expires  
12-31-07

**CORRECTIONS VENTURE TEAM, DEPARTMENT OF**

1645 W. Jefferson, Suite 701  
Phoenix 85007  
602-542-3728

Administrator: Hope Smith

The Department of Corrections must establish venture teams consisting of at least 10 members, with at least 5 members who have private sector experience in executive positions and at least 5 members who presently serve as managers within the Department. The Governor appoint the 5 private sector members for staggered 3-year terms.

The Venture Team periodically submits reports of its findings and recommendations to the Director, and the Venture Team and Director submit venture team annual reports to the Governor, the President of the Senate, and Speaker of the House of Representatives. A.R.S. § 41-1610.02.

Finley, Dorothy H. (Hull)

Term Expires  
12-31-00

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Hemann, Charles W. (Hull)	12-31-01
Hocking, Thomas L. (Hull)	12-31-02
Nageotte, Frank (Hull)	12-31-02
Weber, Fredrick (Hull)	12-31-00

**CORRECTIONS OFFICER RETIREMENT PLAN LOCAL BOARDS**

The administration of the Corrections Officer Retirement Plan and the responsibility for making the provisions of the plan effective for each employer are vested in a local board. The Department of Corrections, the Department of Juvenile Corrections, and each participating county shall have a local board.

For state departments, the local boards consist of: 2 members elected by secret ballot by members employed by that department in a designated position; 2 citizens appointed by the Governor; 1 member who is knowledgeable in personnel actions appointed by each of the Directors of the Departments of Corrections and Juvenile Corrections for their respective boards. Each state department local board shall elect a chairperson. For each participating county, the local boards consist of: the chairperson of the Board of Supervisors, or a designee who is approved by the Board of Supervisors, who serves as chairperson; 2 members elected by secret ballot by members employed by the participating county in a designated position; and 2 citizens appointed by the chairperson of, and with the approval of, the Board of Supervisors, including 1 citizen who is the head of the merit system if it exists for the members. For political subdivisions, the mayor or chief elected official or a designee approved by the respective governing body as chairman, 2 members elected by secret ballot by members employed by the appropriate employer, and 2 citizens, 1 of whom is the head of the merit system if it exists for the group of members, appointed by the mayor or chief elected official and with the approval of the city council or governing body of the employer.

Local boards: decide all questions of eligibility and service credits and determine the amount, manner, and time of payment of any benefit under the plan; determine the right of a claimant to a benefit and afford a claimant or the fund manager or both the right to a rehearing on the original determination; request and receive from the employers and from members information necessary for the proper administration of the plan and action on claims for benefits and forward the information to the fund manager; distribute in an appropriate manner information explaining the plan which the fund manager receives; furnish the employer, the fund manager, and the legislature on request annual reports with respect to the administration of the plan; appoint a medical board composed of a designated physician or clinic other than the employer's regular employee or contractor; and sue and be sued to effectuate the duties and responsibilities set forth. A.R.S. § 38-893.

**Corrections, Department of**

1601 W. Jefferson  
Phoenix 85007  
602-542-5497

Director: Terry Stewart

Keeney, J.C. (Symington)  
Wilkens, Mike (Hull)

Term Expires  
9-27-01  
9-27-02

**Juvenile Corrections, Department of**

1020 E. Missouri  
Phoenix 85014  
602-255-5575

Administrator: Jack Cross

Bell, Arthur D. (state worker) (Symington)  
Schultz, Joella M. (retired state worker) (Hull)

Term Expires  
9-27-00  
9-27-02

**COSMETOLOGY, BOARD OF**

1721 E. Broadway Road  
Tempe 85282  
480-784-4539  
Fax: 480-255-3680

Executive Director: Sue Sansom

The Board of Cosmetology consists of 7 members appointed by the Governor for 3-year terms: 2 actively practicing cosmetologists, 1 nail technician, 1 instructor, 1 school owner, 1 educator, and 1 public member not associated with cosmetology or manicuring industry. A.R.S. § 32-502.

The Board establishes minimum qualifications for entry into the profession and swift effective discipline for those practitioners who violate cosmetology statutes or rules.

	Term Expires
Bamrick, Mary Anne (educator) (Symington)	6-22-00
Bulechek, Larry (school owner) (Hull)	6-22-00
Hauer, William (public) (Hull)	6-22-01
Marchese, Concetta (cosmetologist) (Hull)	6-22-00
Ramsey, Martha P. (instructor) (Hull)	6-22-01
Wackerman, Karen (nail technician) (Hull)	6-22-00
Wong, Astria (cosmetologist) (Hull)	6-22-01

**COTTON RESEARCH AND PROTECTION COUNCIL**

3721 E. Weir Drive  
Phoenix 85040  
602-438-0059  
Fax: 602-438-0407

Director: Larry Antilla

The Cotton Research and Protection Council consists of 9 members who are active cotton producers appointed by the Governor for 3-year terms expiring on December 31 of the appropriate year. Consists of 2 members from each county of Maricopa, Pinal, and the Yuma, La Paz, and Mohave counties area, 1 from each county of Pima, Cochise, and the Graham, Greenlee counties area. A.R.S. § 3-1082.

The Council supports and furthers cotton research activities in furtherance of the abatement procedures provided under A.R.S. §§ 3-204 and 3-205, and supports any cotton pest eradication program or activity. Administers any program deemed by the Council as beneficial to the cotton industry of this state.

	Term Expires
<b>Cochise County</b>	
Robbs, Alan (Hull)	12-31-01
<b>Graham and Greenlee Counties</b>	
Palmer, Marco (Hull)	12-31-00
<b>Maricopa County</b>	
Hardison, Leon (Hull)	12-31-00
Youngker, Chuck (Hull)	12-31-01
<b>Pima County</b>	
Pacheco, Lyall (Hull)	12-31-02
<b>Pinal County</b>	
Scott, C.L. "Bill" (Hull)	12-31-02
Wuertz, Greg C. (Hull)	12-31-01

**Yuma, La Paz, and Mohave Counties**

Hancock, Larry K. (Hull)  
Wiechens, Gary (Hull)

12-31-01  
12-31-00

**CRIMINAL JUSTICE AND TRANSPORTATION, JOINT PROGRAM  
AUTHORIZATION REVIEW COMMITTEE ON**

The Speaker of the House of Representatives and the President of the Senate shall appoint sufficient joint program authorization review committees to evaluate the findings and any recommendations made by the Joint Legislative Budget Committee and the Governor's Office of Strategic Planning and Budgeting. Each committee shall have representation from members of both parties in a proportion equal to that of the political makeup of each House. In addition to the legislative members, for each committee, the Governor shall appoint a private citizen with experience in cost benefit analysis, the President of the Senate shall appoint a private citizen with a general business background, and the Speaker of the House shall appoint a private citizen.

The Committee shall hold at least one public hearing for the purpose of recommending whether to retain, eliminate, or modify funding and relating statutory references for the programs subject to review. The Committee shall make its report to the Governor, the President of the Senate, and the Speaker of the House by December 15 of each odd-numbered year. The Committee shall oversee the preparation of any proposed legislation to implement its recommendations and is responsible for the introduction of this legislation. A.R.S. § 41-1275.

Bryce, Daniel V. (Hull)

Term Expires  
At the pleasure

**CRIMINAL JUSTICE COMMISSION, ARIZONA**

3737 N. 7th Street, Suite 260  
Phoenix 85014  
602-230-0252

Executive Director: Mike Branham

The Arizona Criminal Justice Commission consists of 19 members including the Attorney General or the Attorney General's designee, the Director of the Department of Public Safety or the Director's designee, the Director of the Department of Corrections or the Director's designee, the chairman of the Board of Executive Clemency or the chairman's designee, the administrative director of the courts of the director's designee, and 14 members, appointed by the Governor for 2-year terms, or their designees. A.R.S. § 41-2404. The members appointed by the Governor shall include at least 1 police chief, 1 county attorney, and 1 county sheriff from a county with a population of 1,200,000 or more persons; 1 police chief, 1 county attorney, and 1 county sheriff from a county with a population equal to or greater than 400,000 persons but fewer than 1,200,000 persons; and 1 police chief, 1 county attorney, and 1 county sheriff from counties with a population of fewer than 400,000 persons. The remaining members shall include 1 law enforcement leader, 1 former judge, 1 mayor, 1 member of a county board of supervisors, and 1 chief probation officer. A.R.S. § 41-2404, as amended by Laws 2000, Ch. 59, § 1.

The Commission monitors new and continuing criminal justice legislation; facilitates information and data exchange among criminal justice agencies; establishes and prepares an annual criminal justice system review report; provides supplemental reports on issues of special timeliness; evaluates and gathers information to effectuate crime prevention; and coordinates with other government agencies in the development, implementation, and assessment of programs for alcohol and drug enforcement, education, prevention, and treatment. The Commission also establishes technical criteria for connecting component information systems to the criminal justice information system; conducts hearings to adjudicate disputes between criminal justice agencies; receives petitions for review; amends history record information; formulates policies, plans, and programs for expansion; sets developmental priorities for the system; adopts plans and rules for the privacy, confidentiality, and security of the system; and sets policy and oversees the collection, analysis, and publication of statewide criminal justice data and statistics by the statistical analysis center.

*Appointments pending*

## DEAF AND BLIND, BOARD OF DIRECTORS OF THE ARIZONA STATE SCHOOLS FOR THE

Post Office Box 88510

Tucson 85754

520-770-3700

Fax: 520-770-3711

Superintendent: Kenneth D. Randall, Ed.D.

The Board of Directors of the Arizona State School for the Deaf and Blind consists of the Governor as an ex officio member, the Superintendent of Public Instruction, and 6 members appointed by the Governor for 3-year terms. A.R.S. § 15-1321.

The Board oversees the administration of the State School for the Deaf and Blind and acts as trustee for all donations to the school.

	Term Expires
Collins, Stuart (public with experience) (Hull)	1-1-02
Erin, Jane (public with experience) (Hull)	1-1-02
Harris, Gail A. (Public with knowledge of Sensory Imp. Ed.) (Hull)	1-1-03
Smith, Marcia J. (educator of deaf) (Hull)	1-1-01
Tripi, Joanne M. (public member with knowledge) (Hull)	1-1-01
Whitehill, Jim (public) (Hull)	1-1-03

### Ex officio members:

Governor

Superintendent of Public Instruction

## DEAF AND THE HARD OF HEARING, COMMISSION FOR THE

1400 W. Washington, Room 126

Phoenix 85007

602-542-3323

1-800-352-8161 (AZ only)

Fax: 602-542-3380

Executive Director: Sherry Collins

The Commission for the Deaf and Hard of Hearing consists of 14 members appointed by the Governor for 3-year terms. A.R.S. § 36-1942 as amended by Laws 2000, Ch. 98, § 5.

The Commission classifies interpreters for deaf persons, establishes standards and procedures for the qualification and certification of interpreters, and issues certificates of competency for interpreters meeting established qualifications.

	Term Expires
Barto, Michelle (deaf) (Hull)	8-27-02
Behney, Charles (deaf representative) (Hull)	8-27-02
Clark, Virginia Lee (hard of hearing) (Hull)	8-27-00
Holman, Calvin M. (hard of hearing) (Hull)	8-27-00
Miller, Sonya Jean (deaf) (Hull)	8-27-02
Mintz, Sandra L. (hearing aid) (Hull)	8-27-00
Morrill, Bryan, (deaf) (Hull)	8-27-00
Murrell, Dan (parent of deaf child) (Hull)	8-27-01
Schneck, Chris (hearing impaired) (Hull)	8-27-00
Schussel, Alan (DES) (Hull)	8-27-02
Sorensen, Gabriela B. (AZ School for Deaf and Blind/Phoenix Day School for the Deaf) (Hull)	8-27-01

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Sullivan, Ann Marie (deaf) (Hull)	8-27-02
Ward, Leverage (hard of hearing) (Hull)	8-27-02
Young, Helen (interpreter) (Hull)	8-27-02

The positions representing DHS, an audiologist, a person who is hard of hearing, and a physician are vacant.

DEBT OVERSIGHT COMMISSION

The Debt Oversight Commission consists of the Director of the Department of Revenue, who serves as chairman, and 4 private citizens knowledgeable in the area of finance or bond financing; 1 appointed by the Governor, and 3 appointed jointly by the President of the Senate and the Speaker of the House of Representatives for 3-year terms. A.R.S.§35-504.

The Commission is established in the Department of Revenue to provide more accurate and meaningful information to the public regarding bond issues. A.R.S. § 34-501.

Freund, Kurt (Hull)	Term Expires 12-30-02
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DENTAL EXAMINERS, STATE BOARD OF

5060 N. 19th Avenue, Suite 406  
Phoenix 85015-3214  
602-242-1492  
Fax: 602-242-1445

Executive Director: Julie Chapko

The State Board of Dental Examiners consists of 11 members including 6 licensed dentists, 3 public members, and 2 licensed dental hygienists, appointed by the Governor for 4-year terms. A.R.S. § 32-1203 as amended by Laws 2000, Ch. 87, § 2.

The Board examines, licenses, and maintains standards for the dental profession in Arizona.

	Term Expires
Black, Susan (dental hygienist) (Symington)	1-1-01
Broadbent, Charles, D.D.S. (Hull)	1-1-01
Brownell, Ruth (public) (Hull)	1-1-02
Butler, Nelson, D.D.S. (Symington)	1-1-01
Carter, Joy (public) (Hull)	1-1-03
Davenport, David R., D.D.S. (Hull)	1-1-02
Donaldson, Robert, D.D.S. (Hull)	1-1-02
Price, Robert J., D.D.S. (Hull)	1-1-03
Roberts, Bernice C. (public) (Hull)	1-1-01
Scott, Judith Anne (dental hygienist) (Hull)	1-1-01
Sparks, Jerry, D.D.S. (Hull)	1-1-02

DEVELOPMENTAL DISABILITIES ADVISORY COUNCIL

DD Division - DES  
1789 W. Jefferson  
Phoenix 85005  
602-542-6853

Assistant Director: John Clayton

The Developmental Disabilities Advisory Council consists of 12 members: 10 voting members appointed by the Governor, as follows: 1 parent or guardian of a child who is under the age of 18 years and who is developmentally disabled, 1 parent or guardian of a child who is over the age of 18 years and who is developmentally disabled, 1 member of the private sector who represents an agency that is licensed to provide

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licensed residential services to the developmentally disabled, 1 member of the private sector who represents an agency that is licensed to provide licensed nonresidential services to the developmentally disabled, 1 person with a developmental disability, 2 members each representing a different developmental disability advocacy organization, 1 member from the designated protection and advocacy organization, 1 member of the Governor's Council on Developmental Disabilities, and 1 member representing foster parents of children with developmental disabilities. Nonvoting members are the Director of the Arizona Health Care Cost Containment System Administration or the Director's designee and the Assistant Director of the Division of Developmental Disabilities. The Council members serve staggered 3-year term. No members may serve more than 2 full terms.

The Council reviews and makes recommendations to the Division regarding coordinating and integrating services provided by state agencies and providers that have contracted with state agencies to provide Developmental Disability programs. The Council also reviews and makes recommendations concerning the health, safety, welfare, and legal rights of persons with developmental disabilities; implements the state plan; and establishes and reviews division policies and programs. A.R.S. § 36-553.

	Term Expires
Cameron, Bill (developmental disabilities advocacy organization) (Hull)	1-1-02
Frampton, Josephine (Governor's Council representative)	1-1-02
Jones, Barbara Ann (parent/guardian of child under 18 - District II) (Hull)	1-1-02
Payan, Irma (parent/guardian of child under 18) (Hull)	1-1-02
Phipps, Martha (foster parent) (Hull)	1-1-01
Ronan, Ann (designated protection and advocacy organization) (Hull)	1-1-02
Van Epps, Karen (advocacy organization) (Symington)	1-1-01
Van Guilder, Michael K. (licensed residential provider) (Hull)	1-1-01

*Additional appointments pending*

**DEVELOPMENTAL DISABILITIES, GOVERNOR'S COUNCIL ON**

1717 W. Jefferson, Site Code 074Z  
 Phoenix 85007  
 602-542-4049  
 Fax: 602-542-5320

Executive Director: Susan Madison

The Governor's Council on Developmental Disabilities consists of no more than 23 members appointed by the Governor for 3-year terms. A.R.S. § 41-2452 and P.L. 94-103 and 95-602. (Superseding Executive Order 78-4)

The Council provides coordination and planning in the field of developmental disabilities.

	Term Expires
Bargmann, Brenda (consumer) (Hull)	1-21-02
Bravo, Maria B. (consumer) (Hull)	1-20-03
Cohen, Leslie (AZ Center for the Law) (Hull)	1-20-03
Frampton, Josephine G. (parent) (Hull)	1-15-01
Howe, Randall, (consumer) (Hull)	1-21-02
Mingella, Michael (parent of institutionalized child) (Hull)	1-21-02
Moore, Teresa (developmental disability) (Hull)	1-15-01
Ramirez, Mark A. (consumer) (Hull)	1-21-02
Russell, Becky (parent) (Hull)	1-21-02
Talaszwaima, Rhonda Ann (parent) (Hull)	1-21-02
Thomasson, LaWana J. (parent) (Hull)	1-20-03
Van Epps, Karen L. (family/guardian) (Hull)	1-15-01
Yazzie-King, Ela (consumer) (Hull)	1-21-02

**DISEASE CONTROL RESEARCH COMMISSION**

1616 W. Adams, Suite B-25  
Phoenix 85007-2606  
602-542-1028

Executive Director: Dr. Dawn Schroeder

The Disease Control Research Commission consists of 9 members appointed by the Governor for 3-year terms, representing the medical, scientific research, and general public of the Community. The Director of the Department of Health Services is an ex officio member and shall serve as chairperson. A.R.S. § 36-272. *Members require Senate confirmation.*

The Commission uses monies in the Disease Control Research Fund established pursuant to A.R.S. § 36-274, receives monies as gifts and contributions, and obtains expert services to assist in the evaluation of requests and proposals by the subcommittees of the Commission.

	Term Expires
Emden, Lois (public) (Hull)	4-30-00
Gale, Betty (medical community)	4-30-01
Lewis, Orme, Jr. (public)	4-30-01
Mislove, Joseph (public) (Hull)	4-30-02
Oakley, John E., M.D. (medical community) (Hull)	1-17-00
Owen, Thomas, Ph.D.(scientific community) (Hull)	4-30-01
Pereira, Eladio, M.D. (medical community) (Hull)	4-30-02
Reeves, Henry Courtland, Ph.D. (research community) (Hull)	4-30-02
Williams, Walter H., M.D. (research community) (Hull)	4-30-00

**Ex officio member:**

Catherine Eden, Director, Department of Health Services

**DOMESTIC VIOLENCE AND SEXUAL ASSAULT STATE PLAN TASK FORCE**

The Domestic Violence and Sexual Assault State Plan Task Force consists of 20 members or their designees who have knowledge of domestic violence and sexual assault issues as follows: 2 members of the Senate appointed by the President of the Senate from different political parties, one of whom is designated as cochairperson; 2 members of the House of Representatives appointed by the Speaker of the House from different political parties, one of whom is designated as the cochairperson; the director of the Office for Domestic Violence Prevention; a representative from a coalition of domestic violence service providers appointed by the Governor; a representative from a provider of domestic violence shelter services, appointed by the President of the Senate; a representative from a provider of domestic violence shelter services, appointed by the Speaker of the House; a representative from the Governor’s Commission on Violence Against Women; a representative from the law enforcement community, appointed by the President of the Senate; 2 county attorneys, one from a county with a population of fewer than 1,200,000 persons appointed by the Speaker of the House and one from a county with a population of 1,200,000 or more persons, appointed by the President of the Senate; a representative from a victim’s rights organization appointed by the Speaker of the House; the Attorney General; the Directors of the Departments of Economic Security, Commerce, Health Services, and Public Safety; the director of the Administrative Offices of the Court; and the Director of the Arizona Criminal Justice Commission. Laws 2000, Ch. 122, §1.

The task force shall develop a consolidated state plan to ensure coordinated and efficient use of resources to address domestic violence and sexual assault prevention, prosecution and supportive services to victims.

*Appointment pending*

**DRIVING UNDER THE INFLUENCE (DUI) ABATEMENT COUNCIL**

3030 N. Central Avenue, Suite 1550  
Phoenix 85012-2707  
602-255-3216

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Chairman: Foster Robberson

The Driving Under the Influence (DUI) Abatement Council consists of 7 members. The Governor appoints 3 individuals: 1 represents the Governor's Office of Highway Safety and 2 represent the general public. The public members serve 3-year staggered terms. A.R.S. § 28-1303.

The Council evaluates proposed pilot programs that use emerging technologies to educate, prevent, or deter occurrences of driving under the influence (DUI); makes grants from the DUI Abatement Fund to pilot programs that the Council deems suitable; and oversees the progress of those programs.

	Term Expires
Gutier, Alberto (Highway Safety) (Hull)	At the pleasure
Robberson, Foster (public) (Hull)	8-21-01
Sills, Terry (public) (Hull)	8-21-00

**DRUG AND GANG POLICY COUNCIL, ARIZONA**

1700 W. Washington, 1st Floor  
Phoenix 85007  
602-542-3456

Director: Brenda Henderson

The Arizona Drug and Gang Policy Council consists of: the Governor, who shall serve as chairperson; the Attorney General; the Directors of the Departments of Public Safety, Health Services, Economic Security, Corrections, and Juvenile Corrections; the state Superintendent of Public Instruction; a representative from the Arizona Board of Regents appointed by its president; a representative from the State Board of Directors for Community Colleges appointed by its chairperson; a member of the Criminal Justice Commission appointed by its chairperson; the administrative director of the courts, as an ex officio member; the Director of the Arizona Health Care Cost Containment System Administration; and the following members appointed by the Governor: a representative from the business community; a representative from the League of Arizona Cities and Towns; and a representative from a local community group or neighborhood group that is actively involved in community substance abuse issues.

The Council fosters cooperation among all state and local governmental entities, neighborhood groups, community organizations, and private groups to ensure the optimal delivery of educational, treatment, and prevention programs that will reduce the incidence of substance abuse by children, youth, and families. The Council recommends the basis for effective coordination of all state programs and expenditures, including federal monies, for education, prevention, and treatment relating to alcohol and drug abuse; provides liaison to community groups and private sector programs involved in substance abuse education, prevention, and treatment; conducts an annual inventory of publicly supported education, prevention, and treatment programs related to substance abuse in operation in this state to be submitted by October 31 of each year to the Governor, the President of the Senate, and the Speaker of the House of Representatives and to be made available to the general public through the Arizona Drug Prevention Resource Center; evaluates the results achieved by publicly supported education, treatment, and prevention programs and makes recommendations to the Governor and the Legislature for revising programs or redirecting expenditures to achieve better use of public resources; oversees the operation of the Arizona Drug Prevention Resource Center which is established and maintained at the direction of the Arizona Drug and Gang Policy Council for the collection, storage, and distribution of information relating to substance abuse education and prevention and treatment programs and which serves as a referral agency for law enforcement activities; communicates regularly with the statewide chemical abuse prevention interagency Committee and the Council on Children's Behavioral Health to collect statewide lay and professional recommendations for prevention, education, and treatment programs; and communicates regularly with the Arizona Criminal Justice Commission so that programs for education, treatment, and prevention are coordinated with enforcement and related efforts undertaken within the criminal justice system. A.R.S. § 41-617.

	Term Expires
Garcia, Marc J. (business community) (Hull)	At the pleasure
Richards, Gerald (neighborhood) (Mofford)	At the pleasure

Arnold, Bill (League of Cities and Towns) (Hull)

At the pleasure

## DRUG EDUCATION AND PREVENTION, ARIZONA PARENTS COMMISSION ON

1700 W. Washington, 1st Floor  
Phoenix 85007  
602-542-6003

Director: Brenda Henderson

The Arizona Parents Commission on Drug Education and Prevention consists of 9 members appointed by the Governor for 2-year terms as follows: 5 parents with children currently enrolled in an Arizona school, 1 representative of a law enforcement agency, 1 educator in a local school district, 1 representative of a county probation department, and 1 representative of the drug education and treatment community. A.R.S. § 41-1604.17.

The Commission funds programs that will increase and enhance parental involvement and will increase education about the serious risks and public health problems caused by the abuse of alcohol and controlled substances. The Commission also contracts for administrative and professional services with a not-for-profit organization or government entity with expertise in substance abuse education and prevention.

	Term Expires
Broderick, Barbara (county probation) (Hull)	2-6-01
DeStefano, Thomas J. (parent) (Hull)	2-6-01
Gerard, Philip C. (parent) (Hull)	2-6-01
Hoffman, Rene (parent) (Hull)	2-6-01
Holcomb, Sally (drug education) (Hull)	2-6-01
Roe, Terry (law enforcement agency) (Hull)	2-6-01
Shekerjian, Onnie (parent) (Hull)	2-6-01
Valdez, Robert (parent) (Hull)	2-6-01

*Additional appointment pending*

## EARLY INTERVENTION PROGRAM, ARIZONA (AzEIP)

1717 W. Jefferson  
Phoenix 85007  
602-542-5577

Executive Director: Molly Dries, M.S.

The Arizona Early Intervention Program (AzEIP) optimizes the developmental potential of Arizona children (birth to 3 years of age who have developmental delays or established conditions known to be associated with developmental delays) and their families, through the development and implementation of a comprehensive, coordinated, community-based service delivery system which is family focused and culturally appropriate. AzEIP is governed by the Individuals with Disabilities Education Act (IDEA), Part C, Infants and Toddlers with Disabilities. Executive Order 89-11 designates the Department of Economic Security (DES) as the lead agency for IDEA, Part C, and establishes the Interagency Coordinating Council to advise and assist DES in maintaining and implementing an early intervention system as described by IDEA, Part C. DES fulfills its responsibilities as lead agency through the office of AzEIP.

	Term Expires
Abujbara, Juman (Arizona Health Care Containment System) (Symington)	1-31-00
Anderson, Ruth Maureen (Hull)	1-31-02
Baldwin, Etta J. (parent) (Symington)	1-31-00
Bigpond, Phyllis (provider) (Symington)	1-31-00
Blitz, Robin (pediatrician) (Hull)	1-31-02
Bravo, Maria (parent) (Hull)	1-31-01
Dorsett, Cheryl (DHS/BHS Division) (Hull)	1-31-02

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Fitch, Idalyne A. (Department of Economic Security) (Symington)	1-31-00
Hagberg, Carol (Hull)	1-31-02
Howard, Sherry (parent) (Hull)	1-31-00
Hunter, Lee Ann (Department of Health) (Symington)	1-31-00
Lamory, Susanne (personal prep.)	1-31-00
O'Neil, Catherine (Department of Insurance) (Hull)	1-31-01
Page, Elizabeth (provider) (Symington)	1-31-00
Peterson, David (legislator) (Hull)	1-31-02
Rose, Annabel G. (provider) (Symington)	1-31-00
Rummel, Rhonelda (Hull)	1-31-02
Shields, Linda (Department of Education, Exceptional Student Services) (Hull)	1-31-02
Shorr, Connie (DES Child Care Administration) (Hull)	1-31-02
Ward, Ginger (provider) (Hull)	1-31-01

**EARTHQUAKE SAFETY, ARIZONA COUNCIL FOR**

Arizona Division of Emergency Services  
5636 E. McDowell  
Phoenix 85008  
602-392-7510

Executive Director: Al Franco

The Arizona Council for Earthquake Safety consists of 15 members appointed by the Governor, with expertise in areas such as geology, seismology, engineering, commerce, emergency management, government, education, medical services, utilities, insurance, and law enforcement.

The Council provides policy, guidance, and direction for the implementation of Public Law 95-124 (Earthquake Hazard Reduction Act of 1977). The Council is responsible for setting goals and priorities in the public and the private sectors; requesting appropriate state agencies to devise criteria to assist in promoting earthquake safety; recommending program changes to state agencies, local agencies, and the private sector where the changes would improve earthquake safety; reviewing recovery and reconstruction efforts after damaging earthquakes; gathering, analyzing, disseminating information, and encouraging research; sponsoring training to improve competence of specialized enforcement and other technical personnel; coordinating earthquake safety and related activities of government at all levels; and establishing and maintaining necessary working relationships with any boards, commissions, departments, agencies, or other public or private organizations. The Director of Emergency Management may submit recommendations to the Governor of individuals qualified for appointment. Executive Order 93-3.

	Term Expires
Beck, Daniel R. (Phoenix Deputy Fire Chief) (Symington)	At the pleasure
Brumbaugh, David S. (geologist) (Symington)	At the pleasure
Emery, Harvey S. (geologist) (Symington)	At the pleasure
Fellows, Larry D. (State Geologist) (Symington)	At the pleasure
Irr, Francis X. (City of Yuma Councilman) (Hull)	At the pleasure
Jones, Gerry (general contracting) (Symington)	At the pleasure
Lorant, Gabor (architecture) (Symington)	At the pleasure
Perry, Ronald W. (public affairs) (Symington)	At the pleasure
Turk, A. Roger (civil engineering) (Symington)	At the pleasure

*Additional appointments pending*

**ECONOMIC DEVELOPMENT, JOINT PROGRAM AUTHORIZATION REVIEW COMMITTEE ON**

The Speaker of the House of Representatives and the President of the Senate shall appoint sufficient joint program authorization review committees to evaluate the findings and any recommendations made by the Joint Legislative Budget Committee and the Governor's Office of Strategic Planning and Budgeting. Each

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committee shall have representation from members of both parties in a proportion equal to that of the political makeup of each House. In addition to the legislative members, for each committee, the Governor shall appoint a private citizen with experience in cost benefit analysis, the President of the Senate shall appoint a private citizen with a general business background, and the Speaker of the House shall appoint a private citizen.

The Committee shall hold at least one public hearing for the purpose of recommending whether to retain, eliminate, or modify funding and relating statutory references for the programs subject to review. The Committee shall make its report to the Governor, the President of the Senate, and the Speaker of the House by December 15 of each odd-numbered year. The Committee shall oversee the preparation of any proposed legislation to implement its recommendations and is responsible for the introduction of this legislation. A.R.S. § 41-1275.

Cowley, Samuel C. (Hull)

Term Expires  
At the pleasure

**ECONOMIC SECURITY ADVISORY COUNCIL**

1717 W. Jefferson  
Phoenix 85007  
602-542-5678

Director: John Clayton

The Economic Security Advisory Council consists of 18 members appointed by the Governor for 3-year terms. A.R.S. § 41-1981.

The Council advises the Department of Economic Security and the Governor of the needs of the people of Arizona with respect to manpower, economic security, social welfare, and vocational rehabilitation.

	Term Expires
Adams, Richard J., Jr. (business, Dist. I)	1-21-02
Chambers, Harry V. (management, District II) (Hull)	1-20-03
Creason, Patricia W. (government, District IV) (Symington)	1-21-02
Glasscon, Lydia (public, District II) (Hull)	1-20-03
Hagan, Laurence P. (business, District I) (Hull)	1-15-01
Harber, Stanley F. (educator, District III) (Symington)	1-21-02
Hernandez, David M. (labor, District V) (Hull)	1-15-01
Holland, John (labor, District I) (Hull)	1-20-03
Jewett, Jack (Hull)	1-20-03
Kravitz, Sanford (public, District I) (Hull)	1-21-02
Lewis, John R. (business, District I) (Symington)	1-21-02
Nelson, Wilburt Lee (business, District I) (Hull)	1-20-03
Robertson, Wilma (public) (Hull)	1-15-01
Secakuku, Kim (Hull)	1-20-03
Thor, Eric Peter (education, District I) (Hull)	1-15-01
Valenzuela, Diego A. (Jim), Jr. (public, District I) (Symington)	1-21-02

*Additional appointments pending*

**ECONOMIC SECURITY, DEPARTMENT OF**

1717 W. Jefferson  
Phoenix 85007  
602-542-4791

Director: John Clayton

Deputy Director: Michael Koppelman

Deputy Director: Nancy Mendoza

The Department of Economic Security administers a variety of services relating to economic security including employment services, individual and family services, income maintenance, rehabilitation, manpower

planning, and veterans services. The Director is appointed by the Governor. *The Director requires Senate confirmation.* A.R.S. § 41-1952.

**Aging and Community Services, Division of**

602-542-6572

Assistant Director: Malena Albo

**Benefits and Medical Eligibility, Division of**

602-542-3596

Associate Director: Vince Wood

**Business and Technology Services, Division of**

602-542-5806

Associate Director: Neal Young

**Child Support Enforcement Division of**

602-274-7646

Assistant Director: Leona Hodges

**Children, Youth, and Family, Division of**

602-542-3598

Assistant Director: Anna Arnold

**Developmental Disabilities, Division of**

602-542-6853

Assistant Director: Roger Deshaies  
Arizona Training Program at Coolidge  
P.O. Box 1467  
Coolidge 85228  
520-723-4151

Arizona Training Program at Tucson  
Box 13178  
Tucson 85732  
520-745-5588

**Employee Services and Support, Division of**

602-229-2731

Assistant Director: Van Braswell

**Employment and Rehabilitation Services, Division of**

602-542-4910

Assistant Director: Bill Hernandez

**Industries for the Blind, Arizona**

602-269-5131

General Manager: Donald Peterson

**Policy and Program Development, Division of**

602-542-4669

Assistant Director: Bruce Liggett

**ECONOMIC SECURITY VENTURE TEAM, DEPARTMENT OF**

1717 W. Jefferson  
Phoenix 85007  
602-542-5678

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Director: John Clayton

The Department of Economic Security must establish 1 or more venture teams consisting of at least 10 members, with at least 5 members who have private sector experience in executive positions and at least 5 members who presently serve as managers within the Department. The Governor appoints the private sector members. The Director appoints the Department Managers.

The Venture Team selects work areas for review and consultation with senior management from the Department. Department managers may suggest Venture Team work areas to review. The Department, subject to appropriation, hires a private consulting service acceptable to the Venture Team whose staff is trained in management analysis and work measurement. The consulting service staff trains the Department's in-house support staff to conduct productivity studies of the work areas selected by the venture team, provides technical guidance and support, and reviews the work associated with the studies, and shall perform such other services as the Director requests. A.R.S. § 41-1968.

	Term Expires
Flores, Armando (Symington)	5-1-02
Henry, Sandra (Symington)	5-1-00
Lowe, Sandra (Symington)	5-1-02
Nark, Norbert (Hull)	5-1-01
Ruch, William A (Symington)	5-1-01
Thor, Linda M. (Symington)	5-1-02
Zurn, Jim (Symington)	5-1-00

**EDUCATION COMMISSION OF THE STATES**

1535 W. Jefferson  
Phoenix 85007  
602-542-5393

Director: Lisa Graham Keegan, Superintendent of Public Instruction

The Education Commission of the States consists of 7 members including 3 members appointed to serve at the pleasure of the Governor and 4 members of the State Legislature. A.R.S. § 15-1901.

The Commission establishes and maintains close cooperation and understanding among states executive, legislative, professional, educational, and lay leadership under the National Compact for Education.

	Term Expires
Bishop, C. Diane (Symington)	At the pleasure
Graham Keegan, Lisa (Symington)	At the pleasure
Varona, Marcelino (Symington)	At the pleasure

**EDUCATION AND NATURAL RESOURCES, JOINT PROGRAM AUTHORIZATION REVIEW COMMITTEE ON**

The Speaker of the House of Representatives and the President of the Senate shall appoint sufficient joint program authorization review committees to evaluate the findings and any recommendations made by the Joint Legislative Budget Committee and the Governor's Office of Strategic Planning and Budgeting. Each committee shall have representation from members of both parties in a proportion equal to that of the political makeup of each House. In addition to the legislative members, for each committee, the Governor shall appoint a private citizen with experience in cost benefit analysis, the President of the Senate shall appoint a private citizen with a general business background, and the Speaker of the House shall appoint a private citizen.

The Committee shall hold at least one public hearing for the purpose of recommending whether to retain, eliminate, or modify funding and relating statutory references for the programs subject to review. The Committee shall make its report to the Governor, the President of the Senate, and the Speaker of the House by December 15 of each odd-numbered year. The Committee shall oversee the preparation of any proposed legislation to implement its recommendations and is responsible for the introduction of this legislation. A.R.S. § 41-1275.

Boilini, Kristin R. (Hull)

Term Expires  
At the pleasure

**EDUCATION, ARIZONA COMMISSION FOR POSTSECONDARY**

2020 N. Central Avenue, Suite 275  
Phoenix 85004  
602-229-2591  
Fax: 602-229-2599

Executive Director: Verna Allen

The Arizona Commission for Postsecondary Education consists of 16 members including the executive Directors of the Arizona Board of Regents, the State Board of Directors for Community Colleges, and the State Board for Private Postsecondary Education, and 13 members appointed by the Governor for terms of 4 years. *Members require Senate confirmation.* A.R.S. § 15-1851(D).

The Commission conducts studies and comprehensive planning for promoting more effective and efficient administration of financial assistance available under the Higher Education Act of 1965, as amended; and considers the relation between state administration of applicable federal financial assistance programs and similar state programs, the effects of declining enrollments, the postsecondary education needs of unserved and underserved individuals, and the resources of public and private institutions capable of providing postsecondary educational opportunities. The Commission is under the supervision of the Arizona Board of Regents.

	Term Expires
Alexander, Kathy (senior executive/private postsecondary- B.A. degree) (Hull)	1-15-01
Bickel, Sarah (senior executive/university) (Hull)	1-20-03
Cline, Jon R. (senior executive/private postsecondary-vocational) (Hull)	1-20-03
Dean, Eula (community college in county with less than 500,000 population)) (Hull)	1-20-03
Dugan, James A. (senior executive/private postsecondary-B.A. degree) (Hull)	1-20-03
Gorsuch, Carol A. (community college in county with more than 500,000 population) (Hull)	1-15-01
Irvin, Glenn W. (senior executive/university) (Hull)	1-15-01
Johnson, Caryl Ann (cosmetology) (Hull)	1-20-03
Lewis, Wallace (private postsecondary/vocational education) (Hull)	1-21-02
Miller, Frances B. (secondary education) (Hull)	1-20-03
Moortel, Jack G. (secondary education) (Symington)	1-15-01
Murphree, Robert Wade (vocational education) (Hull)	1-20-03
Rooney, Michael R. (commerce/industry) (Hull)	1-20-03

**Ex Officio Members**

- Executive Director, Arizona Board of Regents
- Executive Director, State Board of Directors for Community Colleges in Arizona
- Executive Director, State Board for Private Postsecondary Education

**EDUCATION, PRIVATE POSTSECONDARY, BOARD FOR**

1400 W. Washington, Suite 260  
Phoenix 85007  
602-542-5709

Executive Director: Teri Candeleria

The Board for Private Postsecondary Education consists of 7 members appointed by the Governor for 4-year terms. A.R.S. § 32-3002. *Members require Senate confirmation.*

The Board adopts rules and establishes minimum standards for private vocational program licensure requirements.

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	Term Expires
Dugan, James (private educational institution/B.A. degree) (Hull)	1-20-03
Henry, Sandra (commerce/industry) (Hull)	1-20-03
Hubiak, Cindie (commerce/industry) (Hull)	1-15-01
Noone, Laura Palmer (private postsecondary, B.A. degree or higher) (Hull)	1-15-01
Pobiak, Marilyn (vocational schools) (Hull)	1-20-03
Rhude, Scott L. (private postsecondary, A.A. degree) (Hull)	1-15-01
White, John C. (vocational schools) (Hull)	1-15-01

**Ex officio member:**

Lisa Graham, Superintendent of Public Instruction

**EDUCATION, STATE BOARD OF**

1535 W. Jefferson  
Phoenix 85007  
602-542-5057

Superintendent of Public Instruction: Lisa Graham Keegan  
Administrator: Corinne L. Velasquez

The State Board of Education consists of 9 members including the Superintendent of Public Instruction and 8 members appointed by the Governor for 4-year terms. Ariz. Const., Art. XI, Sec. 3; A.R.S. § 15-201. *Members require Senate confirmation.*

The Board promulgates rules concerning primary and secondary education in the state and acts as the State Board for Vocational and Technical Education. A.R.S. § 15-203.

	Term Expires
Alvarez, Frank D. (public) (Hull)	1-20-03
Bankofier, Todd (public) (Hull)	1-12-02
File, Mike (county school superintendent) (Hull)	1-21-02
Lovett, Clara M. (university president) (Hull)	1-20-03
Martin, Janet E. (public) (Symington)	1-15-01
McLean, Wade (high school district superintendent) (Hull)	1-19-04
Muller, Felicia Marie (classroom teacher) (Symington)	1-17-00

*Additional community college board member pending*

**Ex Officio member:**

Lisa Graham, Superintendent of Public Instruction

**EDUCATIONAL SYSTEM FOR COMMITTED YOUTH BOARD, STATE**

*This Board sunset on July 1, 2000.*

**EMERGENCY AND MILITARY AFFAIRS, DEPARTMENT OF**

5636 E. McDowell Road  
Phoenix 85008-3495  
Information: 602-267-2700  
Emergency Services Division: 602-244-0504  
Public Affairs: 602-267-2550

Director: Major General David Rataczak, Adjutant General  
Assistant Adjutant General: Richard Maxon (U.S. Army)  
Assistant Adjutant General: Colonel Steven W. Thu (U.S. Air Force)

The Department of Emergency and Military Affairs consists of a Division of Military Affairs (National Guard) and a Division of Emergency Management which coordinates government services during time of disaster. The Department is administered by the Adjutant General who is appointed by the Governor. A.R.S. § 26-101. Two

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Assistant Adjutants General, 1 army and 1 air force, are appointed by the Governor. A.R.S. § 26-113. *The Adjutant General requires Senate confirmation.*

**Emergency Management, Division of**

602-244-0504

Director: Michael P. Austin

**Air National Guard)**

602-267-2660

**Army National Guard)**

602-267-2717

**EMERGENCY COUNCIL, STATE**

The State Emergency Council consists of the following persons or their designee: Governor; Secretary of State; Attorney General; Adjutant General; the Director of the Emergency Management Division of the Department of Emergency and Military Affairs; the Directors of the Departments of Transportation, Health Services, Environmental Quality, Public Safety, Agriculture, Administration, and Water Resources; and the President of the Senate and the Speaker of the House as advisory members. A.R.S. § 26-304.

The powers and duties of the Council include making recommendations for order, rules, policies, and procedures relative to emergencies or planning for emergencies to the Governor.

Jewett, Steve (Governor’s designee) (Hull) Term Expires  
At the pleasure

**EMERGENCY MEDICAL SERVICES COUNCIL**

1651 E. Morton, #120

Phoenix 85020

602-861-0708

Director: Dr. Garth A. Gemar

The Emergency Medical Services Council consists of the Director of the Department of Public Safety and the Governor’s Highway Safety Coordinator or their designees; and the following members appointed by the Governor: 1 representative from each of the local emergency medical services coordinating systems as defined in A.R.S. § 36-2210; 1 physician specializing in emergency medicine from each of the 4 local emergency medical services coordinating regions as prescribed in A.R.S. § 36-2210; 1 registered nurse specializing in emergency medicine; 1 emergency medical technician; 2 representatives from ambulance service corporations; 2 hospital administrators, 1 of whom shall represent a county with a population of less than 500,000 persons; 1 representative from each of the 3 employers of the largest number of emergency medical technicians and paramedics; 1 representative from a nongovernmental employer of intermediate emergency medical technicians; 1 representative from the state fire districts; 1 physician specializing in trauma surgery; 1 representative of a pre-hospital emergency medical training program; 1 representative of a volunteer medical rescue program, and 6 lay members. The Governor appoints members for 3-year terms. A.R.S. § 36-2203; amended by Laws 1991, Ch. 157, § 2; amended by Laws 2000, Ch. 327, § 4.

The medical director of emergency medical services and the Emergency Medical Services Council make recommendations to the Director on standards and criteria which pertain to the quality of emergency patient care.

	Term Expires
Ahver, Nancy (1st largest employer of EMT’s) (Hull)	10-1-01
Brandt, Michael (2nd largest employer of EMT’s) (Hull)	10-1-00
Beam, Theodore (3rd largest employer of EMT’s) (Hull)	10-1-00
Brophy, Toni (EMS coordinator system, Central Region) (Hull)	10-1-01
Carmona, Richard, M.D. (trauma surgery) (Hull)	10-1-00
Dernier, J. Marty (hospital administrator <500,000) (Hull)	10-1-02

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Dunn, Therese (lay member, southern Region) (Hull)	10-1-00
Hauk, Janet Lynn (rural county fire district) (Hull)	10-1-00
Kunz, Richard E. (volunteer medical rescue program) (Symington)	10-1-01
Lewis, Kay (pre-hospital coordinator) (Hull)	10-1-00
McLaughlin, James (ER medicine, Southeastern Region) (Hull)	10-1-00
Nystedt, Harold (local EMS coordinator system, Western Region) (Hull)	10-1-01
Powell, Denny (hospital administration) (Hull)	10-1-00
Powell, Owen (lay member) (Symington)	10-1-00
Price, Marilyn J. (lay member) (Hull)	10-1-00
Ryals, Roy (ambulance service corporation) (Hull)	10-1-02
Seneski, Patty (RN specializing in emergency medicine) (Hull)	10-1-02
Shine, Terry A. (EMS coordinator system, Southeast Region) (Hull)	10-1-01
Silven, Gitti (EMS coordinator system, Northern Region) (Symington)	10-1-00
Smith, Charlie (nongovernment employer of EMTs) (Hull)	10-1-00
Stroh, Mark (lay member) (Hull)	10-1-00
Sucher, Michael, M.D. (ambulance service corporation) (Hull)	10-1-00
Vann, Peter (physician specializing in emergency medicine – Central Region) (Hull)	10-1-02
Vavrick, Robert (ER medicine, Northern Region) (Hull)	10-1-00
Venuti, Mark (EMT) (Hull)	10-1-02
Wark, Michael (physician specializing in emergency medicine) (Hull)	10-1-00

**EMERGENCY RESPONSE COMMISSION ADVISORY COMMITTEE, ARIZONA**

5636 E. McDowell  
Phoenix 85008  
602-231-6346  
Fax: 602-392-7519

Executive Director: Daniel Roe  
Chairman: Michael P. Austin

The Arizona Emergency Response Commission consists of the Directors or their designees of the Department of Emergency and Military Affairs, Division of Emergency Services; Department of Environmental Quality; Department of Health Services; Department of Public Safety; and Department of Transportation. The Advisory Committee to the Commission includes 4 members appointed by the Governor from the private sector. In addition, 1 each from the Department of Agriculture, Corporation Commission, Industrial Commission of Arizona, State Fire Marshal's Office, Department of Commerce, Radiation Regulatory Agency, and the State Mine Inspector's Office also serve on the Committee. (Public Law 99-499) A.R.S. § 26-343.

The Commission establishes an emergency response plan in the event of a chemical accident, including emergency response procedures; designates community and facility coordinators to implement the plan; describes community and industry emergency equipment and facilities; develops evacuation plans; provides training programs for emergency response personnel; and establishes methods and schedules for exercising plans.

	Term Expires
Bold, Steve (Hull)	9-15-00
Carter, Richard H. (Hull)	9-15-00
Homer, Jeff (Hull)	9-15-00
Johnston, Dan L. (Hull)	9-15-01

**ENVIRONMENTAL EDUCATION, ARIZONA ADVISORY COUNCIL ON**

State Land Department  
1616 W. Adams Street  
Phoenix 85007  
602-542-4621

State Land Commissioner: Michael Anable

The Arizona Advisory Council on Environmental Education is established to coordinate and plan with the public and private agencies and educational institutions on environmental education goals and objectives contained in the comprehensive plan for environmental education.

The Advisory Council consists of 10 members appointed for 3-year terms. The Governor will designate a chairperson and vice-chairperson. Members are appointed as follows: 3 members representing private agencies or organizations; 3 members representing natural resource industries or organizations; and 3 members representing educational institutions. The Governor, Speaker, and President each appoint 1 from each of the above categories. In addition, the Governor appoints 1 discretionary member.

The Council reports annually on the implementation of the comprehensive plan for environmental education and every 3 years presents an updated plan to the Governor and the appropriate legislative Committees. A.R.S. § 41-2251.

	Term Expires
Hannay, Robert E. (private agency) (Hull)	1-1-01
McBiles, J.L. (educator) (Hull)	1-1-02
Meko, G. Robert (educational institutions) (Hull)	1-1-03
Pastor, Monica (Chairperson/discretionary member) (Hull)	1-1-02

## ENVIRONMENTAL QUALITY, DEPARTMENT OF

3033 N. Central Avenue  
Phoenix 85012  
602-207-2300

Director: Jacqueline Schafer

The Department of Environmental Quality formulates policies, plans, and programs designed to protect the environment of the state. The Director is appointed by the Governor and shall serve at the pleasure of the Governor. A.R.S. § 49-102. *The Director requires Senate confirmation.*

### Administration, Division of

602-207-4853

Director: John Timko

### Air Quality, Division of

602-207-2308

Director: Nancy C. Wrona

### Waste Programs, Division of

602-207-2381

Assistant Director: David M. Esposito

### Water Quality, Division of

602-207-2305

Director: Karen Smith

### Northern Regional Office

Office of Air and Water Quality  
1515 E. Cedar Avenue, Suite F  
Flagstaff 86004  
520-779-0313  
Fax: 520-773-2700

Director: David St. John

### Southern Regional Office

Office of Water Quality

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400 W. Congress, Suite 433  
Tucson 85711  
520-628-6733  
Fax: 520-628-6745

Director: Charles Matthewson

**EQUALIZATION, STATE BOARD OF**

101 N. 1st Street, Suite 2323  
Phoenix 85003  
602-253-7800  
Fax: 602-253-4388

Chairman: David Schweikert  
Clerk of the Board: Phillip Viator

The State Board of Equalization consists of 5 members appointed by Board of Supervisors from each county with a population of more than 500,000 persons; 3 members appointed by the Governor from each county with a population of more than 500,000 persons; and an additional member designated as chairperson by the Governor who serves in a full-time capacity. A.R.S. § 42-16153.

The Board hears appeals of property valuation determined by the Department of Revenue and equalization orders issued pursuant to state statute.

	Term Expires
Bacigulupi, Garth (Pima County) (Hull)	1-19-04
Griswold, George M. (Pima County) (Symington)	1-21-02
Koehler, Robert F. (Maricopa County/appraiser) (Symington)	1-15-01
McCall-Gillgren, Antoinette M. (Maricopa County/appraiser) (Symington)	1-21-02
Schweikert, David (Chairman) (Hull)	1-15-01
Westphal, John R. (Maricopa County/hearing officer) (Hull)	1-19-04
Wilke, Christopher S. (Pima County/hearing officer) (Symington)	1-21-02

**EXECUTIVE CLEMENCY, BOARD OF**

1645 W. Jefferson, Suite 326  
Phoenix 85007  
602-542-5656  
Fax: 602-542-5680

Executive Director: George Beard

The Board of Clemency consists of 5 members appointed by the Governor for 5-year terms. A.R.S. § 31-401. *Members require Senate confirmation.*

The Board passes upon and recommends commutations, paroles, and pardons within the state penal system.

	Term Expires
Belcher, Duane (criminal justice system) (Symington)	1-21-02
Brown, Kathryn (correctional program supervisor) (Symington)	1-15-01
de Broekert, Carrol M. (law enforcement) (Hull)	1-17-05
Garza, Barbara (Hull)	1-21-02
Richardson, Edith (public) (Hull)	1-19-04

**EXPOSITION AND STATE FAIR BOARD, ARIZONA**

1826 W. McDowell Road  
Phoenix 85007  
602-252-6771

Executive Director: Gary D. Montgomery

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The Arizona Coliseum and Exposition Center Board consists of 5 members appointed by the Governor for 5-year terms. A.R.S. § 3-1001.

The Board oversees state fair properties and directs the state fair and other events that promote the several counties of Arizona.

	Term Expires
Barr, Louise (public relations) (Symington)	6-30-02
Boyd, J. Michael (business/finance) (Hull)	6-30-03
Carmichael, Ron (public) (Symington)	6-30-01
Leshner, Janet (accounting) (Hull)	6-30-04
Petznick, Earl (agriculture) (Symington)	6-30-00

**FAMILY COLLEGE SAVINGS PROGRAM OVERSIGHT COMMITTEE**

2020 N. Central Avenue, Suite 275  
Phoenix 85004  
602-229-2595

Director: Verna Allen

The Family College Savings Program Oversight Committee consists of 10 members: the Director of the Department of Insurance or designee; the Director of the Department of Banking or designee; the State Treasurer or designee; the Director of the Securities Division of the Corporation Commission or designee; the president of the Arizona Board of Regents or designee; the Executive Director of the State Board of Directors for Community Colleges or designee; the chairperson of the State Board for Private Postsecondary Education or designee; and 3 members from the general public, each of whom possess knowledge, skill, and experience in accounting, risk management, investment management, or as an actuary, appointed by the Governor for staggered 4-year terms. *Members require Senate confirmation.*

The Committee recommends financial institutions for approval by the Commission to act as the depositories and managers of family college savings accounts pursuant to A.R.S. § 15-1874. The Committee may submit proposed rules to the Commission to assist in the implementation and administration of the program.

	Term Expires
McCartney, Michael (Hull)	7-21-01
Walters, Dale A. (Hull)	7-21-01
Wu, Shuyuan (Hull)	1-15-01

**FAMILY COURT, COMMITTEE ON**

1501 West Washington, Suite 427  
Phoenix 85007  
602-542-9517

Director:

The Committee on Family Court addresses the unique situations involving family law matters and studies the family court concept in Arizona. The Committee examines how family law cases are processed and determined in the Superior Court and suggests additions or amendments to current rules and procedures to improve the manner in which these cases are resolved in the court system.

**FAMILY SERVICES, JOINT LEGISLATIVE STUDY COMMITTEE ON STREAMLINED DELIVERY OF INTEGRATED**

The Joint Legislative Study Committee on Streamlined Family Services consists of 10 members, 1 of whom is appointed by the Governor.

The Committee explores the feasibility of streamlining the delivery of services to children and their families by issuing comprehensive contracts that bundle family services for which a contractor would be paid a flat fee. Laws 1998, Ch. 276, § 47.

Mooneyham, Diane M. (Hull)

Term Expires  
6-30-01

**FILM AND TELEVISION ADVISORY BOARD, ARIZONA GOVERNOR'S**

3800 N. Central Avenue, Building D  
Phoenix 85012  
602-280-1380

Commissioner: Linda Petersen-Warren

The Arizona Governor's Film and Television Advisory Board consists of not more than 11 members who serve at the pleasure of the Governor. The Governor appoints the Board Chairman and Vice Chairman for a term coinciding with his term of office. Executive Order 95-1.

The Board advises the Governor on suggested policy relating to the state's development, coordination, and implementation of programs to attract and embrace film and television production of both indigenous and imported genres, which shall be inclusive of all film and television production activities; supports the Arizona Film Commission efforts to market Arizona as a local destination and production center, as well as to facilitate and support all film and television production throughout the state for the express purpose of economic growth; recommends both long-range and short-term programs that will result in greater economic development for the state; supports educational efforts for state, local, and private officials and organizations regarding the positive benefits resulting from increased film and television production and production business; and proposes legislation that will advance Arizona to the forefront of competition for increased production business within the international marketplace.

- Foreman, Dick (Chairman) (Symington)
- Gorman, Clarence (Hull)
- Greene, John (Symington)
- Hagenah, Phil (Symington)
- Hellon, Toni Leigh (Hull)
- Kucharo, Michael (Symington)
- Levy, Helaine (Symington)
- Marr, Pearle (Hull)
- Miller, Frank (Symington)

- Term Expires
- At the pleasure

*Additional appointments pending*

**FIRE FIGHTERS AND EMERGENCY PARAMEDICS MEMORIAL BOARD**

Department of Building and Fire Safety  
99 E. Virginia, Suite 100  
Phoenix 85004  
602-255-4964

State Fire Marshal: Duane Pell

The Fire Fighters and Emergency Paramedics Memorial Board consists of a chairperson appointed by the Governor, the State Fire Marshal, the Attorney General, and 9 members appointed by the chairperson as follows: 1 member from a recognized association representing public fire fighters, 1 member representing a volunteer fire department or fire district, 2 fire fighters, 2 emergency paramedics, 2 members from the business community, and 1 member representing the Arizona arts community.

The Board shall establish a memorial for all fire fighters and emergency paramedics who have lost their lives in the line of duty; determine those persons who are eligible to be memorialized; plan and provide for additions to and maintenance of the fire fighters and emergency paramedics memorial; solicit private monetary donations or public monies from municipalities for deposit in the Arizona Fire Fighters and Emergency Paramedics Memorial Fund; receive property from any public source for use in establishing or maintaining the memorial; report annually to the President of the Senate and the Speaker of the House of Representatives on

the progress of the memorial; and determine those persons who are eligible for the tuition waiver scholarship pursuant to A.R.S. § 15-1808 and report the determination to the Arizona Board of Regents or to the State Board of Directors for Community Colleges, as applicable. A.R.S. § 41-1861.

*No recent appointments have been made.*

## **FIRE SAFETY COMMITTEE, STATE**

Department of Building and Fire Safety  
99 E. Virginia  
Phoenix 85004  
602-255-4072

Director: Eric Borg

The State Fire Safety Committee consists of 7 members appointed by the Governor for 3-year terms. A.R.S. § 41-2146. *Members require Senate confirmation.*

The Committee promulgates by rule a state fire code establishing minimum standards for: safeguarding life and property from fire and fire hazards; prevention of fires and alleviation of fire hazards; storage, sale, distribution, and use of dangerous chemicals, combustibles, flammable liquids, explosives, and radioactive materials; installation, maintenance, and use of fire escapes, fire protection equipment, fire alarm systems, smoke detectors, and fire extinguishing equipment; the means and adequacy of fire protection and exit in case of fire in places in which numbers of persons work, live, or congregate, excluding family dwellings which have fewer than 5 residential dwelling units; and other matters relating to fire prevention and control which are considered necessary by the Committee.

*No recent appointments have been made.*

## **FOUR CORNERS HERITAGE COUNCIL**

Bureau of Land Management  
131 W. 200 South  
Blanding, Utah 84511  
(801) 672-2381

Chairman: Cleal Bradford

The Four Corner Heritage Council, established by a memorandum of agreement signed by the four state Governors and the U.S. Secretaries of Interior and Agriculture, consists of 16 members: 12 appointed by the Governors, 3 from each state to serve terms no longer than 3 years.

The Council develops charters, by-laws and a cooperative work program among government agencies, American Indian Tribes, and private sector interests with the overall goal of improving cultural resource management, conservation, and promotion.

Knight, Roxanne (private sector) (Hull)	1-21-02
Nez, Wilbur (American Indian) (Hull)	1-20-03
Scaramazzo, Gary (resident of region) (Hull)	1-15-01

## **FUNERAL DIRECTORS AND EMBALMERS, BOARD OF**

1400 W. Washington, Suite 230  
Phoenix 85007  
602-542-3095  
Fax: 602-542-3093

Executive Director: Rudolfo "Rudy" Thomas

The Board of Funeral Directors and Embalmers consists of 7 members appointed by the Governor for terms of 4 years: 4 members shall be qualified practicing funeral directors or embalmers in this state and 3 shall be lay members, 1 of whom is an owner or manager of a business. A.R.S. § 32-1302. *Requires Senate confirmation.*

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The Board administers and impartially enforces the laws and rules governing the practice of funeral directing and embalming.

	Term Expires
Bunker, Randall M. (funeral director) (Hull)	1-1-02
Hayes, Teresa Kim (public) (Symington)	1-1-01
Joy, Myron (public) (Hull)	1-19-04
Lietz, Kristen L. (funeral director) (Hull)	1-1-02
Martinez, Sindi (public) (Hull)	1-20-03
Messinger, Paul R. (funeral director) (Hull)	1-19-04
Williams, Gary A. (funeral director) (Symington)	1-1-01

**GAME AND FISH COMMISSION**

2221 W. Greenway Road  
Phoenix 85023-4399  
602-942-3000

Director: Duane Shroufe

The Game and Fish Commission consists of 5 members appointed by the Governor for 5-year terms. A.R.S. § 17-201. *Members require Senate confirmation.*

The Commission appoints the chief administrative officer of the Game and Fish Department and controls the Department.

	Term Expires
Berlat, William L. (I - Pima) (Hull)	1-17-00
Carter, Joe (D - Graham County) (Hull)	1-19-04
Gilstrap, Hays (R - Maricopa County) (Hull)	1-15-01
Golightly, Michael M. (R - Coconino County) (Hull)	1-20-03
Manning, Dennis D. (R - Apache County) (Symington)	1-21-02

**GAME AND FISH, DEPARTMENT OF**

2221 W. Greenway Road  
Phoenix 85023-4399  
602-942-3000

Director: Duane L. Shroufe

Agency Ombudsman: Pat O'Brien

The Department of Game and Fish administers the laws of the state relating to wildlife. The Director is appointed by the Game and Fish Commission for a 5-year term. A.R.S. § 17-211.

**GAMING, ARIZONA DEPARTMENT OF**

202 E. Earll, Suite 200  
Phoenix 85012  
602-604-1801

Director: Stephen M. Hart

The Arizona Department of Gaming enforces the tribal-state compacts permitting Class III gaming on Indian reservations. The Department certifies all employees in Class III gaming facilities and all businesses that wish to transact more than \$10,000 of business per month with a Tribal gaming facility. A.R.S. § 5-604. *The Director requires Senate confirmation.*

## **GEOGRAPHIC AND HISTORIC NAMES, STATE BOARD ON**

1700 W. Washington, Old Capitol, Suite 200  
Phoenix 85007  
602-542-4035

Chairman: Tim J. Norton

The State Board on Geographic and Historic Names consists of 1 member appointed by the head of each of the following agencies or organizations: the Department of Transportation; the Land Department; the Department of Library, Archives and Public Records; the Arizona Historical Society; the Department of Commerce; the Department of Economic Security; and the geography department of an Arizona university; and 2 members appointed by the Governor.

The Board receives and evaluates all proposals for changes in or additions to names of geographic features and places of historical significance in this state and designates the most appropriate and acceptable names and spelling of these names for use in maps and other official governmental documents; receives and evaluates all proposals for naming geographic features in this state for which no generally accepted name is or has been in use and designates a name for use in maps and other official governmental documents; cooperates with political subdivisions of this state to eliminate the duplication of the names of geographic features that are not of historical significance; assists and cooperates with the U.S. Board of Geographic Names in matters relating to names of geographic features and places in this state; maintains a list of advisers who have expertise in this state's history, geography, or culture and consults with those advisers in evaluating proposals; and designates 1 or more members to act as the state representative to the Western States Geographic Names Council. A.R.S. § 41-835.02.

Norton, Tim J. (public) (Hull)  
Pinkerton, Richard (public) (Hull)

Term Expires  
1-20-03  
1-19-04

## **GEOGRAPHIC INFORMATION COUNCIL, ARIZONA**

1616 W. Adams, Room B64  
Phoenix 85007  
602-542-4061  
Fax: 542-2600

Council Staff: Gene Trobia

The Arizona Geographic Information Council is composed of an Executive Management Board and standing technical committees to advise the Board on technical issues related to mapping and geographic information systems and to assist the Board in the implementation of AGIC programs. Members of the Executive Management Board are appointed by, and serve at the pleasure of, the Governor and consist of 1 voting representative from each of the following: State Government: Arizona State Land Department, Arizona Department of Water Resources, Arizona Department of Environmental Quality, Arizona Game and Fish Department, Arizona Department of Transportation, Arizona Department of Revenue, Arizona Department of Administration, Arizona State Parks, Arizona Geological Survey, University of Arizona, Arizona State University, Northern Arizona University, Arizona Department of Economic Security, Arizona Department of Health Services, Arizona Department of Commerce, and the Arizona Department of Education; Federal Government: U.S. Geological Survey, Bureau of Land Management, Bureau of Indian Affairs, Bureau of Reclamation, U.S. Forest Service, and the Natural Resource Conservation Service; County Government: Arizona Association of Counties; Municipal Government: League of Arizona Cities and Towns; and the private sector. Executive Order 89-24; superseded by Executive Order 92-17.

The Council collects information on user requirements for maps, imagery products, and geographic information systems; prioritizes and relates the requirements to the U.S. Geological Survey, the Arizona Land Resource Information System, and other producers of geographic information and cartographic products; serves as a forum to share information about federal, state, and local government and private sector map production and geographic information system activities; participates in activities to define those categories of

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special data appropriate for standardization and establishes standards of content, format, and accuracy for the identified data categories; coordinates interagency map production or acquisition and geographic data base development; and studies cartographic and geographic information systems issues and make recommendations to responsible entities.

	Term Expires
Anderson, Dan (Department of Economic Security) (Mofford)	At the pleasure
Bogart, Candace M. (U.S. Forest Service) (Hull)	At the pleasure
Cooper, Robert L. (Department of Health Services) (Mofford)	At the pleasure
Dexter, Dr. Leland (NAU) (Symington)	At the pleasure
Elder, Thomas K. (Department of Water Resources) (Hull)	At the pleasure
Fellows, Larry (Arizona Geological Survey) (Mofford)	At the pleasure
Franzman, Seth (Department of Revenue) (Mofford)	At the pleasure
Fry, Jana (ASU) (Hull)	At the pleasure
Gass, Victor (Department of Environmental Quality) (Hull)	At the pleasure
Gonzales, Tony (Department of Transportation) (Hull)	At the pleasure
Hampton, Rodney (Arizona Association of Counties) (Hull)	At the pleasure
Johnson, Jackson C. (Bureau of Land Management) (Hull)	At the pleasure
Lanier, Sally B. (Department of Game and Fish) (Symington)	At the pleasure
Larson, Keith (Natural Resources Conservation Service) (Hull)	At the pleasure
Larson, Lynn (State Land Department) (Mofford)	At the pleasure
Laurence, Joan (Department of Commerce) (Symington)	At the pleasure
Maczuga, Leonard (Bureau of Indian Affairs) (Hull)	At the pleasure
McNeill, Bradley S. (State Parks) (Symington)	At the pleasure
Osborn, Kenneth J. (U.S. Geological Survey) (Symington)	At the pleasure
Regan, John J. (Southern Arizona Geographic Information Systems) (Hull)	At the pleasure
Smothers, Tim (Northern Arizona Geographic Information Forum) (Hull)	At the pleasure
Stricklan, Rudy J., RLS (private sector/Mapping Automation, Inc.) (Symington)	At the pleasure
Walton, Rita (Maricopa Association of Governments) (Hull)	At the pleasure
White, Jonathan (Department of Education) (Symington)	At the pleasure
Wissler, Craig A. (U. of A.) (Symington)	At the pleasure
vacant (Arizona League of Cities and Towns)	At the pleasure
vacant (Bureau of Reclamation)	At the pleasure
vacant (Department of Administration)	At the pleasure
vacant (Yuma Regional Geographic Information System)	At the pleasure

**GEOLOGICAL SURVEY, ARIZONA**

416 W. Congress, Suite 100  
Tucson 85701  
520-770-3500  
Fax: 520-770-3505

State Geologist: Dr. Larry D. Fellows

The Arizona Geological Survey is established under the administration of the State Geologist who is appointed by and serves at the pleasure of the Governor. The State Geologist must be registered as a geologist by the state Board of Technical Registration, a graduate of an accredited institution, and otherwise qualified by education and experience. A.R.S. § 27-151. *The State Geologist requires Senate confirmation.*

**GILA BOX RIPARIAN NATIONAL CONSERVATION AREA ADVISORY COMMITTEE**

711 14th Avenue  
Safford 85546  
520-348-4450

Gila Box Project Manager: Jon Collins

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The Gila Box Riparian National Conservation Area Advisory Committee consists of 7 members to serve terms of 3 years. Members have experience in wildlife conservation, riparian ecology, archaeology, hydrology, recreation, environmental education, or other related disciplines. The Governor appoints 1 member. Title 2, Section 201 of the Arizona Desert Wilderness Act of 1990.

The Committee provides advice to the Safford Field Manager on management of public lands in the Gila Box Riparian National Conservation Area in southeastern Arizona.

Carter, Joseph B., Jr. (Hull)

Term Expires  
7-31-00

GOVERNMENT INFORMATION TECHNOLOGY AGENCY (GITA)

1102 W. Adams  
Phoenix 85007  
602-340-8538  
Fax: 602-340-9044

Director: Arthur D. Ranney

The Government Information Technology Agency (GITA) develops, implements, and maintains a coordinated statewide plan for information technology. The Agency establishes technical coordination and security standards for information technology which includes a disaster recovery plan, agency projects, budget issues, and emergent technology. *The Director requires Senate confirmation.* A.R.S. § 41-4051.

REGULATORY REVIEW COUNCIL, GOVERNOR'S

1400 W. Washington, 2nd Floor  
Phoenix 85007  
602-542-2058  
Fax: 602-542-1486

Chairman: Tim Boncoskey  
Administrator: Jeanne Hann

The Governor's Regulatory Review Council consists of 6 members appointed by the Governor for 3-year terms: at least 1 member who represents public interest; 1 member from the business community; 1 member from a list of 3 persons, not legislators, submitted by the President of the Senate and 1 member from a list of 3 persons, not legislators, submitted by the Speaker of the House of Representatives. The director of the Department of Administration is an ex officio member and chairperson of the Council. A.R.S. § 41-1051.

The Council reviews and approves or returns each proposed rule, the economic impact statement, and the statement of the effect of the rule on small business before filing with the Secretary of State.

	Term Expires
Betts, Janet G. (public interest) (Symington)	1-21-02
Crockett, C. Webb (attorney) (Hull)	1-15-01
McKinley, Thomas G. (business community) (Symington)	1-21-02
Nylund, Jack A. (Senate President nominee) (Hull)	1-17-00
Roach, Charles (Speaker of the House nominee) (Hull)	1-17-00
Russell, Keith E.(at large) (Hull)	1-15-01

GRAIN RESEARCH AND PROMOTION COUNCIL, ARIZONA

1688 W. Adams  
Phoenix 85007  
602-542-0877

Director: Sheldon Jones  
Administrator: Victor Acedo

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The Arizona Grain Research and Promotion Council consists of 9 grain producers who are residents of Arizona appointed by the Governor for 3-year terms, expiring January 31. A.R.S. § 3-582.

The Council cooperates in developing and expanding markets and reducing the cost of marketing grain and grain products; participates in research programs to reduce fresh water consumption; develops new grain varieties; improves production, harvesting, and handling methods and equipment; and provides education, publicity, and other assistance to aid in development of the Arizona grain industry.

	Term Expires
Edgar, Michael (Hull)	1-31-02
Hartman, Bryan (Hull)	1-31-02
Layton, Robert (Hull)	1-31-03
Schlittenhart, Russell E. (Hull)	1-31-01
Sharp, David L. (Hull)	1-31-01
Skelley, John C. (Symington)	1-31-00
Wuertz, Gregory C. (Hull)	1-31-01

*Additional appointments pending*

**GRAZING BEST MANAGEMENT PRACTICES ADVISORY COMMITTEE**

3033 N. Central Avenue, 5th floor  
Phoenix 85012  
602-207-4508

Chairman: James Webb

The Grazing Best Management Practices Advisory Committee consists of the directors, or the directors' designees, from the Departments of Environmental Quality, Agriculture, and Water Resources; the dean, or the dean's designee, of the college of agriculture of the University of Arizona; and the following 4 members appointed by the Governor for 6-year terms: 3 persons actively engaged in cattle grazing and 1 person actively engaged in sheep grazing. A.R.S. § 49-202.02.

The Committee develops and recommends to the Director of the Department of Environmental Quality best management practices for discharges to navigable waters from grazing activities

	Term Expires
Brawley, Pete (Symington)	7-1-03
Echeverria, "Dolly" (Symington)	7-1-03
Metzer, Mandy (Symington)	7-1-03
Webb, James M. (Symington)	7-1-03

**GRAZING LAND VALUATION COMMISSION**

1616 W. Adams  
Phoenix 85007  
602-542-4621

Director: Michael Anable

The Grazing Land Valuation Commission, formed not more frequently than every 5 years, consists of 5 members appointed by the Governor: a state-certified professional appraiser; a professor serving on the faculty of the College of Agriculture at the University of Arizona; a retired employee of a financial institution that is actively engaged in agricultural lending; a non-state lease holder who primarily derives income from livestock grazing; and a conservationist representing a natural resource conservation district in Arizona. The Commission serves for 1 year from the date the members assume office during which period the Commission will complete the appraisal. The Commission gathers the necessary information using both the market and income approaches to prepare an appraisal to determine the true value of the forage on state grazing land. The report recommends a grazing fee that will equal the true value as recommended by the Commission. The information and work products gathered in preparing the appraisal will be available to the public. The Commission, in determining the rental rate using the market approach, determines the typical lease of 2 years

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or more of private grazing land located in Arizona. The Commission compares all factors that make up the bundle of rights and obligations in the typical private lease; documents all adjustments, calculations, and assumptions made in reaching a conclusion of true rental value for the state land grazing fee; and determines economic benefit, burden, or value attributable to each of these factors. A.R.S. § 37-285.

*No recent appointments have been made.*

**GREATER ARIZONA DEVELOPMENT AUTHORITY**

3800 N. Central, Suite 1500  
Phoenix 85012  
602-280-8121

Chairperson: Jackie Vieh

The Greater Arizona Development Authority is governed by a board of directors consisting of the following members: the Director of the Department of Commerce who serves as the chairperson; the Director of the Department of Environmental Quality; the Director of the Department of Transportation; the State Treasurer; and 5 members appointed by the Governor for 5-year terms, 1 of whom shall be a member of an Indian tribe of Arizona. All appointed members shall reside in different counties, and no more than 3 members may be members of the same political party. No appointed member may serve more than 2 consecutive terms, except that service for a partial term of less than 3 years shall not be counted toward the 2-term limitation. *Members require Senate confirmation.*

The Authority, through its Board, may: issue bonds to provide financial assistance to political subdivisions and Indian tribes for constructing or improving infrastructure, with the bonds in the name of the Authority; provide financial assistance to political subdivisions and Indian tribes to finance infrastructure projects; guarantee debt obligations of political subdivisions and Indian tribes that are issued to finance infrastructure projects; provide technical assistance to political subdivisions, special districts, and Indian tribes through staff or other professional assistance; apply for, accept, and administer grants and other financial assistance from the U.S. Government and from other public and private sources to carry out its responsibilities. The Board approves all policies and procedures of the Authority, determines which projects receive technical and financial assistance; and approves loan repayment agreements entered into with political subdivisions and Indian tribes.

	Term Expires
Barrett, Malcom (Republican/Yavapai) (Symington)	1-21-02
Brannan, Joe (Democrat/Cochise) (Hull)	1-17-05
Hein, Michael C. (Democrat/Pima) (Hull)	1-20-03
Lewis, Daniel (Republican/Maricopa/Native American) (Symington)	1-15-01
Wibel, Carl (Independent/Navajo) (Hull)	1-19-04

**GROUNDWATER USERS ADVISORY COUNCILS**

Arizona Department of Water Resources  
500 N. 3rd Street  
Phoenix 85004-3921  
602-417-2408

Special Assistant to the Director: Steve Olson

The Groundwater Users Advisory Councils consists of 5 members for each active management area, appointed by the Governor 6-year terms. A.R.S. § 45-420.

The Council makes recommendations on groundwater management programs and policies before they are adopted by the Director of the Department of Water Resources.

**Phoenix Active Management Area (AMA) Council:**

500 N. 3rd Street  
Phoenix 85004-3921  
602-417-2465  
Fax: 602-417-2467

Area Director: Mark Frank

Cleveland, Stephen S. (Hull)  
Fairbanks, Frank (Symington)  
Heiden, W. Bruce (Symington)  
Rodie, William (Hull)  
Williams, John M., Jr. (Hull)

Term Expires  
1-16-06  
1-21-02  
1-21-02  
1-19-04  
1-16-06

**Pinal County Active Management Area (AMA) Council:**

100 E. Racine  
Casa Grande 85222  
520-836-4857  
Fax: 520-836-4857

Area Director: Dennis Kimberlin

Anderson, Oliver C. (Symington)  
Isom, Thomas W. (Symington)  
Prechel, Paul J. (Hull)  
Perales, Henry (Hull)  
Snider, David (Hull)

Term Expires  
1-21-02  
1-21-02  
1-16-06  
1-19-04  
1-16-06

**Prescott Active Management Area AMA Council:**

2200 E. Hillsdale Road, Suite  
Prescott 86301-4941  
520-778-7202  
Fax: 520-776-4507

Area Director: Phil Foster

Huza, Bradley J. (Symington)  
Larson, Marvin (Symington)  
Olsen, John (Hull)  
Tarkowski, Larry (Hull)  
Tenney, Carl (Hull)

Term Expires  
1-21-02  
1-21-02  
1-16-06  
1-16-06  
1-19-04

**Santa Cruz Active Management Area (AMA):**

857 W. Bell Road, Suite 3  
Nogales 85621  
520-761-1814  
Fax: 520-761-1869

Area Director: Alejandro Barcenas

Escalada, Simon (Hull)  
Fish, Ronald J. (Symington)  
Petty, Duke (Hull)  
Ross, Roy (Hull)  
Sass, Sherry Lynn (Symington)

Term Expires  
1-16-06  
1-21-02  
1-19-04  
1-19-04  
1-21-02

**Tucson Active Management Area (AMA) Council:**

400 W. Congress, Suite 518  
Tucson 85701  
520-770-3800  
Fax: 520-628-6759  
Area Director: Katherine Jacobs

	Term Expires
Lurie, Alan P. (Hull)	1-16-06
Modeer, David (Hull)	1-16-06
O'Neill, Dee T. (Hull)	1-19-04
Post, Jon K. (Hull)	1-21-02
Sweet, Chuck (Symington)	1-21-02

**HEAD START COLLABORATIVE ADVISORY COUNCIL**

1700 W. Washington, 1st Floor  
Phoenix 85007  
602-542-3483

Director: Cynthia Wolfe

The Head Start Collaborative Advisory Council consists of 25 members appointed by the Governor. The Governor or the Governor's designee serves as chair of the Council. Members include directors or designees of state agencies that serve the developmental needs of young children, representatives of public or private community-based organizations that deliver services to children and their families, members of the business community, citizens interested in children and youth programs, elected officials, and 5 members who are directly involved with the Arizona Head Start programs and services who shall include the president of the Arizona Head Start Association, a representative of a rural Head Start grantee agency, a representative of an urban Head Start grantee agency, a Head Start parent, and a representative of a Tribal Head Start grantee agency.

The Council advises and helps in the development, implementation, and evaluation of a statewide plan that will include policies and program practices to promote collaboration among federal, state, public, and private agencies that serve the health, well-being, and developmental needs of young children and their families. In addition, the Council reviews the status of early childhood programs and comprehensive services for young children and families. These programs and services may include, but are not limited to, health care, child care, welfare, early childhood education, community service programs, literacy, and activities relating to children with disabling conditions. The Council makes recommendations to the Governor for the development and application of interagency strategies, public policies, and legislative initiatives that will promote communication, partnerships, and service delivery practices to provide comprehensive early childhood and related family services that promote child development and family self-sufficiency.

The Council appoints a Collaborative Technical Committee appointed by the Advisory Council and comprised of representatives of the Division for Children, state agencies that provide services for young children and their families, the Arizona Head Start Association, program and policy experts in the field of early childhood and related family services, and others designated by the Council. This Committee supports and complements the activities of the Advisory Council and assists the Advisory Council with technical research and program information needed to effectively meet the Advisory Council's goals. Executive Order 96-10.

	Term Expires
Applegate, W. Sundin (DHS) (Symington)	At the pleasure
Beckley, Jodi, (Chairman/Governor's designee) (Hull)	At the pleasure
Hayden, Kathy (Head Start) (Symington)	At the pleasure
Keal, Michele R. (behavioral health) (Symington)	At the pleasure
Liggett, Bruce (public) (Hull)	At the pleasure
Magalnick, Harold (public) (Hull)	At the pleasure
Matthews, Susan (parent) (Hull)	At the pleasure

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Nelson, Barbara (child care) (Symington)	At the pleasure
Rodriquez, Jesse (Head Start) (Symington)	At the pleasure
Seitts, George (business) (Symington)	At the pleasure
Wasley, Terree (public) (Symington)	At the pleasure
Wells, Debi (Co-chairman) (Hull)	At the pleasure
Wilkins, Susan (community-based) (Symington)	At the pleasure
Yourko, Duane (business) (Hull)	At the pleasure
vacant (Arizona State Senator)	At the pleasure
vacant (Arizona Representative)	At the pleasure

*Additional appointments pending*

## HEALTH AND WELFARE, JOINT PROGRAM AUTHORIZATION REVIEW COMMITTEE ON

The Speaker of the House of Representatives and the President of the Senate shall appoint sufficient joint program authorization review committees to evaluate the findings and any recommendations made by the Joint Legislative Budget Committee and the Governor's Office of Strategic Planning and Budgeting. Each committee shall have representation from members of both parties in a proportion equal to that of the political makeup of each House. In addition to the legislative members, for each committee, the Governor shall appoint a private citizen with experience in cost benefit analysis, the President of the Senate shall appoint a private citizen with a general business background, and the Speaker of the House shall appoint a private citizen.

The Committee shall hold at least one public hearing for the purpose of recommending whether to retain, eliminate, or modify funding and relating statutory references for the programs subject to review. The Committee shall make its report to the Governor, the President of the Senate, and the Speaker of the House by December 15 of each odd-numbered year. The Committee shall oversee the preparation of any proposed legislation to implement its recommendations and is responsible for the introduction of this legislation. A.R.S. § 41-1275.

Boilini, Kristin R. (Hull)

Term Expires  
At the pleasure

## HEALTH BENEFIT PLAN COMMITTEE

The Health Benefit Plan Committee is established consisting of the following members who are appointed by the Governor: 1 health insurance industry representative, 1 health care services organization representative, 1 small employer employing between 3 and 40 employees, 1 small employers representative, 1 health care provider, 1 health insurance agent or broker, and 3 members of the general public (at least 1 resident of a county with a population of less than 500,000). A.R.S. § 20-2306.

The Committee shall make recommendations on benefit and cost levels; design a basic health benefit plan; and provide standards to prevent insurers from circumventing provisions.

*No recent appointments have been made.*

## HEALTH CARE COST CONTAINMENT SYSTEM ADMINISTRATION, ARIZONA

*(See ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS))*

## HEALTH FACILITIES AUTHORITY BOARD, ARIZONA

One Arizona Center  
Phoenix 85004-0001  
602-382-6262

Executive Director: Bill Hicks

The Arizona Health Facilities Authority Board consists of 7 members appointed by the Governor for 7-year terms. A.R.S § 36-483. *Members require Senate confirmation.*

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The Board issues negotiable tax-exempt bonds for the purpose of reducing health care costs and improving health care for residents of this state by providing less expensive financing for health care facilities.

	Term Expires
Fannin, Marianne (Symington)	1-20-03
Gibbs, Christine (Hull)	1-15-01
Gasper, Rufus (Hull)	1-15-07
Gulledge, Bruce (Hull)	1-19-04
Russo, Steven (Hull)	1-17-05
Ryan, Ginger (Symington)	1-21-02
Shropshire, Donald (Hull)	1-17-06

**HEALTH, PHYSICAL FITNESS AND SPORTS, GOVERNOR'S COUNCIL ON**

1740 W. Adams, Room 308  
Phoenix 85007  
602-542-7247

Executive Director: Andy Dzurinko

The Governor's Council on Health, Physical Fitness, and Sports consists of 25 members appointed by the Governor, with staggered terms of 1, 2, and 3 years, with 1/3 of the body holding each term length. Executive Order 80-4; superseded by Executive Order 85-1.

The Council develops services and programs, stimulates research pertaining to health and fitness, encourages support of local programs, serves as a resource to the Governor on issues concerning physical fitness, and gives recognition to outstanding achievements.

	Term Expires
Bauman, Andrew (Symington)	7-1-01
Brynteson, Paul (Hull)	7-1-01
Carsey, Dixie Lee (Hull)	7-1-01
Corbin, Chuck (Symington)	7-1-00
Fuhr, Alan W. (Symington)	7-1-00
Garagiola, Joseph H. (Hull)	7-1-01
Gregorich, Jeff J. (Symington)	7-1-00
Johnson, James (Symington)	7-1-00
Kush, Frank (Hull)	7-1-01
Linn, Tammy A. (Hull)	7-1-01
Maher, Jim (Symington)	7-1-00
Metcalf, Lauve (Hull)	7-1-01
Roach, Terry (Hull)	7-1-01
Ruby, Hilie (Hull)	7-1-01
Serra, John (Hull)	7-1-01
Stillwell, Irene (Hull)	7-1-01
Surdakowski, Linda (Symington)	7-1-00
Witting, Pamela (Hull)	7-1-01
Zaik, Ernie (Hull)	7-1-01

*Additional appointments pending*

**HEALTH SERVICES, DEPARTMENT OF**

1740 W. Adams  
Phoenix 85007  
602-542-1024

Director: Catherine Eden

Deputy Director: Danny Valenzuela

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The Department of Health Services is charged with protecting the health of the people of the state. It seeks to identify new and changing health problems; develop improved techniques for prevention and control of physical, mental, and environmental health problems; develop high quality and readily available health care facilities; and provide resources and technical support to the community. The Director is appointed by and serves at the pleasure of the Governor. A.R.S. § 36-102. *The Director requires Senate confirmation.*

**Assurance and Licensure**

1647 E. Morten  
Phoenix 85020  
602-674-4200

Assistant Director: Mary Wiley

**Arizona State Hospital**

2500 W. Van Buren  
Phoenix 85008  
602-381-8999

Superintendent: Jack Silver

**Behavioral Health Services**

2122 E. Highland  
Phoenix 85016  
602-381-8999

Assistant Director: Ronald Smith

**Border Health**

Border Epidemiologist: Cecilia Rosales, M.D.

**Business and Financial Services, Division of**

1740 W. Adams  
Phoenix 85007  
602-542-1034

Acting Assistant Director: Craig Dunlap

**Child Fatality Review**

Program Manager: Robert Schackner

**Diabetes Control**

Section Manager: Beverly Judie

**Environmental Health**

Office Chief: Will Humble

**HIV/STD Services**

Office Chief: Christopher Brown

**Immunization Program**

Office Chief: Kathy Fredrickson

**Infectious Disease Services**

Office Chief: Victorio Vaz

**Information Technology Services**

1740 W. Adams, Room 210  
Phoenix 85007  
602) 542-1073

Associate Director: Barbara Bird

**Injury and Disability Prevention**

Co-Manager: Ann Tarpy  
Co-Manager: Doris Evans-Gates

**Laboratory Licensure**

Office Chief: Wyn Nimmo

**Local Health Services**

Office Chief: Vanessa Hill

**Nutrition Services**

Office Chief: Margaret Tate

**Older Adult Health**

Section Manager: Jane Lange, R.N., M.P.H.

**Oral Health**

Acting Office Chief: Kneka Hayward

**Prevention and Health Promotion**

Acting Office Chief: Dorothy Cooper

**Public Health Services, Division of**

1740 W. Adams  
Phoenix 85007  
602-542-1023

Acting Assistant Director: Lee Bland

**Community & Family Health Services, Bur. of**

1740 W. Adams, Room 307  
Phoenix 85007  
602-542-1223

Bureau Chief: Elsie E. Eyer

**Emergency Medical Services, Bureau of**

1651 E. Morten, Suite 120  
Phoenix 85020  
602-861-0708

Bureau Chief: Stephen Hise  
Medical Director: Garth A. Gemar, M.D.

**Epidemiology and Disease Control, Bureau of**

3815 N. Black Canyon Highway  
Phoenix 85015  
602-230-5808

Bureau Chief: Lee Bland

**Health Systems Development, Bureau of**

1740 W. Adams, Room 302  
Phoenix 85007  
602-542-1219

Bureau Chief: Doug Hirano

**Public Health Statistics, Bureau of**

2700 N. 3rd Street, Suite 4000  
Phoenix 85004  
602-542-7333

Bureau Chief: Richard Porter  
Medical Director: Timothy Flood, M.D.

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**State Laboratory Services, Bureau of**

1520 W. Adams  
Phoenix 85007  
602-542-1194

Bureau Chief: Wesley Press

**Tobacco Education and Prevention**

Acting Office Chief: Cathy Bischoff

**Vital Records**

Acting Manager: Cathy Bischoff

**Women and Children's Health**

Acting Office Chief: Jeanette Shea-Ramirez

**HIGHWAY EXPANSION AND EXTENSION LOAN PROGRAM ADVISORY COMMITTEE**

206 S. 17th Avenue, MD 100A  
Phoenix 85007  
602-542-3728

Director: Mary Peters

The Advisory Committee for the Highway Expansion and Extension Program consists of 7 members. The Governor appoints 2 members of the public to serve 4-year staggered terms.

The Committee develops both a simplified application form for financial assistance/loans and guidelines. The Committee reviews requests for financial assistance and loans and makes recommendations to the State Board of Transportation. A.R.S. § 28-7672.

Magrino, Gary J. (Yuma County) (Hull)  
Potts, Clifford E. (Gila County) (Hull)

Term Expires  
10-1-02  
10-1-00

**HISTORICAL RECORDS ADVISORY BOARD, STATE**

1700 W. Washington  
Phoenix 85007  
602-542-4035

Director: Gladys Ann Wells

Each state participating in the program appoints an advisory board consisting of at least 7 members, including the State Historical Records Coordinator, who chairs the Board and is appointed by the Governor for a 3-year term. 36 CFR 1206.38.

The State Historical Records Advisory Board serves as the central advisory body for historical records planning and for projects developed and carried out within the state.

*No recent appointments have been made.*

**HOMELESS TRUST FUND OVERSIGHT COMMITTEE**

1789 W. Jefferson  
Phoenix 85005  
602-542-6647

Coordinator: Vic Hudenko

The Homeless Trust Fund Oversight Committee consists of 11 members appointed by the Governor as follows: 1 representative each from the Governor's Office and the Department of Economic Security (DES); 1

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representative each from a city and a county; 2 representatives of community agencies which provide services to the homeless; and 5 public members.

The Committee establishes guidelines for the expenditure of fund monies to provide homeless shelter services. A.R.S. § 41-2022.

	Term Expires
Allen, Adeline (county) (Hull)	1-21-02
Beckley, Jodi (Governor's Office) (Hull)	At the pleasure
Cahill, Dennis (city) (Hull)	1-15-01
Christensen, Kim (public) (Hull)	1-21-02
Cohen, Barry (pubic)	1-15-01
Forstrom, Machelle (public) (Hull)	1-21-02
Frost, Margie (provider) (Hull)	1-21-02
Houghton, Ruth (public) (Hull)	1-15-01
Huenemann, Rodney (Department of Economic Security) (Hull)	1-21-02
Lauver, Edie (provider) (Hull)	1-21-02
Moya, Sara (public) (Hull)	1-21-02

**HOMEOPATHIC MEDICAL EXAMINERS, BOARD OF**

1400 W. Washington, Suite 230  
Phoenix 85007  
602-542-3095  
Fax: 602-542-3093

Executive Director: Christine Springer

The Board of Homeopathic Medical Examiners consists of 6 members: 2 lay members and 4 homeopathic physicians, appointed by the Governor for 3-year terms. A.R.S. § 32-2902.

The Board examines and licenses homeopathic physicians.

	Term Expires
Gordon, Garry F. (homeopathic physician) (Hull)	6-30-01
Heskett, Margaret (public) (Hull)	6-30-01
Heath, Deborah (homeopathic physician) (Symington)	6-30-00
Prassa, Anna (public) (Hull)	6-30-02
Schwengel, Charles D. (homeopathic physician) (Hull)	6-30-01
Shelton, Bruce (Homeopathic physician) (Hull)	6-30-02

**HOSPITAL ADVISORY BOARD, ARIZONA STATE**

2500 E. Van Buren  
Phoenix 85008  
602-220-6000

Executive Director: Ron Smith

The Arizona State Hospital Advisory Board consists of 13 members appointed by the Governor for 3-year terms. Members are as follows: 4 representing families of current or former patients at the hospital; 1 neither a licensed health care provider nor employee of a health care institution; 1 attorney licensed to practice law in this state; 1 former juvenile court judge or commissioner; 1 former superior court judge or commissioner; 1 member representing a public fiduciary; 1 physician not a psychiatrist who is licensed in this state; 1 member from the corporate industry; 1 member from the banking community; and 1 member from the insurance industry. A.R.S. § 36-217.

The Board advises the Director and superintendent in determining goals and evaluating the achievement of these goals; monitors compliance with standards for patients' rights; reviews all budgets and contracts; assists in identifying alternative funding sources; and reviews and advises on coordination of services, programs, and facilities.

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	Term Expires
Blunt, A. Paul (attorney) (Hull)	1-15-01
Derickson, David G. (former Superior Court Judge) (Hull)	1-17-00
Fannin, Marianne B. (non-health care provider) (Hull)	1-15-01
Fazio, Gene (family member/former or current patient) (Hull)	1-15-01
Freese, Alexa A. (family member) (Hull)	1-17-00
Harrison, Charles (corporate) (Hull)	1-21-02
Marsh, Bonnie J. (insurance industry) (Hull)	1-15-01
Mounkes, Kenneth A. (family member) (Hull)	1-20-03
Payne, David L. (physician) (Hull)	1-17-00
Popilek, John L. (former Juvenile Court Judge) (Hull)	1-17-00
Reeves, Kenneth W., III (banking community) (Hull)	1-20-03
Scheinkman, Martin (family member/former or current patient) (Hull)	1-17-00
Tomlinson, Charles W. (public fiduciary) (Hull)	1-21-02

**HOSPITAL CAPITAL CONSTRUCTION COMMISSION, ARIZONA STATE**

The Arizona State Hospital Capital Construction Commission consists of 12 voting and 4 nonvoting members as follows: the Director of the Department of Health Services or the Director's designee; the chief executive officer of the Maricopa County Integrated Health System or the CEO's designee; the Maricopa County Sheriff or the Sheriff's designee; the chairman of the Board of Supervisors of a county with a population of less than 500,000 persons who is appointed by the President of the Senate; a mental health advocate who represents an organization that represents Arizona State Hospital patients and who is appointed by the Speaker of the House of Representatives; a representative of the business community who is appointed by the President of the Senate; a current or former patient of the Arizona State Hospital who is appointed by the Speaker of the House; a psychiatrist who is not employed by or under contract with this state appointed by the Governor; a family member of a person with a serious mental illness who is appointed by the Speaker of the House; one member of the Arizona State Hospital Advisory Board appointed by the Governor; a representative of the business community with experience in public and private sector financial management appointed by the President of the Senate; a representative of the business community with experience in facility construction management who is appointed by the President of the Senate; two members of the Senate from different political parties appointed by the President of the Senate; and two members of the House of Representatives from different political parties appointed by the Speaker of the House. Legislative members are nonvoting advisory members. Members serve 4-year terms. Laws 2000, Ch. 1, § 1.

The Commission shall review capital construction and renovation plans at the Arizona State Hospital for forensic, civil, and sexually violent persons facilities, the design of the facilities, and future use of the facilities; and make recommendations to the Department of Administration and the Joint Committee on Capital Review.

Amezcu-Patno, Lauro (Psychiatrist) (Hull)	1-19-04
Harrison, Charles A. (ASH Advisory Board) (Hull)	1-19-04

**HOUSING COMMISSION, ARIZONA**

Department of Commerce  
 3800 N. Central Avenue  
 Phoenix 85012  
 602-280-1306

Director: Jackie Vieh

The Arizona Housing Commission consists of 20 members, 17 appointed by the Governor for 4-year terms who represent the following: 1 rural city government, 1 non-rural city government, 1 rural county government, 1 non-rural county government, 1 Tribal government, 1 banking or lending community, 1 special needs population, 1 statewide housing association, 2 private sector of real estate industry, 3 private sector from housing industry (1 a home builder, 1 a multi-family housing developer, and 1 a licensed manufactured home manufacturer or dealer), 2 non-profit organizations that work on housing or other related issues, and 2 from the general public. A.R.S. § 41-1505.11.

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The Commission recommends affordable housing strategic planning and policy, coordinates public and private housing finance programs, provides the means for better private and public partnerships and initiatives for developing affordable housing, oversees all state housing programs, and encourages the development of affordable housing opportunities for special needs populations. The Governor, Legislature, state agencies, and city, county, and Tribal governmental bodies will be advised by the Commission on the public and private actions that affect the cost or supply of housing.

	Term Expires
Allen, Adeline (Rural county government) (Hull)	1-19-04
Barber, Bryant D. (General public) (Hull)	1-19-04
Bloom, James (Non-rural county government) (Hull)	1-19-04
Bruce, Rosa (Rural city government) (Hull)	1-20-03
Butler, Scot (Licensed manufactured home manufacturer or dealer) (Hull)	1-19-04
Cioffi, Samuel A. (Nonprofit organization) (Hull)	1-20-03
Crozier, Arthur (Private sector real estate industry) (Hull)	1-19-04
Gilstrap, Suzanne B. (Private sector real estate industry) (Hull)	1-20-03
Gordon, Andrew W. (Banking or lending community) (Hull)	1-20-03
Hayden, Mark (Multifamily housing developer) (Hull)	1-19-04
Houchard, Cortlandt Pierce (home builder) (Hull)	1-19-04
Morrison, Jennifer M. (Nonrural city government) (Hull)	1-20-03
Owen, Debra (Special needs population) (Hull)	1-20-03
Packard, Gordon (Nonprofit organization) (Hull)	1-20-03
Peterson, Ken (Tribal government) (Hull)	1-20-03
Wilhelm-Garcia, Connie (Statewide housing association) (Hull)	1-19-04
Williams, Barbara (General public) (Hull)	1-19-04

**HOUSING COMMISSION TASK FORCE ON TAX EXEMPT MORTGAGE FINANCING**

	Term expires
Butler, Scott (housing commission member) (Hull)	12-31-04
Cioffi, Samuel (housing commission member) (Hull)	12-31-04
Collins, Bernie (IDA – pima) (Hull)	12-31-04
Crozier, Arthur (housing commission member) (Hull)	12-31-04
Flores, Victor (IDA – city of Phoenix) (Hull)	12-31-04
Hidalgo, Edmundo (IDA- Maricopa county) (Hull)	12-31-04
Robinson, Marilyn (IDA-City of Tucson) (Hull)	12-31-04
Williams, Barbara (housing commission member) (Hull)	12-31-04

**HUMANITIES COUNCIL, ARIZONA**

1242 N. Central  
Phoenix 85012  
602-257-0335

Executive Director: Dr. Dan Shilling

The Humanities Act of 1965, as amended in 1976, authorizes the chairperson of the National Foundation on the Arts with the advice of the National Council, to establish and carry out a program of grants-in-aid in each of the several states to support not more than 50% of the cost of existing activities which meet the standards in order to develop a program in humanities in such a manner as will furnish adequate programs in the states. Public Law 94-462.

	Term Expires
Alexander, Sharon (Hull)	3-1-03
Hamilton, Diane S. (Hull)	3-1-02
Murdock, Veronica H. (Public) (Hull)	3-1-01

Penfield, Susan (Public) (Hull)

3-1-03

Sims, Richard (Hull)

3-1-03

*Additional appointment pending*

## **HUNGER, GOVERNOR'S ADVISORY COUNCIL ON**

*No recent appointments have been made.*

## **HUNGER, JOINT LEGISLATIVE COMMITTEE ON**

The Joint Legislative Committee on Hunger consists of 4 members from the House of Representatives, appointed by the Speaker of the House, not more than 2 from the same political party with 1 designated as co-chair; 4 members of the Senate, appointed by the President of the Senate, not more than 2 from the same political party with 1 designated as co-chair; 2 public members who are not employees of the state, one each appointed by the President of the Senate and the Speaker of the House; 5 public members who are not employees of the state, appointed by the Governor; 1 advisory member representing the Department of Education, appointed by the Superintendent of Public Instruction; 1 advisory member representing the Department of Agriculture, appointed by the Director of the Department of Agriculture; one advisory member representing the Department of Corrections, appointed by the Director of the Department of Corrections; 1 advisory member representing the Department of Health Services, appointed by the Director of the Department of Health Services, and 1 advisory member representing the Department of Economic Security, appointed by the Director of the Department of Economic Security. Laws 2000, Ch. 248, § 1.

The Committee serves as a public forum to discuss issues regarding current and potential services and programs for food security and to review food security programs and services to ensure efficient and coordinated use of resources.

*Appointments pending*

## **INDEPENDENT LIVING COUNCIL, STATEWIDE**

1789 W. Jefferson

Phoenix 85007

602-542-2595

Program Coordinator: Dina Lesperance

Chairman: Teresa McMorran

The Statewide Independent Living Council consists of members who provide statewide representation; who represent a broad range of individuals with disabilities; who are knowledgeable about centers for independent living and independent living services; and a majority of whom are persons who are individuals with disabilities and who are not employed by any state agency or center for independent living. Members of the Council are appointed by the Governor and include at least 1 director of a center for independent living chosen by the directors of centers for independent living within the state; and, as ex officio, nonvoting members, a representative from the designated state unit and representatives from other state agencies that provide services for individuals with disabilities; and may include other representatives from centers for independent living, parents and guardians of individuals with disabilities, advocates of and for individuals with disabilities, representatives from private businesses, representatives from organizations that provide services for individuals with disabilities, and other appropriate individuals.

The Council jointly develops and submits (in conjunction with the designated state agency) the required state plan; monitors, reviews, and evaluates the implementation of the state plan; coordinates activities with the State Rehabilitation Advisory Council and councils that address the needs of specific disability populations and issues under other federal law; ensures that all regularly scheduled meetings of the Council are open to the public and sufficient advance notice is provided; and submits to the Commissioner periodic reports which the Commissioner may request and keeps records and gives access to the records. Rehabilitation Act, Title VII, Part A, 1992 amendments. Executive Order 98-10.

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	Term Expires
Albrecht, Paul William (Hull)	6-30-01
Bachand, Ezward, Jr. (Hull)	6-30-02
Ball, Peggy Ann (Hull)	6-30-00
Barth, Mary (Hull)	6-30-02
Blatchford, Michael H. (Hull)	6-30-01
Carr, Barbara (Hull)	6-30-00
Chrisman, Richard L. (Hull)	6-30-01
Clay, Julie Anna (Hull)	6-30-00
Foley, James T., Jr. (Hull)	6-30-01
Jones, Patricia (Hull)	6-30-00
Kent, Rex (Hull)	6-30-00
Kloeping, Kent (Hull)	6-30-01
Lizer, Lavern (Hull)	6-30-01
McMorran, Teresa K. (Hull)	6-30-01
Meyer, Ann (Symington)	6-30-00
Michaels, Robert E. (Hull)	6-30-01
Smith, Ernie (Hull)	6-30-01

**INDIAN AFFAIRS, ARIZONA COMMISSION OF**

1400 W. Washington, Suite 300  
 Phoenix 85007  
 602-542-3123  
 Fax: 602-542-3223

Executive Director: Ron S. Lee

The Arizona Commission of Indian Affairs consists of 15 members: the Governor; the Superintendent of Public Instruction; the directors of the Departments of Health Services, Transportation, and Economic Security; and the Attorney General who serve as ex-officio members; and 9 appointed by the Governor for 3-year terms, of whom 2 are non-Indian and 7 are chosen from the state's several Indian Tribes. *The Executive Director requires Senate confirmation.* A.R.S. § 41-541.

	Term Expires
Bernal, Ray (Colorado River Indian Tribes) (Hull)	1-1-01
Clark, Ferlin (Navajo Nation) (Hull)	1-6-03
Endfield, Frank J. (White Mountain Apache) (Hull)	1-7-02
Honyaoma, Todd (Hopi Tripe) (Hull)	1-3-03
Roman, Armando (non-Indian) (Hull)	1-7-02
Sexton, Joseph M. (non-Indian) (Hull)	1-1-01

*Three positions are vacant.*

**Ex officio members:**

- Governor
- Attorney General
- Director, Department of Economic Security
- Director, Department of Health Services
- Director, Department of Transportation
- Superintendent of Public Instruction

**INDIAN HEALTH CARE, ADVISORY COUNCIL ON**

2830 W. Glendale, Suite 1  
 Phoenix 85051  
 602-995-1400

Executive Director: Maryetta Patch

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The Advisory Council on Indian Health Care consists of 20 members appointed by the Governor for staggered 2-year terms. A.R.S. § 36-2902.01.

The Council develops a comprehensive health care delivery and financing system for American Indians, using Title XIX funds, state, and other federal funds; and facilitates communications, planning, and discussion among tribes, this state, and federal agencies relating to Indian health care.

	Term Expires
Allison, Michael (Native American community health/Metro Indian Center) (Hull)	1-17-00
Beard, Mary (Health Care/San Juan Southern Paiute) (Hull)	1-15-01
Cody, Thomas (at-large/Navajo Nation) (Hull)	1-21-02
Fisher, Robert (social services/Indian Tribes) (Hull)	1-17-00
Gutierrez, Adrian (health care/Cocopah) (Hull)	1-15-01
Howard, Ruben (social services/Pascua Yaqui) (Hull)	1-15-01
Hubbard, Frederick (health care/White Mountain Apache) (Hull)	1-21-02
James, Vernon (health care) (Hull)	1-17-00
Johnson, Casilda (developmental disabilities/Tonto Apache) (Hull)	1-15-01
Lachowicz, Joseph (Tribal organization) (Hull)	1-21-02
Lewis, Sandra (social services, Ft. Mohave Indian tribe) (Hull)	1-21-02
Manuel, Albert (Dev.Dis, Tohono O’Odham Nation) (Hull)	1-15-01
McCraw-Helms, Susan (developmental disabilities/Salt River Pima-Maricopa) (Hull)	1-15-01
Montiel, Alida V. (Tribal organization) (Symington)	1-15-01
Morago, Kristina (health care/Gila River) (Hull)	1-21-02
Pattea, Sandra (social services/Fort McDowell) (Hull)	1-17-00
Talaszwaima, Leonard (agency serving developmental disabilities/Hopi) (Hull)	1-15-01

*Additional positions vacant.*

**Technical Advisors:**

- Davis, Dan (Indian Health Service)
- Holtzclaw, Travis (Veterans Administration)
- Lacy, Steve (Bureau of Indian Affairs)

**INDUSTRIAL COMMISSION, INVESTMENT COMMITTEE FOR**

800 W. Washington  
Phoenix 85007  
602-542-4411

Secretary: Teresa Hilton

The Investment Committee for the Industrial Commission consists of 3 members, knowledgeable in investments and economics, appointed by the Governor for 3-year terms. A.R.S. § 23-1065(J).

The Committee establishes investment policy and supervises investment activities of the state compensation fund.

	Term Expires
Nusbaum, Cecil Edward (workers’ compensation) (Hull)	6-30-01
Warner, Carlene H. (self-insurer) (Hull)	6-30-03
Zimmerman, Raymond E. (investment counselor) (Symington)	6-30-01

**INDUSTRIAL COMMISSION OF ARIZONA**

800 W. Washington  
Phoenix 85007  
602-542-4411  
Fax: 602-542-7889

Director: Larry Etchechury

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The Industrial Commission of Arizona consists of 5 members appointed by the Governor for 5-year terms. A.R.S. § 23-101. *Members require Senate confirmation.*

The Commission adopts rules and enforces laws relating to the life, health, safety, and welfare of employees in the state.

	Term Expires
Angelchik, Jean (Symington)	1-21-02
Grunow, Sandra (Hull)	1-20-03
Kruglick, Gay (Symington)	1-15-01
Petchel, Mike (Hull)	1-19-04
Whitten, James (Hull)	1-17-05

**INFANTS AND TODDLERS, INTERAGENCY COORDINATING COUNCIL FOR**

Department of Economic Security  
1717 W. Jefferson  
Phoenix 85007  
602-542-5577

Director: John Clayton

The Interagency Coordinating Council for Infants and Toddlers consists of members from the following Arizona state agencies: Department of Economic Security, Department of Education, Arizona School for the Deaf and Blind, Department of Health Services, and the Arizona Health Care Cost Containment System Administration. P.L. 99-457. Executive Order 89-11.

The Council develops and implements a statewide comprehensive, coordinated, multi-disciplinary and interagency service delivery system for eligible infants and toddlers and their families. Each state must plan for the establishment of a delivery system with adequate and equitable services; competent, trained personnel; coordination of financial resources; and development of programs and services which are responsive to the needs of families.

	Term Expires
Anderson, Ruth Maureen (Hull)	1-31-02
Astrein, Bruce (Head Start, Governor's Office) (Hull))	1-31-02
Blitz, Robin K.(Pediatrician) (Hull)	1-31-02
Bravo, Maria (Parent) (Hull)	1-31-01
Dorsett, Cheryl (DHS/BHS Division) (Hull)	1-31-02
Dykes, Earlene Joyce (Arizona Schools for the Deaf and Blind) (Hull)	1-31-03
Hagberg, Carol (Hull)	1-31-02
O'Neil, Catherine (Department of Insurance) (Hull)	1-31-01
Petersen, David (Legislator) (Hull)	1-31-02
Rummel, Rhonelda (Hull)	1-31-02
Shields, Linda (Department of Education Exceptional Student Services) (Hull)	1-31-02
Shorr, Connie (DES Child Care Administration) (Hull)	1-31-02
Ward, Ginger (Provider) (Hull)	1-31-01

**INFORMATION TECHNOLOGY AUTHORIZATION COMMITTEE**

1616 W. Adams  
Phoenix 85007  
602-542-2340

Director: John B. Kelly

The Information Technology Authorization Committee consists of the following 14 members: 1 member of the House of Representatives who is appointed by the Speaker of the House and 1 member of the Senate appointed by the President of the Senate, both of whom serve as advisory members; the administrative director of the courts or the director's designee; the director of the Government Information Technology Agency; and the

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following members appointed by the Governor: 4 members from private industry who are knowledgeable in information technology; 1 local government member and 1 federal government member who serve as advisory members; 2 members who are directors of state agencies; and 2 members from either private industry or state government; and the director of the Governor’s telecommunications policy office. The Director of the Government Information Technology Agency is the chairperson of the Committee but for all other purposes serves as an advisory member. Committee members who are from private industry serve 2-year terms. The other members serve at the pleasure of their appointing officers. A.R.S. § 41-3521. The 4 members from private industry require Senate confirmation.

For all budget units and the legislative and judicial branches of state government, the Committee: reviews established statewide information technology standards and the statewide information technology plan; reviews the minimum qualifications established by the Director for each position authorized for the agency; approves or disapproves all proposed information technology projects that exceed a total cost of \$1 million, excluding public monies from county, municipal, and other political subdivision sources that are not deposited in a state fund; develops a report format that incorporates the life cycle analysis prescribed by statute for use in submitting project requests to the Committee; requires expenditure and activity reports from a budget unit or the legislative or judicial branches of state government on implementing information technology projects approved by the Committee; conducts periodic reviews on the progress of implementing information technology projects approved by the Committee; monitors information technology projects that the Committee considers to be major or critical; temporarily suspends the expenditure of monies if the Committee determines that the information technology project is at risk of failing to achieve its intended results or does not comply with the other requirements; hears and decides appeals made by budget units regarding the agency’s rejection of their proposed information technology plans or projects; reports to the Governor, the Speaker of the House of Representatives and the President of the Senate at least annually on all matters concerning its objectives, including its review of the statewide information technology plan developed by the agency, the findings and conclusions of its periodic reviews, and its recommendations on desirable legislation relating to information technology.

	Term Expires
Blessing, Linda (Department of Economic Security) (Symington)	At the pleasure
Crawford, Albert (private industry) (Symington)	1-15-01
Finn, Steve (private industry) (Symington)	1-17-00
Gentry, Michael L. (federal government) (Hull)	At the pleasure
Jacobs, John (private industry) (Symington)	1-15-01
Killian, Mark (Department of Revenue) (Symington)	At the pleasure
Reck, Donald H. (private industry) (Hull)	1-17-00
Sander, Todd (local government) (Hull)	At the pleasure
Schrednick, Harvey (state government) (Symington)	At the pleasure

**INSURANCE, DEPARTMENT OF**

2910 N. 44th Street, Suite 210  
Phoenix 85018-7256  
602-912-8456

Director: Charles R.Cohen  
Deputy Director: Sara Begley

The Department of Insurance regulates the state’s insurance industry and examines and licenses domestic insurance companies. The director of the Department is appointed by the Governor for a 6-year term. A.R.S. § 20-141. The Director requires Senate confirmation.

**INSURANCE GUARANTY FUND BOARD, LIFE AND DISABILITY**

3443 N. Central, Suite 1000  
Phoenix 85012  
602-248-0685

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Executive Director: Jack King

The Life and Disability Insurance Guaranty Fund Board consists of 9 members appointed by the Governor for 3-year staggered terms from a list of persons submitted to the Governor by the Director of the Department of Insurance. The Director shall consider whether all member insurers are fairly represented. A.R.S. § 20-684.

The Board assists the Department in the administration of the insurer insolvencies by paying claims against insolvent life and disability insurance companies.

	Term Expires
Chandler, Christopher L. (Hull)	8-27-02
Cushnir, Andrew (Hull)	8-27-00
Klima, Clifford (Hull)	8-27-02
Lashway, Tod (Hull)	8-27-01
Lawson, Richard J. (Hull)	8-27-02
Painchaud, Richard L. (Hull)	8-27-01
Sager, Donald (Hull)	8-27-00
Sheehy, John J. (Hull)	8-27-01
Wilson, William A. (Hull)	8-27-00

**INSURANCE GUARANTY FUND BOARD, PROPERTY AND CASUALTY**

3443 N. Central, Suite 1000  
Phoenix 85012  
602-248-0685

Executive Director: Jack King

The Property and Casualty Insurance Guaranty Fund Board consists of 11 members appointed by the Governor for 3-year terms from a list of persons submitted to the Governor by the Director of the Department of Insurance. The Director shall consider whether all member insurers are fairly represented. A.R.S. § 20-663.

The Board assists the Department in the administration of the insurer insolvencies by paying claims against insolvent property and casualty insurance companies.

	Term Expires
Breitstadt, Charles P.(non-affiliated insurer) (Hull)	8-27-00
Crail, H. Whitfield (public) (Hull)	8-27-01
Doot, Carl (Alliance of American Insurers) (Hull)	8-27-99
Hartley, Thomas F., Jr. (agent for casualty insurance) (Hull)	8-27-01
LaSalle, Brandon (National Association of Independent Insurers) (Hull)	8-27-02
Johnson Burke, Laura (non-affiliated insurer) (Hull)	8-27-02
Mantilla, Felix A. (National Association of Independent Insurers) (Hull)	8-27-00
Munson-Regala, Emmanuel (American Insurance Association) (Hull)	8-27-00
Powell, Douglas (non-affiliated insurer) (Hull)	8-27-00
Thorne, Sonja Larkin (American Insurance Association) (Symington)	8-27-99
Unmacht, James H. II (claims manager) (Hull)	8-27-01

**INTERNATIONAL DEVELOPMENT AUTHORITY BOARD OF DIRECTORS, ARIZONA**

3800 N. Central, #1500  
Phoenix 85012  
602-280-1306

Director: Jackie Vieh

The Arizona International Development Authority Board of Directors consists of 7 members appointed by the Governor for 5-year terms. Members of the Board are chosen based on their experience in 1 or more of the fields of public finance, international banking, international commerce and relations, transportation,

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infrastructure and related facilities construction, environmental issues, and land use planning. At least 1 member shall be from each of the following counties: Cochise, Santa Cruz, Pima, and Yuma. No more than 2 members shall be selected from the same county. The Governor may remove any member of the Board for cause. The Speaker of the House of Representatives, the President of the Senate, the Director of the Department of Commerce, the Director of the Department of Transportation, the Director of the Department of Environmental Quality, and a representative designated by the Inter-Tribal Council of Arizona are advisory members of the Board but are not eligible to vote and are not members of the Board for purposes of determining a quorum.

The Authority helps develop international trade or commerce between Arizona and other countries, including any of the following: solicits and accepts grants of monies, materials, or property of any kind from any entity, on such terms and conditions as may be acceptable to the Authority; makes and enters into contracts and agreements, including intergovernmental agreements and executes all instruments, performs all acts, and does all things necessary to carry out the powers granted in this Article including entering into partnership or joint venture agreements with any entity; advises and consults with the Legislature and federal and state agencies about methods, proposals, programs, and initiatives relating to international trade or commerce; acquires, sells, leases, or otherwise disposes of any projects permitted by law or the terms and conditions that the Authority deems advisable and that are not in conflict with law; issues revenue bonds to defray the cost of acquiring or operating any project or to refund any outstanding bonds or other indebtedness; cooperates with other public and private economic development organizations involved in enhancing international trade or commerce and economic development; consults with counties, cities, towns, and other agencies and political subdivisions of Arizona relating to plans and projects authorized by law; and establishes advisory councils to advise and counsel the Authority. *Members require Senate confirmation.* A.R.S. § 41-1553.02.

	Term Expires
Hathaway, Robert R. (Santa Cruz County) (Symington)	1-21-02
Kramer, Albert (Santa Cruz County) (Symington)	1-21-02
Ong, Garry (Maricopa County) (Symington)	1-15-01
Magrino, Gary J. (Yuma County) (Hull)	1-20-03
Nelson, Lawrence K. (Yuma County)	1-19-04
Patton, William P. II (Pima County) (Hull)	1-15-01
Zanes, Mary Beth (Cochise County) (Symington)	1-17-00

**JOB TRAINING COUNCIL, ARIZONA**

3800 N. Central, Suite 1500  
Phoenix 85012  
602-280-1300

Chairman: Jackie Vieh

The Arizona Job Training Council consists of 14 members appointed by the Governor as follows: the Director of the Department of Commerce who serves as chairman; 2 members representing business, one of whom shall represent small business; the Superintendent of Public Instruction or the Superintendent’s designee; 1 from a rural community college district; 1 from an urban community college district; 1 from an urban economic development organization; 1 from a rural economic development organization; 1 from a private statewide economic development organization; the Director of the Department of Economic Security or the Director’s designee; 1 from a private statewide business organization; 1 from organized labor; 1 from the Governor’s Workforce Development Policy Council; and 1 from private postsecondary educational institutions. The appointed members shall serve staggered 2-year terms and may be reappointed, except no member from an urban or rural community college district may serve 2 consecutive terms.

The Council develops program guidelines for selection criteria and program operations and submits a written annual report to the Governor, the President of the Senate, and the Speaker of the House of Representatives by July 31 of each year. A.R.S. § 41-1542, as amended by Laws 2000, Ch. 383, § 6.

	Term Expires
Huggins, Chuck (organized labor) (Hull)	12-31-00

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Ronan, Bernie (urban community college district) (Hull)	12-31-00
Lawless, Timothy (private statewide economic development organization) (Hull)	12-31-01
Lewkowitz, Mary (director, vocational education) (Hull)	12-31-01
Lockhart, Frederick D. (private postsecondary education) (Hull)	12-31-01
Miles, Jennee (rural community college district) (Hull)	12-31-01
Sasiadek, Roy (small business) (Hull)	12-31-01
Webster, C. Paige (rural economic development organization) (Hull)	12-31-00

*Additional appointments pending*

**Ex Officio**

Director, Department of Commerce  
Superintendent of Public Instruction  
Director, Department of Economic Security

**JUDICIAL CONDUCT, COMMISSION ON**

1501 W. Washington, Suite 229  
Phoenix 85007  
602-542-5200

Executive Director: E. Keith Stott

The Commission on Judicial Conduct consists of 11 members including 2 judges of the Court of Appeals, 2 judges of the Superior Court, 1 Justice of the Peace, and 1 municipal court judge, appointed by the Supreme Court; 2 members of the State Bar of Arizona, appointed by the governing body of the State Bar; and 3 citizens who are not judges, retired judges, or members of the State Bar of Arizona, appointed by the Governor for 6-year staggered terms. Ariz. Const., Art. VII. *Members require Senate confirmation.*

	Term Expires
Bowen, Thomas G. (Symington)	1-20-03
Cox-Goulder, Vicky (Symington)	1-20-03
Kenski, Margaret (Symington)	1-15-01

**JUVENILE CORRECTIONS, DEPARTMENT OF**

1624 W. Adams Street  
Phoenix 85007  
602-542-3987

Director: David Gaspar

The Department of Juvenile Corrections encompasses the various institutions, facilities, and programs relating to institutionalization, rehabilitation, and conditional release functions of all juvenile offenders. A.R.S. § 41-2801 et seq. *The Director requires Senate confirmation.*

**JUVENILE JUSTICE COMMISSION, ARIZONA**

1700 W. Washington, Suite 101B  
Phoenix 85007  
602-542-3404

Director: Marilee Dal Pra

The Arizona Juvenile Justice Commission consists of not less than 15 nor more than 33 persons who have training, experience, or special knowledge concerning the prevention and treatment of juvenile delinquency or the administration of juvenile justice, appointed by and serving at the pleasure of the Governor.

The Juvenile Justice and Delinquency Prevention Act of 1974, as amended through December 8, 1980 (An act to provide a comprehensive, coordinated approach to the problems of juvenile delinquency, and for other purposes, (Public Law 93-415, as amended, Title II -- Juvenile Justice and Delinquency Prevention Act)) established within the Department of Justice, under the general authority of the Attorney General, the office of

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Juvenile Justice and Delinquency Prevention. Section 223(a) of this Act provides for an advisory group appointed by the Governor of the state to carry out the functions and to participate in the development and review of the state's juvenile justice plan. Executive Order 97-6.

The Commission advises the Governor and the Legislature on matters relating to the improvement of the juvenile justice system and its services to youth; advocates full implementation of the Act or any subsequent federal law or Act which may set forth requirements for the funding of juvenile justice and delinquency prevention program in the state; and works jointly with the Governor's Division for Children to administer the formula grant program in accordance with appropriate state and federal law, develop and determine policy to improve the quality of juvenile justice, and make final determination of funding recipients for federal and state funding of juvenile justice pass-through funds.

	Term Expires
Brutinel, Robert (Hull)	At the pleasure
Camacho, Claudia (Hull)	At the pleasure
Connell, Dennis (Symington)	At the pleasure
Ekstrom, William J., Jr. (Symington)	At the pleasure
Fairman, Jack C. (Hull)	At the pleasure
Garcia, Brenda (youth) (Hull)	At the pleasure
Garcia, Janet (youth) (Hull)	At the pleasure
Gaspar, David (Hull)	At the pleasure
Gonzales, David (Hull)	At the pleasure
Gottfredson, Michael (Hull)	At the pleasure
Jensen, Jack (Hull)	At the pleasure
Johnson, Derrick (Hull)	At the pleasure
Kratz, Carol (Hull)	At the pleasure
Lasiloo, Mannie (youth) (Hull)	At the pleasure
O'Neil, William (Hull)	At the pleasure
Phelps, Vada Jo (Hull)	At the pleasure
Phillips, Cora (Hull)	At the pleasure
Pickering, Dennis (Chairman) (Symington)	At the pleasure
Portley, Maurice (Hull)	At the pleasure
Rothblum, Eric (Symington)	At the pleasure
Steiner, Jacque (Hull)	At the pleasure
Tarrazas, Ilia (Symington)	At the pleasure
Taylor, Fred (Symington)	At the pleasure
Thomas, Bob (Symington)	At the pleasure
Trujillo, Margaret (Hull)	At the pleasure
Twist, Steve (Symington)	At the pleasure
Verkamp, John (Hull)	At the pleasure
Weisz, George (Hull)	At the pleasure
Zent, Michael (Hull)	At the pleasure

**K-3 CLASSROOM SIZE REDUCTION PLANNING COMMITTEE**

The K-3 Classroom Size Reduction Planning Committee consists of 13 members as follows: 3 members of the House of Representatives appointed by the Speaker of the House, no more than 2 of whom represent the same political party; 3 members of the Senate appointed by the President of the Senate, no more than 2 of whom represent the same political party; 1 member of a statewide association composed of school district governing board members appointed by the President of the Senate; 1 teacher who is a member of a statewide association composed of teachers appointed by the Speaker of the House; 1 member of an association composed of parents of public school children, appointed by the President of the Senate; 1 member of an association composed of school administrators, appointed by the Speaker of the House; 1 member of the public appointed by the Speaker of the House; and 1 faculty member of a college of education of one of the universities under the jurisdiction of the Arizona Board of Regents and 1 member of a statewide class size advocacy organization, both of whom are appointed by the Governor. Laws 2000, Ch. 76, § 2.

The Committee shall recommend teacher training programs that are designed to maximize pupil achievement in schools undergoing classroom size reduction for kindergarten programs and grades 1 through 3; recommend possible legislative changes for schools that have implemented classroom size reduction programs for kindergarten programs and grades 1 through 3 that would increase classroom space for pupils in kindergarten programs and grades 1 through 3; examine and analyze any other issues that will promote classroom size reduction in kindergarten programs and grades 1 through 3; examine the cost of implementing a classroom size reduction program; and submit an annual report to the Governor, the President of the Senate, the Speaker of the House of Representatives; the Secretary of State, and the Arizona State Library, Archives, and Public Records.

*Appointments pending*

## **LAND CONSERVATION ADVISORY COMMITTEE**

1616 W. Adams  
Phoenix 85007  
602-542-4621

State Land Commissioner: Michael E. Anable

The Land Conservation Advisory Committee consists of 3 members appointed by the Governor for 5-year staggered terms. One member is appointed as the presiding member. The State Land Commissioner also appoints 2 members. Members must be knowledgeable on issues relating to conservation of natural and historical resources. A.R.S. § 37-316.

The Committee provides information and advice on conservation issues by helping evaluate and prioritize applications and proposals and referring its recommendations to the commissioner.

	Term Expires
Coe, Anne E. (Symington)	7-20-00
Gullett, Wes (Symington)	7-20-99
Kane, Eneas (Symington)	7-20-02

## **LAND DEPARTMENT**

1616 W. Adams  
Phoenix 85007  
602-542-4621

State Land Commissioner: Michael E. Anable

Deputy Commissioner: James L. Adams

Director, Administration and Resource Analysis: Lynn Larson

Director, Operations: Richard B. Oxford

Acting Director, Natural Resources: William Dowdle

Director, Fire Management: Kirk Rowdabough

Director, Real Estate: Ron Ruziska

Acting Director, Asset Management: Gordon Taylor

The Land Department administers laws relating to state trust land. The Land Commissioner acts as the state surveyor general, makes long range plans for state lands, and regulates the use of state land. The Commissioner is appointed by the Governor. A.R.S. § 37-131. *The Commissioner requires Senate confirmation.*

## **LAND DEPARTMENT BOARD OF APPEALS**

1616 W. Adams, 3rd Floor  
Phoenix 85007  
602-542-4621

Director: Michael E. Anable

The Land Department Board of Appeals consists of 5 members appointed by the Governor for 6-year terms. Members are appointed from each of 3 districts with 2 at-large members. District I: Pima, Santa Cruz, Cochise, Graham, and Greenlee Counties. District II: Maricopa, La Paz, Yuma, Pinal, and Gila Counties. District III:

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Mohave, Yavapai, Coconino, Apache, and Navajo Counties. A.R.S. § 37-213. Members require Senate confirmation.

The Board reviews appeals relating to classification or appraisal of state land.

	Term Expires
Brown, Norman R. (District III) (Hull)	1-19-04
Burns, Karen L. (District I) (Symington)	1-21-02
Gray, William R. (District II) (Symington)	1-15-01
Holmes, Kathleen (at large) (Hull)	1-16-06
Webb, Jim (public) (Hull)	1-19-04

LAW ENFORCEMENT MERIT SYSTEM COUNCIL

Arizona Department of Public Safety
2102 W. Encanto Boulevard, Suite 375
P.O. Box 6638
Phoenix 85005-6638
602-223-2286
Fax: 602-223-2096

Chairman: Jerry G. Landau

The Law Enforcement Merit System Council consists of 3 members, appointed by the Governor for 6-year terms, who have experience in, and sympathy with, merit principles of public employment. A.R.S. § 41-1830.11

The Council classifies all positions in the Department of Public Safety, establishes standards for all classified positions; provides a plan for the selection, appointment, retention, and separation of employees; establishes rules for hours of employment, annual and sick leave, and leave without pay; and hears and reviews appeals from any order of the Director in connection with suspension, demotion, or dismissal of classified employees.

	Term Expires
Landau, Jerry (Symington)	7-1-01
McKinney, George (Symington)	7-1-03
<i>One position is vacant.</i>	

LETTUCE RESEARCH COUNCIL, ARIZONA

Arizona Department of Agriculture
1688 W. Adams
Phoenix 85007
602-542-0877

Director: Sheldon Jones

Administrator: Victor Acedo

The Arizona Iceberg Lettuce Research Council consists of 7 producers appointed by the Governor for 3-year terms as follows: 4 from District 1, including Yuma and La Paz Counties; 1 from District 2, including the remainder of the lettuce-producing areas in this state; and 2 appointed at large. A.R.S. § 3-526.01 as amended by Laws 2000, Ch. 230, § 3.

The Council authorizes programs for research, development, and surveys concerning varietal development; for lettuce pest eradication and for production, harvesting, handling, and hauling from field to market.

	Term Expires
Edwards, Troy (District 1) (Hull)	12-31-02
Luke, Alan D. (District 1) (Hull)	12-31-01
Harrison, William (District 1) (Hull)	12-31-02
Nickerson, John (at large) (Hull)	12-31-01
Waters, Charles (District 1) (Hull)	12-31-01

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White, Clay (at large) (Hull) 12-31-01  
Wood, Herbert "Rick" (District 2) (Hull) 12-31-01

**LICENSE PLATE COMMISSION**

Department of Transportation  
206 S. 17th Avenue  
Phoenix 85007  
602-712-7226

Director:

The License Plate Commission is composed 7 members, 1 of whom is appointed by and serves at the pleasure of the Governor. A.R.S. § 28-2405.

The Commission determines the color and design of number plates and whether or not to authorize special organization plates pursuant to A.R.S. § 28-373.

Gutier, Alberto (Governor's Office of Highway Safety) (Hull) Term Expires  
At the pleasure

**LIQUOR BOARD, STATE**

800 W. Washington, #500  
Phoenix 85007  
602-542-5141

Director: Howard Adams

The State Liquor Board consists of 7 members appointed by the Governor. At least 6 of the members shall not be financially interested directly or indirectly in business licensed to deal with spirituous liquor industry. Three-year terms. A.R.S. § 4-111. *Members require Senate confirmation.*

The Board grants and denies applications, revokes licenses, adopts rules, hears appeals, and holds hearings.

Finley, Dorothy H. (financial interest) (Hull) Term Expires 1-21-02  
Hathaway, Robert R. (no financial interest) (Symington) 1-15-01  
Kenyon, Kate (no financial interest) (Hull) 1-21-02  
Kruglick, Burton S. (no financial interest) (Hull)) 1-20-03  
Shields, Billy (no financial interest) (Hull) 1-20-03  
Snyder, William (no financial interest) (Hull) 1-20-03  
Varela, Ralph (no financial interest/neighborhood assoc.) (Hull) 1-15-01

**LIQUOR LICENSES AND CONTROL, DEPARTMENT OF**

800 W. Washington, 5th Floor  
Phoenix 85007  
602-542-5141

Director: Howard Adams

The Department of Liquor Licenses and Control administers and enforces laws relating to alcoholic beverages. The Director is appointed by the Governor and serves coterminously with the Governor. *The Director requires Senate confirmation.* A.R.S. § 4-111.

**LIVESTOCK AND AGRICULTURE COMMITTEE**

76 E. Mitchell  
Phoenix 85012  
602-263-0900

Director of the Board: Paul Beer

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The Livestock and Agriculture Committee consists of 10 members appointed by the Governor for 4-year terms as follows: 3 members representing county fairs; 7 members, 1 each representing Arizona livestock fairs, the University of Arizona College of Agriculture, the livestock industry, the farming industry, the Governor's Office, the Arizona State Fair conducted by the Exposition and State Fair Board, and the general public. Not less than 3 members shall be from counties of under 500,000 population. A.R.S. § 5-113(C).

The Board seeks the promotion and betterment of the livestock and agricultural resources of this state.

	Term Expires
Bailey, Linda (Graham County Fair) (Hull)	6-30-01
Beer, Paul (general public) (Hull)	6-30-01
Boice, R. Grant (Arizona Livestock Fairs) (Hull)	6-30-03
Lane, Joe (Governor's Office) (Symington)	At the pleasure
Montgomery, Gary D. (Arizona Coliseum Director) (Hull)	6-30-03
Murphy, Jack (Pima County Fair Manager) (Hull)	6-30-02
Pearce, Gale (farming industry) (Hull)	6-30-01
Reed, Doug (College of Agriculture, U. of A.) (Hull)	6-30-04
Watkins, Kelly (Yuma County Fairs) (Hull)	6-30-03
Webb, James M. (Arizona Livestock Industry) (Hull)	6-30-04

**LOTTERY COMMISSION, ARIZONA STATE**

4740 E. University  
Phoenix 85034  
480-921-4400  
Fax: 480-921-4488

Executive Director: Geoffrey Gonsler  
Deputy Director: Karen Emery

The Arizona State Lottery Commission consists of 5 members appointed by the Governor for 5-year terms. The Executive Director is appointed by, and serves at the pleasure of, the Governor. A.R.S. § 5-502. *Members require Senate confirmation.*

The Commission conducts, administers, and regulates the Arizona state lottery; has powers to license agents; distributes lottery revenue; and sets codes of conduct and penalties for the running of the state lottery.

	Term Expires
Clore, Richard (law enforcement) (Hull)	1-19-04
Curtis, Gary D. (Hull)	1-20-03
Gotsis, Tracey (marketing) (Hull)	1-21-02
Lambson, Dennis (CPA) (Hull)	1-17-05
Stabler, Thomas Jr. (grocery retailer) (Hull)	1-21-02

**MALL COMMISSION, LEGISLATIVE GOVERNMENTAL**

The Governmental Mall Commission consists of 9 members including 2 members appointed by the Governor, one of whom shall have experience in land planning or architecture; the President of the Senate or the President's designee as an advisory member; the Speaker of the House or the Speaker's designee as an advisory member; one member of the public appointed by the President of the Senate; one member of the public appointed by the Speaker of the House; the director of the Department of Administration or the director's designee; the chairman of the Historical Advisory Commission or the chairman's designee; 2 members appointed by the chairman of the Maricopa County Board of Supervisors, 1 of whom shall have experience in county planning; and 2 members appointed by the mayor of the city of Phoenix, 1 of whom shall have experience in urban planning. Public members serve 3-year terms. A.R.S. § 41-1361.

The Commission develops and maintains a comprehensive long-range general plan for development of the governmental mall.

	Term Expires
Knapp, Thomas R. (architect) (Hull)	1-21-02
McMullen, William (structural engineer) (Hull)	1-15-01

## MANUFACTURED HOUSING, BOARD OF

Department of Building and Fire Safety  
99 E. Virginia, Suite 100  
Phoenix 85004  
602-255-4072

Executive Director: Eric Borg

The Board of Manufactured Housing consists of 9 members appointed by the Governor for 3-year terms as follows: 1 manufacturer, 1 from the installer industry, 1 manufactured home park owner, 1 from a financial institution, 1 member from the recreational vehicle industry, 1 dealers or brokers, and 3 members of the public, 1 whose residence is a mobile or manufactured home and who is a resident of a mobile home park or manufactured home park. A.R.S. § 41-2143. *Members require Senate confirmation.*

The Board adopts rules imposing construction standards for factory-built buildings, manufactured homes, and recreational vehicles; and establishes license standards, fees, and bonding requirements for the industry.

	Term Expires
Behrens, Donald (public) (Hull)	1-20-03
Cox, Craig (financial institutions) (Hull)	1-20-03
Gatchell, Ken (public) (Hull)	1-20-03
Gray, Wallace F. (public-residing in manufactured home park) (Hull)	1-21-02
Harvey, Sidney Edward (manufacturers) (Hull)	1-20-03
Macey, G. Darrel (park owners) (Hull)	1-21-02
Rickles, Eugene (recreational vehicles) (Hull)	1-20-03
Wait, Ross E. (dealer) (Hull)	1-20-03
Wendt, Roger M. (installations) (Hull)	1-20-03

*Two positions are vacant.*

## MARRIAGE AND COMMUNICATION SKILLS COMMISSION

The Marriage and Communication Skills Commission consists of 9 members who serve at the pleasure of the appointing person as follows: 2 members of the Senate from different political parties, appointed by the President of the Senate as advisory members, one of whom the President selects to serve as co-chair; 2 members of the House of Representatives from different political parties, appointed by the Speaker of the House as advisory members, 1 of whom the Speaker selects to serve as co-chair; the Governor or the Governor's designee; the Director of the Department of Economic Security or the Director's designee; 1 member of the news media appointed by the Speaker of the House; an expert in the field of marriage and family education and counseling who is licensed to practice medicine or psychology in this state who specializes in marriage counseling, appointed by the President of the Senate; and an attorney who is licensed to practice law in this state, who specializes in family law-related education appointed by the Governor. Laws 2000, Ch. 393, § 11.

The Marriage and Communication Skills Commission shall: review plans submitted to the Department by the applicant community-based organizations for participation in the marriage and communication skills program and shall recommend community-based organizations that are eligible to receive funding; review renewal applications from participating community-based organizations and make recommendations to the Department; develop and distribute, free of charge to marriage license applicants, a handbook that includes information about the importance of communication, shared parental responsibility for children, child support responsibilities, alimony, domestic violence, child abuse and neglect, court process for divorce, community resources for parents who are divorced or separated, community resources for children of parents who are divorced or separated, and marriage education courses that are available in each county; evaluate the program and submit a report annually, beginning on November 1, 2001, to the Governor, the President of the Senate, the

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Speaker of the House, and the Joint Legislative Audit Committee; and recommend qualifying criteria for married or cohabitating parents who apply to the Department of Economic Security for a voucher to attend a marriage skills training course.

Appointments pending

MEDICAL DIRECTION COMMISSION

Department of Health Services
1740 W. Adams
Phoenix 85007
602-542-1025

Director: Dr. Garth Gemar

The Medical Direction Commission consists of 12 members including: the medical director of emergency medical services in the Department of Health Services who serves as chairperson; 4 emergency physicians who serve on the Emergency Medical Services Council pursuant to A.R.S. § 36-2203(A)(2); and the following 7 members appointed by the Governor: 1 physician who specializes in toxicology who has a demonstrated interest or expertise in emergency medical services systems; 1 full-time faculty representative of an emergency medicine residency program approved by a residency review commission; 1 physician who specializes in trauma surgery who has a demonstrated interest or expertise in emergency medical services systems; 1 emergency physician who has a full-time practice based in a rural area; 1 physician who specializes in severe acute head injury treatment or spinal cord care who has a demonstrated interest or expertise in emergency medical services systems; 1 physician specializing in pediatric medicine who has a demonstrated interest or expertise in emergency medical services systems; and 1 physician who specializes in cardiac care who has a demonstrated interest or expertise in emergency medical services systems.

The Commission assists the Director in developing medical protocols governing the medical treatments, procedures, medications, and techniques that may be administered or performed by each class of emergency medical technicians pursuant to A.R.S. § 36-2203.01.

Table with 2 columns: Name and Term Expires. Includes Gray, Michael, M.D. (rural-based practice) (Hull) 10-1-00; Kriegsfeld, Barry, M.D. (acute head injury treatment/spinal cord care) (Hull) 10-1-00; Levison, Marc, M.D. (trauma surgery) (Hull) 10-1-00; Lucid, Wendy (pediatric medicine) (Hull) 10-1-00; Meislin, Harvey W., M.D. (faculty representative, emergency medical residency program) (Hull) 10-1-00; Raife, John H., Jr., M.D. (cardiac care) (Hull) 10-1-00; Walter Frank, M.D. (toxicology) (Hull) 10-1-03.

MEDICAL EXAMINERS, ALLOPATHIC BOARD OF

1651 E. Morten, Suite 210
Phoenix 85020
602-255-3751, Ext. 7504

Executive Director: Claudia Foutz

The Allopathic Board of Medical Examiners consists of 12 members, appointed by the Governor for 5-year terms, 4 of whom shall represent the public and 8 of whom shall be actively practicing medicine. One of the 4 public members shall be a licensed practical or professional nurse. The 8 physicians must be from at least three different counties of the state, and not more than 5 of the members may be from any one county. A.R.S. § 32-1402, as amended by Laws 2000, Ch. 204, § 4. Members require Senate confirmation.

The Board examines and licenses those wishing to practice medicine and surgery in the state and may employ medical consultants, approve schools of medicine, and seek legal counsel from the Attorney General.

Table with 2 columns: Name and Term Expires. Includes Carmona, Richard H., M.D. (physician) (Hull) 7-1-03; Connell, Patrick, M.D. (physician) (Hull) 7-1-02.

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Cox, Ronnie R. Ph.D (public) (Hull)	7-1-05
Hunter, Tim B., M.D. (physician) (Hull)	7-1-01
Jordan, Becky (public) (Hull)	7-1-01
Krishna, Ram, M.D. (physician) (Hull)	7-1-04
Megdal, Sharon, Ph.D. (public) (Hull)	7-1-01
Powers, Pamela, M.D. (physician) (Hull)	7-1-02
Sattenspiel, Edward, M.D. (physician) (Hull)	7-1-03
Schwager, Edward J. (physician) (Hull)	7-1-04
Waldo, William J., M.D. (physician) (Symington)	7-1-05

**MEDICAL RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS**

4814 S. 40th Street  
Phoenix 85040  
602-255-4845, ext. 242

State Health Physicist: John Gray  
Chairman: Aubrey V. Godwin

The Medical Radiologic Technology Board of Examiners consists of 9 members, including the Executive Director of the Radiation Regulatory Agency who serves as chairperson, appointed by the Governor for 3-year terms. A.R.S. § 32-2802, as amended by Laws 88, Ch. 340.

The Board certifies x-ray technologists, radiologists, and schools of radiologic technology.

	Term Expires
Callis, Samuel Jr. (radiologic technician) (Hull)	1-21-02
Gwilt, Richard (radiologic technologist) (Hull)	1-15-01
Heskett, Margaret (public) (Hull)	1-20-03
Lampignano, John Patrick (radiologic technologist) (Hull)	1-20-03
Ojeda, Steve (medical X-ray technician) (Hull)	1-15-01
Owen, Rodney Scott (radiologist) (Hull)	1-15-01
Patino, Carlos Guillermo (radiologic technologist) (Hull)	1-21-02
Sampedro, Sonny (licensed practitioner) (Hull)	1-15-01
Steele, John A. (public) (Hull)	1-15-01

(See also RADIATION REGULATORY AGENCY)

**MEDICAL SAVINGS ACCOUNT TASK FORCE**

The Medical Savings Account Task Force consists of 9 members as follows: 3 members of the House of Representatives appointed by the Speaker of the House, no more than 2 of whom may represent the same political party and 1 of whom the Speaker designates as cochairperson; 3 members of the Senate appointed by the President of the Senate, no more than 2 of whom may represent the same political party, and 1 of whom the President designates as cochairperson; and 3 members appointed by the Governor including 1 representing the health care industry, 1 representing small businesses, and 1 member with experience in insurance matters. Laws 2000, Ch. 62, § 1.

The Task Force shall study the performance of medical savings accounts to date in this state, make recommendations regarding their continuation and possible expansion, review and recommend ways how best to administer state-run medical savings accounts, and review any other issues relating to medical savings accounts.

*Appointments pending*

## MEDICAL STUDENT LOANS, BOARD OF

College of Medicine, AHC Room 2104  
University of Arizona  
Tucson 85721  
(520) 626-6216

Chairperson: Diane Brennan  
Program Coordinator: Maggie Gumble

The Board of Medical Student Loans consists of 7 members including 3 members appointed by the Governor; 2 selected by chairperson of 1 Board of Medical Examiners; 1 appointed by University of Arizona president from the College of Medicine faculty; and the Director of the Department of Health Services who serves ex officio. A.R.S. § 15-1722.

The Board grants loans from the medical student loan fund to qualified students at the University of Arizona College of Medicine.

	Term Expires
Brennan, Diane M. Gard (Hull)	1-21-02
Hagen, Nick (Hull)	1-21-02
Johnson, Lane (Hull)	1-21-02

### Ex officio member:

Director, Department of Health Services

## MERIT AWARD SYSTEM BOARD

Department of Administration  
1700 W. Washington  
Phoenix 85007  
602-542-1500

Director: J. Elliot Hibbs

The Merit Award System Board consists of 5 members appointed by the Governor to serve staggered 4-year terms. A.R.S. § 38-613.

The Board establishes policy for the operation of the merit award system and reviews and approves suggestions in concurrence with the head of the agency in which the cost saving is realized.

*No recent appointments have been made.*

## MILITARY AIRPORT PRESERVATION COMMITTEE

State Land Department  
1616 W. Adams  
Phoenix 85007  
602-542-4621

State Land Commissioner: Michael Anable

The Military Airport Preservation Committee is composed 17 members, 4 (3 advisory/non-voting and 1 Governor's designee) of whom are appointed by the Governor for 2-year terms. A.R.S. § 41-3301.

The Committee, in conjunction with the State Land Department, makes recommendations to the Legislature to preserve the long-term viability of military airports and the private property rights of property owners in the vicinity of military airports.

	Term Expires
Blake, Gary (Military Airport/city with more than 500,000 population) (Hull)	1-1-02
Jewett, Steve (Governor's designee) (Hull)	At the pleasure
Manfredi, Tom (Military Airport/city with less than 500,000 population) (Hull)	1-1-02

Sullivan, George (FAA) (Hull)

1-1-02

## MILITARY APPEALS, COURT OF

Adjutant General: David Rataczak

The Court of Military Appeals consists of 5 judges appointed by the Governor on recommendation of the Adjutant General with the advice of the State Judge Advocate for a term of 6 years, with not more than 3 judges of the court appointed from the same political party. Judges may succeed themselves in office. A person is eligible for appointment to this court who, in addition to the requirements of Article VI, Section 22, Constitution of Arizona, has at least 5 years' experience as a Judge Advocate in the National Guard or Armed Forces of the United States. The Governor shall designate 1 of the judges to act as chief judge. A.R.S. § 26-1067.

The Arizona Court of Military Appeals has exclusive appellate and special action jurisdiction, in appeals filed by this state pursuant to A.R.S. § 26-1062, or on petition of an accused, to hear and review the record in all general and special court-martial cases and all summary court-martial cases in which a sentence of confinement has been adjudged.

	Term Expires
Jennings, Curtis A. (Judge/Democrat) (Symington)	1-1-03
Larson, Ronald F. (Judge/Republican) (Hull)	1-1-05
McCarthy, General Michael W. (Judge/Democrat) (Symington)	1-1-01
Miller, Norman L. (Chief Judge/Republican) (Hull)	1-1-05
Woods, General Terrence P. (Judge/Republican) (Symington)	1-1-03

## MILITARY FACILITIES, GOVERNOR'S TASK FORCE FOR

Director: David Rataczak

The Governor's Military Facilities Task Force is comprised of 28 members. The Governor appoints 8 non-elected community leaders; 2 from each area of the State with major military installations.

The Task Force informs the Governor on matters affecting the operational viability of military facilities within Arizona. Executive Order 98-9.

	Term Expires
Browning, R. Thomas (Maricopa County) (Hull)	At the pleasure
Groth, Randall H. (Cochise County) (Hull)	At the pleasure
Keith, Larry (Pima County) (Hull)	At the pleasure
O'Keefe, Richard (City of Yuma) (Hull)	At the pleasure
Pepper, Sam (Yuma County) (Hull)	At the pleasure
Pohl, Terry A. (City of Sierra Vista) (Hull)	At the pleasure
Renner, George R. (City of Glendale) (Hull)	At the pleasure
Simmons, Sarah R. (Pima County) (Hull)	At the pleasure

## MINES AND MINERAL RESOURCES, DEPARTMENT OF, BOARD OF GOVERNORS

1502 W. Washington  
Phoenix 85007  
602-255-3795  
1-800-446-4259 (AZ only)  
Fax: 602-542-3777

Director: Willis D. (Doug) Sawyer

The Department of Mines and Mineral Resources promotes the development of the mineral resources in Arizona. The Board of Governors consists of 5 members appointed by the Governor for 5-year terms. A.R.S. §§ 27-101.01 and 27-103.

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The Board formulates programs and policies of the Department of Mines and Mineral Resources in the promotion and development of the state’s mineral resources and appoints the Director of the Department.

	Term Expires
Bennett, Ken C. (Symington)	1-31-01
Hoff-Hay, Sidney (Symington)	1-31-02
Kissinger, Leroy E. (Hull)	1-31-04
Miller, James (Hull)	1-31-05
Nordhausen, Eric (Symington)	1-31-03

**MOTOR VEHICLE TOWING ADVISORY COUNCIL**

Department of Public Safety  
2102 W. Encanto  
Phoenix 85005  
602-223-2359

Director: Dennis Garrett

The Motor Vehicle Towing Advisory Council consists of 13 members; 11 members appointed by the Governor as follows: 3 public members who do not have a financial interest in any towing business; 6 members, no more than 2 members from any 1 county who are registered with the Department of Public Safety to operate a towing and storage business in this state, and not more than 2 persons from the same towing and storage organization or association may serve as members of the Advisory Council concurrently, of whom 2 members represent the interest and concerns of towing businesses that operate at least 1 but not more than 5 articles of towing equipment, 2 members represent the interest and concerns of towing businesses that operate at least 6 but not more than 12 articles of towing equipment, and 2 members representing the interest and concerns of towing businesses that operate more than 12 articles of towing equipment; 1 member representing a law enforcement agency of an incorporated city or town, with experience in dealing with towing and storage services; 1 member representing a law enforcement agency of a county, with experience in dealing with towing and storage services and representing a different county than the previous law enforcement member; the Director of the Department of Public Safety or his designee; and the Assistant Director for the Motor Vehicle Division or his designee.

The Advisory Council advises and assists the Department of Public Safety concerning matters related to rules governing the design and operation of all to tow trucks in this state; helps the Department in resolving complaints from consumers and tow truck operators; establishes a mailing list that includes any person who expresses interest in the Advisory Council’s activities; and submits a report with its findings and recommendations on or before December 1 of each year to the Governor, the President of the Senate, and Speaker of the House of Representatives. A.R.S. § 28-1109.

Warren, R. Len “Mort” (Public) (Symington)	Term Expires 1-20-00
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*The following positions are vacant: 2 public positions, 2 positions for people operating more than 12 articles of towing equipment, 2 positions for 6-12 articles of towing equipment, 2 positions for 1-5 articles of towing equipment, 1 position for country law enforcement, and 1 position for city/town law enforcement.*

**MUNICIPAL TAX CODE COMMISSION**

Department of Revenue  
1600 W. Monroe  
Phoenix 85007  
602-542-4643

Acting Assistant Director: Vince Perez

The Municipal Tax Code Commission consists of the Director of the Department of Revenue, or the Director’s designee, as an ex officio member without the power to vote and 9 members who are mayors or members of the governing bodies of cities or towns that have adopted the model city tax code and who are appointed as

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follows for 4-year terms: 5 members appointed by the Governor; 2 members appointed by the President of the Senate; and 2 members appointed by the Speaker of the House. A.R.S. § 42-6052, as amended by Laws 2000, Ch. 297, § 6. *Members require Senate confirmation.*

The Commission reviews and recommends model city tax code changes, notifies cities and towns of code changes, maintains records of changes, and makes copies available to the public.

	Term Expires
Forgia, Ken (Peoria City Council) (Hull)	1-15-01
Giles, John (Mesa City Council) (Hull)	1-21-02
Lingner, Doug (Phoenix City Council) (Hull)	1-20-03
Mitchell, Robert (Mayor of Casa Grande) (Hull)	1-20-03
Scruggs, Elaine (Mayor of Glendale) (Symington)	1-15-01
Walkup, Robert (Mayor of Tucson) (Hull)	1-21-02
Whipple, Gerry (Mayor of Show Low) (Hull)	1-21-02

**NATIONAL AND COMMUNITY SERVICE, ARIZONA COMMISSION FOR**

Community Programs, Office of the Governor  
1700 West Washington, 1st Floor  
Phoenix 85007  
602-542-1760

Director: Stacey Gubser

The Arizona Commission for National and Community Service advises and assists in the development and implementation of a comprehensive statewide plan for promoting volunteer involvement and citizen participation in Arizona and serves as the state's liaison to national and state organizations which support the Commission's mission.

The Commission is composed of no fewer than 15 and no more than 25 voting members appointed by the Governor in compliance with federal guidelines as described in the National Community Service Trust Act of 1993, and as detailed in Executive Order 94-1.

	Term Expires
Brite, Janel L. (secondary education) (Hull)	3-22-02
Davis, Elisa E. (Hull)	3-22-02
DeCamp, Arnetta F. (Hull)	3-22-02
Engan, Janet E. (senior service) (Hull)	3-22-02
Fenton, Norman S. (Hull)	3-22-02
Gaudet, Fred W., Jr. (higher education) (Hull)	3-22-02
Goldtooth, Gerri (Symington)	3-22-02
Hargis, Ellen (Tucson Volunteer Center) (Hull)	3-22-02
Herr-Cardillo, Joy E. (Hull)	3-22-02
Jernigan, Susan W. (community-based organization) (Hull)	3-22-02
Johnson, Ryan M. (Hull)	3-22-02
Land, Catherine (developmental needs of youth) (Hull)	3-22-02
Mitchell, James V. (youth) (Hull)	3-22-02
Parker, Patrice A. (business for profit) (Hull)	3-22-02
Poulin, Ronald D. (Hull)	3-22-02
Rodiguez, Lily M. (Hull)	3-22-02
Stinson, Derrick L. (Hull)	3-22-02

**NATUROPATHIC PHYSICIANS BOARD OF MEDICAL EXAMINERS**

1400 W. Washington, Suite 230  
Phoenix 85007  
602-542-4282  
Fax: 602-542-3093

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Executive Director: Dr. John Brewer

The Naturopathic Physicians Board of Medical Examiners consists of 5 members appointed by the Governor for 5-year terms. A.R.S. § 32-1502.

The Board examines and licenses naturopaths in the state.

	Term Expires
Bourne, Jeanne M. (public) (Symington)	6-30-00
James, Mark Simmons, N.M.D. (Hull)	6-30-04
Mehrtens, Norma Jean (public) (Symington)	6-30-01
Ozalan, Glenn T., N.M.D. (Symington)	6-30-02
Sweet, Frank P., N.M.D. (Hull)	6-30-03

**NAVIGABLE STREAM ADJUDICATION COMMISSION, ARIZONA**

1700 W. Washington, Suite 404  
Scottsdale 85007  
602-542-9214  
Fax: 602-542-9220

Executive Director: George Mehnert

The Arizona Navigable Stream Adjudication Commission consists of 5 persons appointed by the Governor, not more than 3 will be of the same political party. Persons appointed to the Commission must be well-informed on issues relating to rivers and streams in this state. The Commission adopts rules and establishes procedures and services necessary or desirable to carry out the provisions and purposes of the Commission; assembles and distributes information to the public relating to the Commission's determination of navigability of any watercourse and the Commission's other activities; and conducts investigations, inquiries or hearings in performing the Commission's powers and duties. A.R.S. § 37-1121. *Members require Senate confirmation.*

	Term Expires
Brashear, Jay (Republican) (Symington)	6-30-08
Echeverria, Dolly (Democrat) (Hull)	6-30-08
Eisenhower, Earl D. (Republican) (Symington)	6-30-08
Heness, James (Democrat) (Symington)	6-30-08
Miller, Cecil H. (Republican) (Symington)	6-30-08

**NEIGHBORHOOD PRESERVATION & INVESTMENT COMMISSION, ARIZONA**

The Arizona Neighborhood Preservation and Investment Commission consists of 9 members, who shall be residents of this state, with no more than 3 members residents of the same city, and who shall have demonstrated an interest in neighborhood preservation appointed by the Governor as follows: 1 member from a city with a population of 1 million or more persons; 1 member from a city of 400,000 or more persons but less than 1 million; 1 member from a city of 300,000 or more persons but less than 400,000, 1 member from a city with 100,000 or more but less than 300,000 persons; and 2 members from a city of less than 300,000 persons; and 3 members representing private interests, each of whom have demonstrable experience in urban development, neighborhood preservation, infrastructure development, or related professions. Laws 2000, Ch. 202, § 1. *Members require Senate confirmation*

The Commission shall adopt rules necessary to perform its duties; adopt policies and procedures to carry out its responsibilities; administer the expenditure of monies; approve the projects that will receive financial assistance; make and execute all necessary contracts, including grants and intergovernmental agreements; contract with any person for the expenditure of monies, including the granting of monies; and meet jointly with federal, state or local authorities to consider matters of mutual interest.

*Appointments pending*

**NURSING CARE INSTITUTION ADMINISTRATORS AND ASSISTED LIVING FACILITY MANAGERS, BOARD OF EXAMINERS OF**

1400 W. Washington, Room 230  
Phoenix 85007  
602-542-3095  
Fax: 602-542-3093

Executive Director: Frances Goetzinger-Amendt

The Board of Examiners of Nursing Care Institution Administrators and Assisted Living Facility Managers consists of 9 members appointed by the Governor for 3-year terms. A.R.S. § 36-446.02.

The Board adopts rules for nursing care facilities and examines and licenses those administering such facilities.

	Term Expires
Calderon, Michael (administrator nonprofit nursing facility) (Hull)	1-1-02
Fay, William E., Jr. (related profession) (Hull)	1-1-02
Johnson, Joan (assisted living administrator) (Hull)	1-1-03
Klinger, Joan (consumer) (Hull)	1-1-03
Luger, Matthew (administrator at large) (Hull)	1-1-01
Sills, Malcolm Thomas (consumer, adult care home) (Hull)	1-1-02
Tynan, Concetta M. (nurse-related) (Hull)	1-1-02
Wagner, Donald R. (administrator/proprietary skilled) (Hull)	1-1-01
Warnke, Jan (Administrator for profit) (Hull)	1-1-03

**NURSING, STATE BOARD OF**

1651 E. Morten, Suite 150  
Phoenix 85020  
602-331-8111  
Fax: 602-906-9365

Executive Director: Joey Ridenour

The State Board of Nursing consists of 9 members appointed by the Governor for 5-year terms. A.R.S. § 32-1602.

The Board examines and licenses nurses and accredits schools of nursing in the state.

	Term Expires
Campbell, Trista R. (RN) (Symington)	6-20-01
Embry, Marla (RN) (Hull)	6-30-04
Eskesen, Ruth (RN) (Hull)	6-30-03
Gagnaire, Alice Doris (RN) (Symington)	6-30-05
Harris, Gregory Y. (public) (Hull)	6-30-05
Hyatt, Lisa (LPN) (Hull)	6-30-03
Malloch, Kathy (RN, Ph.D.) (Hull)	6-30-02
O'Conner, Barbara Ann (LPN) (Hull)	6-30-04
Ogden, Beverly B. (public) (Hull)	6-30-03

**OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD**

800 W. Washington  
Phoenix 85007  
602-542-4411

Director: Larry Etchechury

The Occupational Safety and Health Review Board consists of 5 members appointed by the Governor at the recommendation of the Occupational Safety and Health Advisory Committee for 5-year terms. A.R.S. § 23-422.

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The Board hears and rules on appeals of administrative law judges of the Industrial Commission.

	Term Expires
Areghini, David (management) (Hull)	2-23-05
Cunningham, Matthew (public) (Hull)	2-23-03
Davies, Thomas (public) (Hull)	2-23-01
Hutzel, Robert (public) (Hull)	2-23-02
Runbeck, Debra (labor) (Hull)	2-23-04

**OCCUPATIONAL THERAPY EXAMINERS, BOARD OF**

5060 N. 19th Avenue, Suite 216  
Phoenix 85015  
602-589-8352  
Fax: 602-589-8354

Executive Director: Cedes Bruno

The Board of Occupational Therapy Examiners consists of 5 members appointed by the Governor for 3-year terms. A.R.S. § 32-3402.

The Board evaluates qualifications of applicants, approves examinations for licensure, adopts rules, conducts hearings, maintains records and minutes, and reports violations.

	Term Expires
Anderson, Maxine (public) (Hull)	1-21-02
Deering, Kerry W. (occupational therapist) (Symington)	1-15-01
DiSilvestro, Ann Bouvier (occupational therapist) (Hull)	1-21-02
Miller, Thruman L. (public) (Hull)	1-15-01
Wintermantle-Zondlo, JoAnn (occupational therapy assistant) (Hull)	1-20-03

**OIL AND GAS CONSERVATION COMMISSION**

Arizona Geological Survey  
416 W. Congress #100  
Tucson 85701  
(520) 770-3500

State Geologist: Dr. Larry Fellows  
Administrator: Steven L. Rauzi

The Oil and Gas Conservation Commission consists of 6 members, including 1 ex officio member and 5 members appointed by the Governor for 5-year terms. A.R.S. § 27-514.

The Commission enforces and administers state laws relating to the conservation of oil, gas, and geothermal energy.

	Term Expires
Clay, Donald W. (Hull)	1-17-05
Jones, Robert (Hull)	1-20-03
Lanshe, James C. (Hull)	1-19-04
Nations, Dale (Symington)	1-15-01
Veale, Zed (Symington)	1-17-02

**Ex Officio Member:**

State Land Commissioner

**OPTICIANS, BOARD OF DISPENSING**

1400 W. Washington, Suite 230  
Phoenix 85007  
602-542-3095  
Fax: 602-542-3093

Executive Director: Careen Heinze

The Board of Dispensing Opticians consists of 7 members, including 5 dispensing opticians and 2 lay members, appointed by the Governor for 5-year terms. A.R.S. § 32-1672.

The Board prescribes and enforces rules necessary to assure the competency of dispensing opticians in the state.

	Term Expires
Busch, Robert S. (optician) (Hull)	1-1-03
Decker, Stacia (optician) (Hull)	1-1-05
Elzey, Shar (optician) (Hull)	1-1-02
Giese, Sharon J. (public) (Hull)	1-1-04
Koch, James (optician) (Symington)	1-1-01
Mellinger, John (optician) (Hull)	1-1-04
Scribner, Ernest William (public) (Hull)	1-1-03

**OPTOMETRY, STATE BOARD OF**

1400 W. Washington, Room 230  
Phoenix 85007  
602-542-3095  
Fax: 602-542-3093

Executive Director: Jack Confer

The State Board of Optometry consists of 6 members appointed by the Governor for 4-year terms. A.R.S. § 32-1702.

The Board examines and licenses optometrists, conducts hearings, and provides criteria for continuing education for doctors of optometry.

	Term Expires
Bitner, Charles (public) (Hull)	7-1-03
Brown, Lansing (physician) (Hull)	7-1-03
Fisher, Mary (optometrist) (Hull)	7-1-02
Jones, Russell W. (optometrist) (Symington)	7-1-00
McVey, Jan (optometrist) (Symington)	7-1-01
Spencer, Stephen (optometrist) (Hull)	7-1-03

**OSTEOPATHIC EXAMINERS IN MEDICINE AND SURGERY, ARIZONA BOARD OF**

9535 E. Doubletree Ranch Road  
Scottsdale 85258-5539  
480-657-7703  
Fax: 480-657-7715

Executive Director: Ann Marie Berger

The Arizona Board of Osteopathic Examiners in Medicine and Surgery consists of 7 members appointed by the Governor for 5-year terms. A.R.S. § 32-1801.

The Board examines, licenses, and maintains standards for members of the osteopathic profession in the state.

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	Term Expires
Brysacz, Stanley P., Jr. (osteopathic physician) (Symington)	4-15-05
Cohen, Murray H.(osteopathic physician) (Symington)	4-15-01
Grossman, Stan (public) (Hull)	4-15-05
McElfresh-Botsko, D. Jayne (public) (Symington)	4-15-02
Reiss, Martin (osteopathic physician) (Symington)	4-15-01
Steingard, Scott A. (osteopathic physician) (Hull)	4-15-04
Whitaker, Richard W.(osteopathic physician) (Hull)	4-15-03

**OUTDOOR RECREATION COORDINATING COMMISSION, ARIZONA**

1300 W.Washington  
Phoenix 85007  
602-542-7825

Executive Director: Kenneth E. Travous

The Arizona Outdoor Recreation Coordinating Commission consists of 7 members, including 5 members appointed by the Governor for 3-year terms and 2 ex officio members. A.R.S. § 41-511.25.

The Commission reviews statewide outdoor recreation and lake improvement plans and provides comments to the state parks board.

	Term Expires
Bills, Steve (parks & recreation director/Yuma) (Hull)	1-31-03
Foti, Pamela E. (public/Yavapai) (Hull)	1-31-02
Hileman, Richard L. (public/Mohave) (Symington)	1-31-02
Scalzo, William C. (parks & recreation director/Maricopa) (Hull)	1-31-01
Vuolo, John E. (parks & recreation director/Navajo) (Hull)	1-31-03

**Ex officio members:**

- Director, Arizona Game and Fish Department
- Director, Arizona State Parks Department

**OVERDIMENSIONAL PERMIT ADVISORY COUNCIL**

Department of Motor Vehicles  
1801 W. Jefferson, Room 426  
Phoenix 85007  
602-255-8152

Director: Stacy Stanton

The Overdimensional Permit Advisory Council is established consisting of the following 7 members appointed by the Governor for staggered 3-year terms: 1 from the Department of Public Safety, 1 from the Department of Transportation, 3 motor carriers, 1 from a municipal law enforcement agency of a city with a population of more than 100,000 persons, and 1 from the Governor’s Office of Highway Safety. A.R.S. § 28-1150.

The Council advises and assists the Department of Transportation in developing rules and local law enforcement agencies concerning matters relating to overdimensional permits.

	Term Expires
Blundell, Charles L. (Department of Public Safety) (Symington)	7-21-00
Dungan, Richard (motor carrier) (Symington)	7-21-00
Kurtenbach, Gerd J. (municipal law) (Symington)	7-21-00
Miller, James W. (motor carrier) (Symington)	7-21-00

*The positions for the Department of Transportation, the Governor’s Office of Highway Safety, and the motor carrier are vacant.*

## PARKS BOARD, ARIZONA STATE

1300 W. Washington  
Phoenix 85007  
602-542-4174

Executive Director: Kenneth E. Travous  
Assistant Director: Mark Siegwarth  
Assistant Director, External Affairs: Jay Ziemann  
Assistant Director, Parks: Jay Ream  
Assistant Director, Partnerships: Rene Bahl  
State Historic Preservation Officer: James Garrison

The Arizona State Parks Board consists of 7 members, including 1 ex officio and 6 members appointed by the Governor for 6-year terms. A.R.S. § 41-511. *Requires Senate confirmation.*

The Board manages, develops, and operates the state parks and historical places.

	Term Expires
Armer, Walter D., Jr. (livestock) (Symington)	1-20-03
Graham, Sheri J. (Symington)	1-15-01
Hays, John Upton (Hull)	1-16-06
Holmwood, Joseph H. (recreation) (Symington)	1-17-05
Pfister, Suzanne (public) (Hull)	1-19-04
Roudebush, Vernon (public) (Symington)	1-21-02

### Ex officio member:

Director, Arizona State Parks Board

(See also *OUTDOOR RECREATION COORDINATING COMMISSION, ARIZONA*)

## PARKWAYS AND HISTORIC AND SCENIC ROADS ADVISORY COMMITTEE

206 S. 17th Avenue  
Phoenix 85007  
602-255-7391

Executive Director: LeRoy Brady

The Parkways and Historic and Scenic Roads Advisory Committee consists of 9 members, with the directors of the State Parks Board, the Department of Transportation, and the State Historical Society each appointing 1 member and the Governor appointing the remaining 6 members from the public, with no more than 2 from any 1 county. Members serve 3-year staggered terms. A.R.S. § 41-514.

The Committee reviews requests to designate a highway or area as a parkway or historic scenic road, prepares recommendations to the State Transportation Board, reviews established parkways, and recommends their continuation or deletion as parkways or historic or scenic roads.

*Appointments pending*

## PEACE OFFICER STANDARDS AND TRAINING BOARD, ARIZONA, ADVISORY COUNCIL

2643 E. University Drive  
P.O. Box 6638  
Phoenix 85005-6638  
602-223-2514

Executive Director: Thomas J. Hammarstrom

The Advisory Council for the Arizona Peace Officer Standards and Training Board consists of 13 members appointed by the Governor for 3-year terms, including 2 sheriffs (1 from a county having a population of 200,000 or more persons and the other from a county have a population of less than 200,000 persons); 2 chiefs

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of city police (1 from a city having a population of 60,000 or more persons and the other from a city having a population of less than 60,000 persons); 1 college faculty member in public administration or a related field; the Attorney General; the Director of the Department of Public Safety; the Director of the Department of Corrections; 2 certified law enforcement officers with a rank of patrolman or sergeant who are not from the same counties or cities as the Council's sheriffs or chiefs of city police (1 from a county sheriff's office and the other from a city police department); 1 county or municipal correction facility employee; and 2 public members. A.R.S. § 41-1821.

The Board establishes rules for the government and conduct of the Board, including meeting times, places, and matters to be placed on the agenda of each meeting; makes recommendations to the Director of the Department of Public Safety, with copies transmitted to the Governor, Speaker of the House of Representatives, and President of the Senate, on all matters relating to law enforcement and public safety; prescribes reasonable minimum qualifications for officers to be appointed to enforce the laws of this state and its political subdivisions, and certifies officers in compliance with these qualifications, including U.S. citizenship, that relate to physical, mental, and moral fitness; and develops procedures for the recruitment, appointment, and retention of all such agents, peace officers, and police officers of every political subdivision of this state, notwithstanding any other law; constantly reviews the qualifications established and amends them at any time, subject to the requirements of A.R.S. § 41-1823; prescribes minimum courses of training and minimum standards for training facilities for law enforcement officers, including courses in responding to and reporting all criminal offenses that are motivated by race, color, religion, national origin, sexual orientation, gender, or disability, and training certified by the Director of the Department of Health Services with assistance from a representative of the Board on the nature of sudden infant death syndrome and the handling of cases involving the sudden and unexplained death of an infant; recommends curricula for advanced courses and seminars in law enforcement and intelligence training in universities, colleges and community colleges, in conjunction with the governing body of the educational institution; makes inquiries to determine whether the state or political subdivisions of the state are adhering to the standards for recruitment, appointment, retention, and training established, with the failure of the state or any political subdivision to adhere to such standards reported at the next regularly scheduled meeting of the Board for action deemed appropriate by that body; and designates all personnel who are assigned to the board in accordance with the requirements of the law enforcement merit system council.

	Term Expires
Corder, John (police chief, city under 60,000)(Hull)	8-27-01
Dupnik, Clarence W. (sheriff/county over 200,000) (Hull)	8-27-01
Eisenga, Gary (police/rural) (Hull)	8-27-00
Forrister, Jan D. (public) (Hull)	8-27-01
Francis, Deborah (county sheriff's office)	8-27-00
Garcia, James (public) (Hull)	8-27-01
Hurt, Harold (police chief, city over 60,000)(Hull)	8-27-01
Richards, Joe (sheriff, county under 200,000) (Hull)	8-27-01
Rose, Jack (faculty) (Hull)	8-27-01
Sheridan, Jerry (municipal corrections) (Hull)	8-27-01

**Ex officio members:**

- Attorney General
- Director, Department of Corrections
- Director, Department of Public Safety

**PERFORMANCE INCENTIVE PROGRAM OVERSIGHT COMMITTEE, STATE**

The State Performance Incentive Program Oversight Committee consists of 7 members appointed for 3-year terms: 2 members appointed by the Governor, 2 advisory members of the Senate appointed by the President of the Senate from different political parties, 2 advisory members of the House of Representatives appointed by the Speaker of the House of Representatives from different political parties, 1 school superintendent jointly appointed by the President of the Senate and the Speaker of the House of Representatives.

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The Committee oversees and administers the optional performance incentive programs in the state's school districts. A.R.S. § 15-919.01.

Kearny, Jack (Hull)

*Additional position vacant*

Term Expires  
7-17-00

**PERINATAL SUBSTANCE ABUSE, IMPLEMENTATION OVERSIGHT COMMITTEE ON**

The Implementation Oversight Committee on Perinatal Substance Abuse consists of 21 members. The Governor appoints 1 member to represent the Governor's Office of Community and Family Programs. Laws 1998, Ch. 176, § 1.

The Committee makes observations and recommendations on the implementation and operation of the integrated service models for substance abusing pregnant and parenting women. An annual report is submitted to the Governor, the Speaker of the House of Representatives, the President of the Senate, the Secretary of State, and the Director of the Department of Library, Archives, and Public Records.

Dal Pra, Marilee (Hull)

Term Expires  
At the pleasure

**PERSONNEL BOARD, STATE**

1400 W. Washington, Suite 280  
Phoenix 85007  
602-542-3888  
Fax: 602-542-3588

Executive Director: Judith L. Henkel

The State Personal Board consists of 5 members appointed by the Governor for 3-year terms. A.R.S. § 41-781. *Members require Senate confirmation.*

The Board hears and reviews appeals relating to dismissal from state service, suspension for more than 80 working hours, or demotion resulting from disciplinary action as defined in the personnel rules.

Jordan, Becky (public member) (Hull)

Levitch, Barry J. (Department of Administration personnel administrator) (Hull)

McLean, Angela M. (personnel administrator) (Hull)

Teague, Dr. Betty J. (business manager) (Hull)

*Additional appointment pending*

Term Expires  
1-15-01  
1-21-02  
1-15-01  
1-20-03

**PHARMACY, ARIZONA STATE BOARD OF**

5060 N. 19th Avenue, Suite 101  
Phoenix 85015  
602-255-5125  
Fax: 602-255-5740

Executive Director: L. A. Lloyd, R.Ph.

The Arizona State Board of Pharmacy consists of 5 pharmacist members and 2 lay members appointed by the Governor for 5-year terms. A.R.S. § 32-1902. *Members require Senate confirmation.*

The Board establishes rules pertaining to the practice of pharmacy and the manufacture and dispensing of drugs in the state.

Drake, Eugene P. (public) (Hull)

Draugalis, Paul (pharmacist) (Hull)

Term Expires  
1-21-02  
1-17-05

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Jones, William (hospital pharmacist) (Hull)	1-19-04
Ketcherside, Daniel (public)	1-17-05
McAllister, Dennis K. (pharmacist) (Symington)	1-15-01
Ford, Susan (pharmacist) (Symington)	1-21-02
Ritt, Gerald G. (pharmacist) (Hull)	1-20-03

**PHYSICAL THERAPY, BOARD OF**

1400 W. Washington, Suite 230  
Phoenix 85007  
602-542-3095  
Fax: 602-542-3093

Executive Director: Dolores C. DeBaca

The Board of Physical Therapy consists of 5 members, including 3 physical therapists and 2 lay members, appointed by the Governor for 4-year terms. A.R.S. § 32-2002. *Members require Senate confirmation.*

The Board evaluates the qualifications of applicants for licensure and certification, and issues licenses, permits, and certificates to persons who meet the requirements to be physical therapists in the state.

	Term Expires
Autrey, Larry (physical therapist)	1-21-02
Carlson, Lynn M. (physical therapist) (Symington)	1-15-01
Farris, Don (public) (Hull)	1-19-04
Fearon, Helene (physical therapist) (Hull)	1-19-04
<i>Additional appointment pending</i>	

**PHYSICIAN ASSISTANTS, JOINT BOARD ON THE REGULATION OF**

1651 E. Morten, Suite 210  
Phoenix 85020  
602-674-2791

Executive Director: Claudia Foutz

The Joint Board on the Regulation of Physician Assistants consists of 10 members appointed as follows: 4 physician assistants and 2 public members appointed by the Governor; 2 licensed physicians, appointed by the Board of Osteopathic Examiners in Medicine and Surgery; and 2 licensed physicians appointed by the Board of Medical Examiners. The term of office is 4 years to begin and end on July 1. A.R.S. § 32-2502.

The Board administers and enforces the statutes governing the regulation of physicians' assistants.

	Term Expires
Beasley, Ed (public member) (Hull)	7-1-03
Cassidy, Barry (physician's assistant) (Hull)	7-1-02
Christensen, Richard (physician's assistant) (Hull)	7-1-02
Lindamood, Robin (physician's assistant) (Symington)	7-1-01
Prassa, Anna (public) (Hull)	7-1-02
Tuttle, Albert R. (physician's assistant) (Hull)	7-1-02

**PIONEERS HOME AND DISABLED MINERS HOSPITAL SUPERINTENDENT**

300 S. McCormick Street  
Prescott 86303  
(520) 445-2181

Superintendent: Jeanine Dike

The Pioneers Home and Disabled Miners Hospital Superintendent administers the Arizona Pioneers Home and Disabled Miners Hospital and is appointed by, and serves at the pleasure of, the Governor. A.R.S. § 41-921.

**PLUMBING CODE COMMISSION, ARIZONA UNIFORM**

800 W. Washington  
Phoenix 85007  
602-542-1525

Director: Michael Goldwater

The Arizona Uniform Plumbing Code Commission consists of 17 members, including the Registrar of Contractors and 16 members appointed by the Governor for 3-year terms as follows: 4 licensed plumbing contractors, 1 registered architect, 2 mechanical engineers, 4 certified municipal plumbing inspectors who represent the regions of the state (one a representative of a county government), 3 members of the general public (with no occupational or professional connection to city, town, or county governments or to the plumbing industry/one with at least two years' experience in the application and use of natural gas), 1 representative of the piping industry progress and education trust, and 1 representative of utility and sewer workers. A.R.S. § 41-619

The Commission adopts and makes periodic amendments to the state plumbing code.

	Term Expires
Adams, Richard J. (public) (Hull)	1-15-01
Baker, Steve (plumbing contractor) (Symington)	1-15-01
Brown, Michael J. (certified plumbing inspector/central region)	1-21-02
Delgado, Harvey (utility and sewer workers representative) (Hull)	1-20-03
Gallenbeck, Bernie (public/experience in use of natural gas) (Hull)	1-20-03
Haeberle, Martin (certified plumbing inspector/northern region) (Symington)	1-15-01
Jones, William (certified plumbing inspector/county government/south-eastern region) (Hull)	1-21-02
Key, Hal (mechanical engineer) (Symington)	1-15-01
Lewallen, Cal (plumbing contractor) (Hull)	1-20-03
Palmer, James S. (mechanical engineer) (Hull)	1-21-02
Riggs, Gerald (plumbing contractor) (Hull)	1-20-03
Svoboda, Joel (architect) (Hull)	1-21-02
Verdoia, Tony (plumbing contractor) (Symington)	1-15-01
Vosler, Terry (certified plumbing inspector/southern region) (Hull)	1-21-02
<i>Vacant (piping industry representative and one public member)</i>	

**Ex Officio Member:**

Registrar of Contractors

**PODIATRY EXAMINERS, BOARD OF**

1400 W. Washington, Suite 230  
Phoenix 85007  
602-542-3095  
Fax: 602-542-3093

Administrator: Linda Wells

The Board of Podiatry Examiners consists of 5 members appointed by the Governor for 5-year terms. A.R.S. § 32-802.

The Board examines and licenses podiatrists in the state.

	Term Expires
Goldman, Eugene (podiatrist) (Hull)	2-1-05
Kaplan, Barry (podiatrist) (Hull)	2-1-03
Knapik, Jeanne (public) (Symington)	2-1-01
Leonetti, Joseph (podiatrist) (Hull)	2-1-04
Yamin, Gloria (Public) (Symington)	2-1-02

## POWER AUTHORITY COMMISSION, ARIZONA

1810 W. Adams Street  
Phoenix 85007  
602-542-4263  
Fax: 602-253-7970

Executive Director: Mark S. Mitchell

The Arizona Power Authority Commission consists of 5 members appointed by the Governor for 6-year terms. A.R.S. § 30-105. *Members require Senate confirmation.*

The Commission encourages the development and use of Colorado River power and issues revenue bonds.

	Term Expires
Casillas, Bob (Symington)	1-21-02
Francis, James, Jr. (Hull)	1-21-02
Hudson, John (Hull)	1-16-06
Lewis, Jewell (Hull)	1-19-04
Walden, Richard S. (Hull)	1-19-04

## PROCUREMENT REFORM STUDY COMMITTEE

The Procurement Reform Study Committee consists of 17 members, with 7 appointed by the President of the Senate, 7 by the Speaker of the House, and 3 by the Governor. Senate appointments include 3 members of the Senate, not more than two of whom are from the same political party; 1 from a county who is involved in procurement issues; 1 from a nonprofit business advocacy organization for minority business enterprises; 1 from a nonprofit business advocacy organization for women business enterprises; and 1 vendor who uses the procurement process. House appointments include 3 members of the House, not more than 2 of whom are from the same political party; 1 representative of a state agency that uses contracts entered into by the State Procurement Office; 1 from a municipality who is involved in procurement issues; 1 from private industry who is involved in private procurement; and 1 vendor who uses the procurement process. The Governor appointments include: 1 from the State Procurement Office; 1 from a nonprofit business advocacy organization for Arizona businesses; and 1 vendor who uses the procurement process. Laws 2000, Ch. 316, § 25.

The Committee shall examine and analyze current state procurement practices, review procurement protest and appeal procedures, recommend statutory changes to ensure that the state's procurement practices and protect and appeal procedures are in the best interests of the state and the taxpayers of the state and to ensure that the procurement practices and protest and appeal procedures are carried out in a fair and equitable manner for all involved; and submit a written report by november 15, 2000, to the Governor, the President of the Senate, and the Speaker of the House.

*Appointments pending*

## PROPERTY TAX OVERSIGHT COMMISSION

Department of Revenue  
1600 W. Monroe  
Phoenix 85007  
602-542-3572

Director: Mark W. Killian, Chairman

The Property Tax Oversight Commission consists of 5 members including the Director of the Department of Revenue, as chairperson; 4 persons knowledgeable in the area of property tax assessment and levy, with 1 appointed by the Governor and 3 appointed by the President of the Senate and Speaker of the House of Representatives for 3-year terms. A.R.S. § 42-17002.

The Commission provides a uniform methodology for determining property tax limitations and a continuing review of practices for ensuring a fair and equitable administration of the property tax laws.

Hoskins, Charles B. (Hull)

Term Expires  
9-15-01

## PROSECUTING ATTORNEYS' ADVISORY COUNCIL, ARIZONA

3001 W. Indian School Road, #305  
Phoenix 85017  
602-265-4779

Executive Director: Edwin M. Cook

The Arizona Prosecuting Attorneys' Advisory Council consists of all county attorneys, the Attorney General or designee, the dean of the law school of Arizona State University or the University of Arizona, the chief municipal or city prosecutor of each city that has a population of more than 250,000 and 1 full-time municipal prosecutor from a municipality that has a population of 250,000 or less appointed by the Governor, and the Chief Justice of the Arizona Supreme Court or designee. Members serve for 3 years. A.R.S. § 41-1830.

Massaro, Toni (University of Arizona Law School) (Hull)  
Sidles, Tobin (Prosecutor, town with more than 250,000 people) (Hull)

Term Expires  
6-30-02  
5-31-02

## PROSTATE CANCER TASK FORCE

The Prostate Cancer Task Force consists of 18 members, including: the Director of the Cancer Research Institute at Arizona State University or the Director's designee, who shall serve as chairperson in odd-numbered years; the Director of the Arizona Cancer Center at the University of Arizona, or the Director's designee, who shall serve as chairperson in even-numbered years; the chairperson of the Arizona Disease Control Research Commission as the chairperson's designee; two survivors of prostate, one each appointed by the President of the Senate and the Speaker of the House; two public members with a demonstrated interest in the area of educating the public regarding the risks and prevention of cancer, one each appointed by the President of the Senate and the Speaker of the House; and 11 members appointed by the Governor as follows: 1 licensed physician specializing in urology; 1 licensed physician specializing in oncology; 1 licensed physician specializing in radiation oncology; 1 licensed physician specializing in internal medicine; 1 member of a statewide organization that promotes cancer awareness; 2 survivors of prostate cancer; 2 representatives of the business community; and 2 public members with a demonstrated interest in the area of educating the public regarding the risks and prevention of cancer. Laws 2000, Ch. 336, § 1.

The Task Force shall collect research and information on prostate cancer; evaluate various approaches used by state and local governments to increase public awareness of the risk, treatment, and prevention of prostate cancer; study ways to improve coordination between agencies and institutions that are involved in research and treatment of prostate cancer, to increase research and funding at state institutions that are studying cancer, and to increase the number of men in this state who are regularly screened for prostate cancer; and identify areas where public awareness, public education, research, and coordination about prostate cancer need improvement.

*Appointments pending*

## PSYCHIATRIC SECURITY REVIEW BOARD

2500 E. Van Buren  
Phoenix 85008  
602-220-6037

Director: Sydney T. Vivian

The Psychiatric Security Review Board consists of 5 members appointed by the Governor for 4-year terms. No member may be a county attorney, the Attorney General, or a public defender: *Members require Senate confirmation.*

The Board maintains jurisdiction over persons who are committed to a secure state mental health facility; holds hearings to determine if a person committed to a secure state mental health facility is eligible for release or conditional release; devises a plan for the conditional release of a person in conjunction with the secure mental

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health facility and other appropriate community agencies or persons; confidentially maintains all medical, social, and criminal history records of persons who are committed to its jurisdiction; holds a hearing to determine if the conditions of release should be continued, modified, or terminated; keeps a record of all hearings before the Board except Board deliberations; gives written notice of any hearing before the Board to the attorney representing the person, the Attorney General or other attorney representing the state, the victim, and the court that committed the person to the Board's jurisdiction; determines if the person about whom the hearing is being held is indigent and, if so, requests the committing court to appoint an attorney to represent the person; discloses, before a hearing, to the person about whom the hearing is being held, the person's attorney, the Attorney General and any attorney representing the state any information, documents, or reports that the Board will be considering; and, within 15 days after the conclusion of a hearing, gives to the person, the attorney representing the person, the victim, the Attorney General and any attorney representing the state, and the court that committed the person to the Board's jurisdiction notice of the Board's decision. A.R.S. § 31-501.

	Term Expires
Amezcu-Patino, Lauro (Psychiatrist) (Hull)	1-21-02
Cheifetz, Lorna Gale (Psychologist) (Hull)	1-20-03
Keller, Jack A. (Public) (Hull)	6-30-04
Powers, Frank (Psychologist/Psychiatrist) (Hull)	1-20-03
Trollinger, Jeffrey (parole/probation experience) (Hull)	6-30-04

**PSYCHOLOGIST EXAMINERS, BOARD OF**

1400 W. Washington, Suite 235  
Phoenix 85007  
602-542-8162  
Fax: 602-542-8279

Executive Director: Maxine McCarthy

The Board of Psychologist Examiners consists of 9 members appointed by the Governor for 5-year terms. A.R.S. § 32-2062. *Members require Senate confirmation.*

The Board examines and regulates the granting, denial, revocation, renewal, probation, and suspension of certificates; adopts rules; and investigates charges of violations.

	Term Expires
Bainton, Denise M. (public) (Hull)	1-19-04
Brundage, Janice Kay (psychologist/professional practice) (Hull)	1-15-01
Counts, Dr. Wil R. (psychologist) (Hull)	1-17-05
Guerin, Thomas H., Jr. (public) (Symington)	1-20-02
Lassen, Maureen K. (psychologist) (Hull)	1-19-04
Lovejoy, Dr. Gary (psychologist/professional practice) (Symington)	1-21-02
Moan, Dr. Eugene (psychology department, NAU) (Symington)	1-15-01
Santos de Barona, Maryann (psychologist, ASU) (Hull)	1-20-03
Yandell, David P. (psychologist) (Hull)	1-17-05

**PUBLIC SAFETY, DEPARTMENT OF**

2102 W. Encanto Blvd.  
P.O. Box 6638  
Phoenix 85005-6638  
602-223-2000  
Duty Office: 602-223-2212

Director: Colonel Dennis Garrett

The Department of Public Safety provides services for the prevention of crime, detection and apprehension of violators, and training of law enforcement personnel; and ensures the safe, convenient, and efficient transportation of people and goods across the state's highway system. The Director heads the Department and is appointed by the Governor for a 5-year term. A.R.S. § 41-1711. *The Director requires Senate confirmation.*

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The Administration Bureau manages the human resources of the Department, maintenance of vehicles and facilities, security, and liaison. Criminal Investigation enforces laws governing narcotics, liquor, and organized crime racketeering. The Criminal Justice Support Bureau provides scientific and technical services including scientific analysis, aircraft support, and emergency first-aid care. Highway patrol enforces traffic laws and provides motorist assistance on the state’s highways. The Technology and Communications Bureau provides telecommunications and data processing as well as other information and services.

Highway Patrol Division

602-223-2000

Director: Lt. Col. William Reutter

Criminal Investigation Division

602-223-2000

Director: L. Col. Norman Beasley

Agency Support Division

602-223-2537

Director: Rodney Covey

Criminal Justice Support Bureau

602-223-2238

Director: Lt. Col. David Felix

PUBLIC SAFETY PERSONNEL RETIREMENT SYSTEM FUND MANAGER

1020 E. Missouri

Phoenix 85014

602-255-5575

Fax: 602-255-5572

Administrator: Jack M. Cross

Assistant administrator: Michael Ong

The Governor appoints 5 fund managers for 3-year terms as follows: 1 elected member from a local board to represent the employees; 1 member to represent the state as an employer of public safety personnel; 1 member to represent the cities as employers of public safety personnel; An elected county or state official or a judge of the Superior Court, Court Of Appeals, or Supreme Court; and 1 public member. A.R.S. § 38-848. Members require Senate confirmation.

The Fund Managers provide a uniform statewide retirement program for public safety personnel.

	Term Expires
Bayless, Betsey (elected official) (Hull)	1-20-03
Cantelme, Patrick (state as an employer) (Hull)	1-21-02
De Ment, Donald L. (cities as an employer) (Hull)	1-20-03
Snodgrass, Ron (local board representing employees) (Hull)	1-15-01
Torrie, Carman “Chuck” (employees) (Hull)	1-15-01

PUBLIC SAFETY PERSONNEL RETIREMENT SYSTEM, LOCAL BOARDS

The Department of Public Safety, the Game and Fish Department, the University of Arizona, Arizona State University, Northern Arizona University, each county, each municipal fire department, and each municipal police department shall have a local board. Each state agency local board consists of 2 members elected by members and 3 citizens appointed by the Governor. Renewal terms of office will be 4 years. Each local board shall be constituted as prescribed in A.R.S. § 38-847.

Term Expires

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**Arizona State University**

Frazier, Robert F. (Symington) 7-24-02  
Maas, Gerald M. (Hull) 7-24-01  
vacant

**Attorney General**

Burke, Bobby Gene (Hull) 4-1-01  
Ryan, Dan (Hull) 4-1-03  
Woodburn, Diane (Hull) 4-1-01

**Capitol Police**

Gutier, Alberto (Symington) 1-17-00  
Hammond, Wendy (Hull) 1-20-03  
Charles, Warner (Symington) 1-17-00

**Emergency and Military Affairs, Department of**

*The three positions are vacant.*

**Game and Fish Department**

Daniels, George E (Symington) 7-24-00  
Plaster, William D. (Hull) 7-24-02  
Scott, William Eugene (Hull) 7-24-02

**Liquor Licenses and Control, Department of**

Bowen, Cheryl (Hull) 6-5-03  
Glinka, Kathleen S. (Symington) 6-5-01  
Miner, Sharon R. (Hull) 6-5-03

**Northern Arizona University**

Beliveau, Michael T. (Hull) 7-24-02  
Nash, Daniel A. (Hull) 7-24-02  
Zanot, Betty J. (Hull) 7-24-02

**Public Safety, Department of**

Jonovich, Thomas (Hull) 7-24-00  
Schoneberger, Robert (Hull) 7-24-02  
Wilkins, Jean (Hull) 7-24-00

**Tucson Airport Authority**

Gonzales, Arthur L. (Hull) 9-29-04  
Imwalle, Richard F. (Hull) 9-29-04  
Varney, Billy Joe (Hull) 9-29-02

*Two positions are vacant.*

**University of Arizona**

Angevine, Jay B. 7-24-02  
Barleycorn, Mary T. 7-24-00

*One position is vacant.*

**QUALITY, GOVERNOR'S ADVISORY COUNCIL ON**

Arizona Quality Alliance  
7510 E. Main Street  
Scottsdale 85251  
(480) 481-3454

Executive Director: Tim Jones

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The Governor's Advisory Council on Quality consists of no more than 16 members and a chairperson appointed by the Governor. The members are key executives from both public and private organizations that practice TQM (Total Quality Management).

The Council provides leadership in promoting, facilitating, and recognizing the use of TQM principles, processes, and tools in the public and private sectors. The Council advises the Governor on quality-related issues and trends that may be transferable to Arizona State Government; reports annually to the Governor on the activities of the Council; provides guidance and support to Arizona's quality network through the Arizona Quality Alliance (AQA); creates local, national, and international awareness of Arizona's quality efforts and accomplishments; encourages TQM education and training; holds an annual Governor's Conference on Quality; and implements an annual state quality award. The Council may form partnerships with other organizations, especially the AQA and the Arizona Chamber of Commerce to carry out its goals and responsibilities. Executive Order 94-13.

	Term Expires
Burleson, Larry (Motorola) (Hull)	At the pleasure
Gandy, Janet (State Superintendent for business education) (Hull)	At the pleasure
Gunn, Thomas (Executive Director, small business association) (Hull)	At the pleasure
Hibbs, J. Elliot (Director, Department of Administration) (Hull)	At the pleasure
Jarrell, Chuck (Hull)	At the pleasure
Jewett, Pat (Avnet Electronic Marketing Group) (Symington)	At the pleasure
Lawless, Timothy (Arizona Chamber of Commerce) (Hull)	At the pleasure
Lockard, Jerry (Raytheon) (Hull)	At the pleasure
Lockwood, Chris (NAU) (Hull)	At the pleasure
Lovelace, Jay (Honeywell) (Hull)	At the pleasure
Pocock, Fred R. "Dick" (Allied Signal) (Hull)	At the pleasure
Russell, Nancy (Arizona Association of Industries) (Hull)	At the pleasure
Smith, Gordon (American Express) (Hull)	At the pleasure
Vieh, Jackie (Director, Department of Commerce) (Symington)	At the pleasure
Walsh, Timothy (Walsh Brothers) (Hull)	At the pleasure
Zurn, Jim (Intel Corporation) (Hull)	At the pleasure

**RACING COMMISSION, ARIZONA**

3877 N. 7th Street, Suite 201  
Phoenix 85014  
602-277-1704  
Fax: 602-277-1165

Chairman: A. Melvin McDonald, Jr.

The Arizona Racing Commission consists of 5 members appointed by the Governor for 5-year terms. A.R.S. § 5-102. *Members require Senate confirmation.*

The Commission issues racing dates, licenses personnel, and regulates and supervises all racing meetings and pari-mutuel wagering at tracks.

	Term Expires
Condon, Walter F. D.V.M. (dog racing) (Symington)	1-21-02
Kruglick, Burton (public) (Hull)	1-19-04
McDonald, A. Melvin, Jr. (public) (Hull)	1-20-03
Tabback, Joseph (horse/harness racing) (Hull)	1-17-05
Tsui, Charles (public) (Symington)	1-15-01

**RACING, DEPARTMENT OF**

3877 N. 7th Street, Suite 201  
Phoenix 85014  
602-277-1704

Director: Jim Higginbottom

Deputy Director: Rita Fresquez

The Director licenses personnel, regulates and supervises all racing meetings held in Arizona, and visits and inspects the various meeting places, on a regular basis. The Director is subject to ongoing supervision by the Racing Commission, and the Commission may approve or reject decisions of the Director in accordance with rules established by the Commission. The Director is appointed by the Governor for a 5-year term. A.R.S. § 5-101.01. *The Director requires Senate confirmation.*

The Department of Racing conducts hearings and may employ the services of the Office of Administrative Hearings (OAH) whose decision becomes that of the Director, unless modified by the Director. The Department investigates permittees or licensees to ascertain compliance with the rules, supervises the pari-mutuel departments of all tracks, and collects fees.

## RADIATION REGULATORY AGENCY

4814 S. 40th Street  
Phoenix 85040  
602-255-4845

Director: Aubrey V. Godwin

The Radiation Regulatory Agency regulates and promulgates rules on the use, storage, and disposal of radiation materials, assumes responsibility and provides technical assistance to handle nuclear accidents and emergencies, and accepts federal grants and provides public information programs about the control of radiation sources. The Director is appointed by the Governor. A.R.S. § 30-652. *The Director requires Senate confirmation.*

*(See also MEDICAL RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS)*

## RADIATION REGULATORY HEARING BOARD

4814 S. 40th Street  
Phoenix 85040  
602-255-4845

Director: Aubrey Godwin

The Radiation Regulatory Hearing Board consists of 5 members appointed by the Governor for 5-year terms. A.R.S. § 30-653. *Members require Senate confirmation.*

The Board conducts hearings and reviews orders of the Radiation Regulatory Agency and hears public appeals of those adversely affected by actions of the Agency.

	Term Expires
Levy, Jonathan M., M.D. (radiologist) (Symington)	1-17-00
Levine, James M.(nuclear energy) (Hull)	1-20-03
Seale, Robert L. (public) (Hull)	1-21-02
Woolfenden, James M. (health medicine) (Hull)	1-19-04

*One public member position is vacant.*

## REAL ESTATE ADVISORY BOARD

2910 N. 44th Street  
Phoenix 85018  
602-468-1414

Commissioner: Jerry Holt

The Real Estate Advisory Board consists of 7 members appointed by the Governor for 6-year terms. A.R.S. § 32-2104.

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The Board makes recommendations to the Real Estate Commissioner on real estate matters and makes an annual evaluation of the Real Estate Commissioner to the Governor.

	Term Expires
Allen, Richard C. (broker) (Hull)	1-31-05
Brown, R.L. (public) (Symington)	1-31-01
Cox, Eugene E. (subdivider) (Hull)	1-31-05
Lee, Gary Dean (broker) (Hull)	1-31-05
Lindsey, Paul (subdivider) (Hull)	1-20-03
Pando, Mauro (public) (Hull)	1-20-03
Verdugo, Sylvia (public) (Symington)	1-31-01

**REAL ESTATE, DEPARTMENT OF**

2910 N. 44th Street, Suite 100  
Phoenix 85018  
602-468-1414  
Fax: 602-468-0562

Commissioner: Jerry A. Holt

Deputy Commissioner: John King

The Department of Real Estate administers the state real estate laws. The Commissioner, appointed by the Governor, investigates complaints against those engaged in the real estate business. A.R.S. § 32-2106. *Commissioner requires Senate confirmation.*

**REGENTS, ARIZONA BOARD OF**

2020 N. Central, Suite 230  
Phoenix 85004  
602-229-2500  
Fax: 602-229-2555

Executive Director: Linda Blessing

The Arizona Board of Regents consists of 11 members including 2 ex officio members. The Governor appoints 8 members to serve 8-year terms and 1 student member to serve a 1-year term. A.R.S. § 15-1621. *Members require Senate confirmation.*

The Board is the governing body for the state's universities.

	Term Expires
Amos, George H. III (Symington)	1-21-02
Echeverria, Mary (student regent) (Hull)	6-30-01
Gignac, Judith A. "Judy" A. (Symington)	1-21-02
Herstam, Chris A. (Hull)	1-16-06
Jewett, Jack B. (Hull)	1-16-06
McKay, Kay J. (Hull)	1-19-04
Palacios, Christina A. (Hull)	1-21-08
Stuart, Gary (Hull)	1-21-08
Ulrich, Donald J. "Don" (Symington)	1-19-04

**Ex officio members:**

Governor  
Superintendent of Public Instruction

## REHABILITATION ADVISORY COUNCIL, STATE

1789 W. Jefferson, #930A  
Phoenix 85007  
602-542-3332

Linda Lund-Wyatt, Council Staff

The 1992 amendments to the federal Rehabilitation Act created a State Rehabilitation Advisory Council. The Council members are appointed by the Governor from representatives of organizations that represent a broad range of individuals with disabilities and organizations interested in individuals with disabilities. The designated state agency and the designated state unit seek and seriously consider, on an ongoing basis, advice from the Council regarding the development and implementation of the State Plan and the strategic plan and amendments to the plans, and other policies and procedures of general applicability pertaining to the provision of vocational rehabilitation services in the state. In addition, the Council advises the designated state agency and the designated state unit and, at the discretion of the designated state agency, assists in the preparation of applications, the state plan, the strategic plan and amendments to the plans, reports, needs assessments, and evaluation required by the Act.

	Term Expires
Cleveland, Ronald (business/industry/labor) (Hull)	10-1-00
Donahey, Carolyn (service provider) (Hull)	10-1-00
Gross, Renee Tyree (business/industry/labor) (Hull)	10-1-01
Gutierrez, John (client assistance program) (Hull)	10-1-00
Hale, Richard (forest entomology & botany) (Hull)	1-20-03
Hanley, Dennis (business/industry/labor) (Hull)	10-1-02
Hunter, John (specific disability) (Hull)	10-1-02
Kent, Rex L. (statewide independent living) (Hull)	10-1-00
Kumar, KV (disability advocate) (Hull)	10-1-02
Lane, Robert (business/industry/labor) (Hull)	10-1-01
Largo, Hoskie Jr. (disability advocate) (Hull)	10-1-01
Love, Laura (state education/special education) (Hull)	10-1-02
Linam, Laura (specific disability group) (Hull)	10-1-02
Machelor, Teresa E. (community rehabilitation program provider) (Hull)	10-1-01
Mosser, John C. (specific disability) (Hull)	10-1-01
Rivera, Dona (disability advocacy group-parent) (Hull)	10-1-02
Seanez, Paula (Vocational rehabilitation) (Hull)	10-1-01
Slaughter, Mary F. (Parent Training & Info. Center) (Hull)	10-1-00
Smith, Bruce (specific disability) (Hull)	10-1-00
Smith, David Wayne (specific disability groups) (Hull)	10-1-02
Szalay, Frank (Hull)	10-1-02
Taber, Maureen M. (disability advocate/parent)	10-1-00
Traylor, Jerry (current/former applicants for rehabilitation services) (Hull)	10-1-02
Weber, Joyce (disability advocate) (Hull)	10-1-01

## RESIDENTIAL UTILITY CONSUMER OFFICE (RUCO)

2828 N. Central, Suite 1200  
Phoenix 85004  
602-279-5659  
Fax: 602-542-5900

Director: Greg Patterson

The Residential Utility Consumer Office represents the interests of residential utility consumers in regulatory proceedings involving public service corporations before the Corporation Commission. The Governor appoints the Director. A.R.S. § 40-462. *The Director requires Senate confirmation.*

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The Director submits a report to the Governor, the Speaker of the House of Representatives, and the President of the Senate by November 1 of each year.

**RESPIRATORY CARE EXAMINERS, BOARD OF**

1400 W. Washington, Suite 200  
Phoenix 85007  
602-542-5995

Executive Director: Mary Hauf Martin

The Board of Respiratory Care Examiners consists of 7 members appointed by the Governor. Each board member shall be a resident of this state at the time of appointment and the membership shall include 3 licensed respiratory care practitioners, at least 1 a technical Director of a respiratory care department or respiratory care corporation or an officer or faculty member of a college, school, or institution engaged in respiratory therapy education and at least 1 involved in direct patient care; a licensed physician knowledgeable in respiratory care; 2 public members not engaged, directly or indirectly, in the provision of health care services; and 1 hospital administrator.

The Board enforces and administers the law; adopts rules necessary to administer the law; examines applicants for licensure; investigates each applicant for licensure before a license is issue to determine if the applicant is qualified; keeps a record of all its acts and proceedings including the issuance, refusal, renewal, suspension, or revocation of licenses; maintains a register which contains the name, last known place of residence, and the date and number of the license of all persons licensed pursuant to the law; compiles once every 2 years, a list of licensed respiratory care practitioners who are authorized to practice in this state; and establishes minimum annual continuing education requirements for persons licensed under this law. A.R.S. § 32-3502.

	Term Expires
Chahanovich, Jennie (licensed practitioner) (Hull)	6-30-01
Gibbons, Eric (licensed practitioner) (Symington)	6-30-03
Leitz, Robert (respiratory practitioner) (Hull)	6-30-02
Matthews, James (public) (Symington)	6-30-02
Mehrtens, Norma J. "Kit" (public) (Symington)	6-30-00
Salit, Meryl (hospital administrator) (Hull)	6-30-03
Schwartzberg, Gerald (physician) (Symington)	6-30-00

**RETIREMENT SYSTEM ACTUARIAL COMPUTATION METHOD LEGISLATIVE STUDY COMMITTEE, ARIZONA STATE**

The Arizona State Retirement System Actuarial computation Method Legislative Study committee consists of 12 members as follows: 3 members of the House of Representatives, appointed by the Speaker of the House, not more than 2 of whom represent the same political party, and 1 of whom the Speaker designates as cochairperson; 3 members of the Senate, appointed by the President of the Senate, not more than 2 of whom represent the same political party, 1 of whom the Senate President designates as cochairperson; 1 representing a county and 1 a school district, both appointed by the Speaker of the House; 1 representing a city and 1 a retired member of the Arizona State Retirement System, both appointed by the President of the Senate; 1 representing the state who is appointed by the Governor; and the Director of the Arizona State Retirement System or the Director's designee. Laws 2000, Ch. 341 § 1.

The Study Committee shall examine and compare actuarial computation methods that may be appropriate for the Arizona State Retirement System, including the entry age normal cost method and the projected unit credit method.

*Appointments pending*

## RETIREMENT SYSTEM BOARD, STATE

Post Office Box 33910  
Phoenix 85067-3910  
602-240-2031

Director: LeRoy Gilbertson  
Deputy Director, Internal Operations: Anthony Guarino  
Deputy Director, External Operations: Tom Aughterton

The State Retirement System Board consists of 9 members appointed by the Governor for 3-year terms. A.R.S. § 38-713. *Members require Senate confirmation.*

The Board administers the state employees retirement system.

	Term Expires
Bruner, James D. (public) (Hull)	1-21-02
DuVal, Merlin K. (retiree) (Hull)	1-21-02
Essigs, Chuck R. (educator) (Hull)	1-15-01
Gonzales, Bonnie (state employee) (Hull)	1-20-03
Jenkins, James A. (political subdivision) (Hull)	1-21-02
Maguire, Alan (at large) (Hull)	1-20-03
Miller, Norman L. (public) (Hull)	1-15-01
Polen, Karl L., Jr. (public) (Hull)	1-15-01
Rottas, Ray (public) (Hull)	1-20-03

## REVENUE, DEPARTMENT OF

1600 W. Monroe  
Phoenix 85007  
602-542-3572

Director: Mark W. Killian  
Deputy Director: Cindy Kappler  
Deputy Director: Jeff Grant

The Department of Revenue is responsible for administering and enforcing state laws relating to taxation and revenue. It is organized into 8 divisions: Administration, Compliance, Data Management, Information Technology, Property Valuation & Equalization, Taxation, Taxpayer Support, and Transaction Privilege Tax. The Director is appointed by the Governor. A.R.S. § 42-102. *The Director requires Senate confirmation.*

### Administrative Services Division

602-542-4643

Assistant Director: Lynette States

### Compliance Division

602-542-5673

Assistant Director: Richard Milanese

### Data Management Division

602-542-3141

Assistant Director: Sharon T. Wilson

### Information Technology Division

602-542-3141

Assistant Director: Karen Mortimer

### Property Tax Division

602-542-3529

Assistant Director: Steve Partridge

**Taxation Division**

602-542-4656

Assistant Director: Stephen Shiffrin

**Taxpayer Support Division**

602-542-2076

Assistant Director: Marquetta White

**Transaction Privilege and Use Tax Division**

602-542-4656

Assistant Director: Vince Perez

**Legislative Liaison and Public Information Officer**

602-542-3572

Director's Executive Officer: Jeffrey J. Kros

**Department of Revenue - East Valley Office**

3191 North Washington Street

Chandler, 86225

Audit: (480) 255-1112

Taxpayer Information & Assistance: 602-255-1156

**Department of Revenue - Tucson Office**

(520) 628-6378

400 West Congress, South Building

Tucson 85701

Audit: 520-628-6385 (corporate) or 520-628-6400 (individual)

**Department of Revenue – Northwest Office**

2902 W. Agua Fria Freeway

Phoenix, AZ 85027

Audit: 602-337-7500

**RURAL BUSINESS INCUBATOR ADVISORY BOARD**

3800 N. Central, #1500

Phoenix 85012

602-280-1486

Director: Joe Dean, AZ Small Business Advocate

The Rural Business Incubator Advisory Board consists of: 2 members of the House of Representatives representing rural districts appointed by the Speaker of the House, each from a different political party; 2 members of the Senate representing rural districts appointed by the President of the Senate, each from a different political party; the Governor or the Governor's designee; the Director of the Department of Commerce or the Director's designee; and 9 members representing the following rural interests, appointed by the Governor: the telecommunications industry; information systems; the retail industry; the transit industry; the business education community; the home-based enterprise and cottage industry; the small manufacturing industry; the Rural Arizona Incubator Association; and the Native American community. A.R.S. § 41-1507.

The Board: elects a chairperson and vice-chairperson from among its members; meets as needed at a rural location in this state; provides private sector Board members with an opportunity to discuss rural business objectives and to inform the other members of rural entrepreneurial business development issues with an emphasis on opportunities presented by the North American Free Trade Agreement; discusses the establishment of rural business incubator projects; acts as an information clearinghouse for rural business; makes recommendations, through state agency and legislative members, to the Legislature and state agencies

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to further rural job creation and training; and submits an annual report to the Governor, the Speaker of the House of Representatives, and the President of the Senate on the activities and accomplishments of the Board.

	Term Expires
Beeman, Michael (Native American community) (Hull)	1-21-02
Brackett, Scott (small manufacturing) (Hull)	1-15-01
Brooks, B.J. (transit industry) (Symington)	1-21-02
Eittreim, Joel (business education) (Symington)	1-21-02
Escobar, Francisco A. (home-based enterprise) (Hull)	1-15-01
Gleason, Maryellen (telecommunications) (Hull)	1-15-01
Rohrbach, Michael W. (information systems) (Hull)	1-15-01
Urman, Nils (retail industry) (Hull)	1-21-02

*The Rural Arizona Incubator Association representative position is vacant.*

**RURAL ECONOMIC DEVELOPMENT STUDY COMMITTEE**

The Rural Economic Development Study Committee consists of 16 members, including 4 members appointed by the President of the Senate, 4 appointed by the Speaker of the House, 5 appointed by the Governor, and 4 additional members. Senate members include 2 members of the Senate, representing different political parties, each from a county with a population of less than 800,000 persons; the chairperson of the Senate Commerce, Agriculture and Natural Resources Committee; and 1 member representing a municipality in a county with a population of less than 800,000 persons. House members include: 2 members of the House, representing different political parties, each from a county with a population of less than 800,000 persons; the chairperson of the House Counties and Municipalities Committee; and 1 member representing a municipality in a county with a population of less than 800,000 persons. Governor's appointees include: 2 public members knowledgeable about rural economic development issues; 2 members representing the state, one of whom is the Director of the Department of Commerce or the Director's designee; and one member representing a community college in a municipality in a county with a population of less than 400,000 persons who is the president of the community college or the president's designee. Other members include: 1 representing a public university in a municipality in a county with a population of less than 400,000 persons and who is the president of the public university or the president's designee; and 2 appointed by the chairman of the Arizona Commission of Indian Affairs, 1 a member of an Indian tribe with an Arizona population of at least 85,000 persons and 1 a member of an Indian tribe with an Arizona population of less than 85,000 persons. Laws 2000, Ch. 106, § 1.

The Study Committee shall examine the economic trends that are shaping development in rural Arizona; examine federal and state policies that affect rural economic development; examine land use and housing policies and their impact on rural economic development; and examine current rural economic development policies in this state and other states for information and review.

Belleto, Pete (public) (Hull)	12-31-01
Feldmeier, Bill (state) (Hull)	12-31-01
McCoy, L. Lavelle (public) (Hull)	12-31-01
Moffett, Bob (Dept. of Commerce) (Hull)	12-31-01
Nicodemus, Karen (community college district) (Hull)	12-31-01

**SALARIES FOR ELECTIVE STATE OFFICERS, COMMISSION ON**

1700 W. Washington  
Phoenix 85007  
602-542-3171  
Staff: Scott Smith

The Commission on Salaries for Elective State Officers consists of 5 members including 2 appointed by the Governor and 1 each appointed by the President of the Senate, the Speaker of the House, and the Chief Justice of the Supreme Court. Terms expire after the submission of reports made pursuant to A.R.S. §§ 41-1903 and 41-1904, but not longer than to the end of the calendar year in which appointed. A.R.S. §§ 41-1901, 41-1902.

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The Commission reviews the pay of elected officials and submits a report of its recommendations to the Governor.

	Term Expires
Mitchem, Dennis (Hull)	12-31-00
Taylor Thomas, Martha (Chair) (Hull)	12-31-00

**SCHOOL BUS ADVISORY COUNCIL**

Department of Public Safety  
2102 W. Encanto  
Phoenix 85005  
602-223-2359

Director: Dennis Garrett

The School Bus Advisory Council consists of 9 members appointed by the Governor for 3-year staggered terms as follows: 1 representing the Department of Public Safety; 1 representing the State Board of Education; 1 from a school district with a student count of less than 600; 1 from a school district with a student count of 600 or more but less than 3,000; 1 from a school district with a student count of 3,000 or more but less than 10,000; 1 from a school district with a student count of 10,000 or more; 1 representing transportation administrators; 1 who is a certified school bus driver or school bus driver instructor; and 1 representing a private sector school bus service provider. A.R.S. § 28-3053.

The Council advises the Department of Public Safety on school bus standards.

	Term Expires
Frie, John (school district, more than 600 but less than 3,000 student count) (Hull)	1-17-00
Hughes, G.E. (Department of Public Safety) (Hull)	1-17-00
Kohn, William (transportation administrators) (Hull)	1-17-00
Kulp, Bruce (State Board of Education) (Hull)	1-17-00
Laguna, Fred (school district, less than 600 student count) (Hull)	1-17-00
Makres, Nick (school district, 10,000 or more student count)	1-15-01
Sanchez, Liz (private school bus service provider) (Hull)	1-17-00
Wapler, Margaret (school district, 3,000 or more but less than 10,000 student count) (Hull)	1-17-00
<i>Appointment pending for a certified school bus driver or instructor</i>	

**SCHOOL FACILITIES BOARD**

1700 W. Washington Street, Suite 602  
Phoenix 85007  
602-542-6501

Executive Director: Dr. Philip Geiger

The School Facilities Board consists of 10 members, including the Superintendent of Public Instruction or the Superintendent's designee, and 9 members appointed by the Governor for 4-year staggered terms. A.R.S. §15-2001.

The Board makes assessments of school facilities and equipment deficiencies and approves the distribution of grants as appropriate; administers the distribution of monies by developing a database for the building renewal formula; inspects school buildings to ensure compliance with adequacy standards; reviews and approves student populations to determine entitlements for new construction; certifies plans for new school facilities to ensure compliance with adequacy standards; provides technical support as requested by school districts in connection with the construction of new school facilities and the maintenance of existing school facilities; and develops prototypical elementary and high school designs. An annual report is provided to the Speaker of the House of Representatives, President of the Senate, Superintendent of Public Instruction, Governor, and the Department of Library, Archives, and Public Records. *Members require Senate confirmation.*

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	Term Expires
Conley, Pat (school construction) (Hull)	1-21-02
Gentles, Karl (taxpayers' organization) (Hull)	1-21-02
Kennan, Brooks (engineer) (Hull)	1-15-01
Krivel, Richard (business owner) (Hull)	1-21-02
Rich, Stephen C. (school district governing board) (Hull)	1-15-01
Van Sittert, Logan (architect) (Hull)	1-15-01
Vaughan, G. Keith (demographer) (Hull)	1-19-04
Wicks, Michael (school facilities management) (Hull)	1-19-04
Wright, John (instructor) (Hull)	1-19-04

**SCHOOL SAFETY PROGRAM OVERSIGHT COMMITTEE**

The School Safety Program Oversight Committee consists of 2 members of the House of Representatives as advisory members, from different political parties, appointed by the Speaker of the House; 2 members of the Senate as advisory members, from different political parties, appointed by the President of the Senate; 1 juvenile probation officer, appointed by the Chief Justice of the Supreme Court; 1 high school principal, appointed by the Superintendent of Public Instruction; the Governor or the Governor's designee; the Superintendent of Public Instruction of the Superintendent's designee; 1 law enforcement officer, appointed by the Speaker of the House; and 1 member from the field of law-related education, appointed by the Governor. A.R.S. § 15-153.

The Committee provides a proactive approach to prevent juvenile referrals to the court system of the state and detention in the state Department of Juvenile Corrections, county jails, and the Department of Corrections by reviewing the plans submitted by applicants for participation in the school safety program; selects sites that are eligible to receive funding based on school safety needs; evaluates the program and reports annually to the President of the Senate, the Speaker of the House of Representatives, the Governor, and the Joint Legislative Audit Committee.

	Term Expires
Gutier, Alberto (Governor's designee) (Hull)	At the pleasure
Udall, William (law-related education) (Hull)	At the pleasure

**SCHOOLS, ADVISORY COMMITTEE FOR ALTERNATIVE**

State Board of Education  
1535 W. Jefferson  
Phoenix 85007  
602-542-5393

The Advisory Committee for Alternative Schools consists of 15 members, 2 appointed by the Governor: 1 representative of the Governor's Office and 1 parent of a pupil enrolled in a public school in this state. Laws 1996, Ch. 284, § 78. The Advisory Committee is repealed from and after July 1, 2000.

The Committee reviews costs and needs associated with alternative education programs and considers alternative education funding sources. In addition, the Committee will study whether the current requirement to close the student count procedure at the 100th day will adversely impact alternative schools, especially in respect to funding. A report of its findings will be provided to the State Board of Education, the Speaker of the House of Representatives, the President of the Senate, and the Governor.

	Term Expires
Molera, Jaime (Governor's Office) (Hull)	7-1-00
Watkins, Sonya (parent) (Symington)	7-1-00

**SCIENCE AND TECHNOLOGY COUNCIL, GOVERNOR'S**

3800 N. Central, Suite 1500  
Phoenix 85012  
602-280-1306

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Director: William Tompkins, Ph.D.

The Governor's Science and Technology Council consists of 23 members appointed by the Governor, including the Director of the Department of Commerce who serves as chairperson, the deans of the Departments of Engineering and Applied Sciences at the 3 state universities, policy-level executives of 8 corporations (4 small/medium, 4 large) 2 local seed/venture capital executives who are active in funding Arizona companies, a member of the Governor's staff, a member of the Senate appointed by the President of the Senate, a member of the House of Representatives appointed by the Speaker of the House of Representatives, and 8 members-at-large.

The Council develops and oversees policies and programs to enhance and encourage science and technology for Arizona; monitors changes in national and international economic conditions which might justify a reorientation of the state's technology programs; identifies future fields of science and technology that offer potential for application in Arizona and helps to find funding sources; appoints Committees drawn from the academic, scientific and industrial communities and makes recommendations, where warranted, for each of the fields of technologies pertaining to applications for agency support or other complex scientific or technological matters; stimulates technology transfer between higher education institutions and industry including transfers of information available from various federal agencies; conducts meetings and public hearings in connection with the purposes of the Council; and reports quarterly on an informal basis and submitting annually a formal report to the Governor. Executive Order 90-1; superseded by Executive Order 92-3

	Term Expires
Backus, Dr. Charles E. (Symington)	At the pleasure
Crouch, Dean Peter E. (Symington)	At the pleasure
Desjardins, Stanley P. (Simula) (Symington)	At the pleasure
Dixon, Mark (Catalysys) (Symington)	At the pleasure
Eldon, Charles A. (Symington)	At the pleasure
Filbey, Robert C (Symington)	At the pleasure
Gibson, Rose (Symington)	At the pleasure
Haenichen, Jack (energy/high tech) (Symington)	At the pleasure
Hald, Alan (MicroAge) (Symington)	At the pleasure
Hickman, Stephen E. (Pillar Financial) (Mofford)	At the pleasure
Levy, Dean Eugene H. (U. of A.) (Symington)	At the pleasure
Montanez, Gilbert (Goldtech) (Mofford)	At the pleasure
Myers, Theodore R. (Hybird Micro Tech) (Symington)	At the pleasure
Rauschelbach, Paul (Honeywell) (Symington)	At the pleasure
Shelton, Greg (Missile Systems) (Symington)	At the pleasure
Smerdon, Ernest (U. of A.) (Mofford)	At the pleasure
Somerville, Dean Mason H. (N.A.U.) (Symington)	At the pleasure
Spencer, Toonie (INTEL) (Symington)	At the pleasure
Zylstra, Steven Glenn (General Pneumatics) (Mofford)	At the pleasure

Four positions are vacant.

## SMALL BUSINESS EXECUTIVE COUNCIL

3800 N. Central, Suite 1500  
Phoenix 85012  
602-280-1486

Director: Joe Dean, AZ Small Business Advocate

The Small Business Executive Council consists of not more than 25 members appointed by the Governor from the small business community including the chairperson. The Council serves staggered 3-year terms. Each May, the Governor designates from among the membership a chairperson who serves for 1 year. The Council will submit a report of its activities to the Governor no later than December 31 of each year.

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The Council works with the Arizona Small Business Advocate to help facilitate changes within the State of Arizona, provide assistance and recognition for small businesses, identify issues related to small businesses, and develop strategies to promote increased opportunities for small businesses. Executive Order 94-6.

	Term Expires
Coles, Michael (Symington)	5-4-00
Dahl, Richard V. (Hull)	5-4-01
de Jesus, Nelson H.(Symington)	5-4-02
Dunton, Roy (Symington)	5-4-00
Earle, Sherry (Hull)	5-4-01
Geshwind, Diane (Hull)	5-4-01
Jefferson, Myra L.T. (Hull)	5-4-00
Johnson, Tom (Symington)	5-4-00
McCoy, L. Lavelle (Chairman) (Symington)	5-4-02
Mike, Richard P. (Symington)	5-4-02
Nielsen, Roxane (Hull)	5-4-02
Ousley, Sandra (Mayor of Willcox) (Symington)	5-4-00
Pina, Rene A.G. (Hull)	5-4-01
Sasiadek, Roy (Hull)	5-4-02
Saunders, Aaron (Symington)	5-4-00
Stash, Robert (Symington)	5-4-00
Stowe, Jim (Hull)	5-4-01
Wallace, Hope (Symington)	5-4-00
Williams, Quinn (Symington)	5-4-00
Yee, Al (Hull)	5-4-01
Yee, Richard (Symington)	5-4-01

**SOLAR ENERGY ADVISORY COUNCIL**

3800 N. Central, Suite 1500  
Phoenix 85012  
602-280-1300

Director: Amanda Ormond  
Chairman: Dan Aiello

The Solar Energy Advisory Council consists of the following members: the chairperson of the Arizona Power Authority, and the following members appointed by the Governor: a faculty member at Arizona State University; a faculty member at the University of Arizona; a faculty member at Northern Arizona University; and 11 additional persons either knowledgeable about specific solar energy technologies or representatives of private industry involved in the application of solar energy to commercial, industrial, or residential use. The President of the Senate and the Speaker of the House of Representatives or their representatives shall be advisory members. Terms are 3 years. The chairperson of the Council shall be selected by the Governor from among the members. A.R.S. § 41-1510.

The Council: assists and advises the Director of the Department of Commerce on matters relating to the development and use of solar energy and other renewable energy resources including recommendations for the utilization or disbursements of federal and state funds for solar purposes; encourages efforts by research institutions, local government institutions, and home builders in obtaining technical and financial support from the Federal Government for their activities in solar and advanced alternate energy systems; identifies and describes the solar energy technologies that are feasible and practical in terms of short-term application of retrofit, new construction, and conservation projects within 5 years; identifies and describes long-range programs that are feasible and require significant technological development, with programs having similar technological gradients formulated to encompass the period of time from the present through the year 2020; encourages the cooperation and direct involvement of academic, business, professional, and industrial sectors that are determined to have special expertise or knowledge of solar energy technology; and makes recommendations to the Director on standards, codes, certifications, and other programs necessary for the

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orderly and rapid commercialization and growth of solar energy use in this state for consideration by the appropriate jurisdictional bodies.

Acker, Thomas (NAU) (Hull)	6-30-01
Aiello, Daniel P. (private industry) (Hull)	6-30-02
Annan, Robert (solar technology) (Hull)	6-30-01
Chalmers, Stephen M. (solar technology) (Hull)	6-30-02
Frank, Helmut J. (solar technology) (Hull)	6-30-02
Floyd, Anthony (solar technology) (Hull)	6-30-01
Johnston, Peter (solar technology) (Hull)	6-30-02
Matter, Fred (U of A) (Hull)	6-30-02
Minkler, Lyle F. (solar technology) (Hull)	6-30-02
Neary, Michael (private industry) (Hull)	6-30-02
Pasqualetti, Martin (ASU) (Hull)	6-30-02
Radoccia, Reynold (private industry) (Hull)	6-30-01
Tanner, Lee (private industry) (Hull)	6-30-01
Tewa, Deborah (solar technology) (Hull)	6-30-01

*Additional appointment pending*

## SOUTHWESTERN LOW-LEVEL RADIOACTIVE WASTE COMMISSION

Radiation Regulatory Agency  
4814 S. 40th Street  
Phoenix 85040  
602-255-4845

Executive Director: Aubrey V. Godwin

The Southwestern Low-level Radioactive Waste Commission consists of 1 voting member from each party state and 1 voting member from the host county, appointed by the Governor, to serve at the pleasure of the Governor, and confirmed by the Senate. A.R.S. § 30-721. *Members require Senate confirmation.*

The Commission ensures that low-level radioactive wastes are safely disposed of and managed within the region.

Godwin, Aubrey V. (voting member) (Symington)  
*(See also RADIATION REGULATORY AGENCY)*

Term Expires  
At the pleasure

## SPACE COMMISSION, ARIZONA

The Arizona Space Commission consists of 2 ex officio members: 1 member of the Senate appointed by the President of the Senate and 1 member of the House of Representatives and who is appointed by the Speaker of the House; the Director of the Department of Commerce; the director of a privately funded statewide organization for economic development; and 9 private sector members appointed by the Governor who are residents of the state and who have knowledge of or expertise in the following areas: the commercial aerospace industry, scientific initiatives concerning space resource characterization and utilization, community coalition building or tourism facility development, space-related research and development, existing resources that may support the evolution of space-related industry in this state, space-related business ventures in this state, mechanisms for infrastructure improvement, educational systems that support the commercial aerospace industry, and integrative and regulatory mechanisms governing national and regional space ventures.

The Commission is designated as this state's sole coordinator of all space-related commercial, and high technological partnerships. The Commission provides technical support to the Department of Commerce, local and regional industrial development organizations, local agencies, and other groups concerning infrastructure improvements and any other projects designated by the Governor; provides expertise and advice to this state regarding all space-related and high technological business matters; prepares a plan that addresses the development of space-related industry in this state for presentation to the Governor, the President of the

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Senate, and the Speaker of the House of Representatives; develops goals and objectives; establishes guidelines; recommends legislation; and provides general direction regarding this state's interests in space-related commerce. A.R.S. § 41-1562. *Members require Senate confirmation.*

	Term Expires
Compton, James (commercial aerospace industry) (Hull)	1-21-02
Cross, Selwin Jay (commercial aerospace industry) (Hull)	1-15-01
Davis, Isadore (commercial aerospace industry) (Hull)	1-15-01
Lovelace, Wallace Jay (commercial aerospace industry) (Hull)	1-15-01
McCall, Robert (interagency regulatory mechanisms) (Hull)	1-21-02
Millis, Robert (educational systems) (Hull)	1-15-01
Reed, Helen L. (educational systems) (Hull)	1-21-02
Thomas, John Daniel (community coalition building) (Hull)	1-21-02
Weidman, John Harold (commercial aerospace industry) (Hull)	1-21-02

**SPINAL AND HEAD INJURIES, ADVISORY COUNCIL ON**

10640 N. 28th Drive, Suite B102  
 Phoenix 85029  
 602-863-0484

Director: Chrystal Snyder

The Advisory Council on Spinal and Head Injuries consists of 18 members, 16 appointed by the Governor as follows: 5 members who are the parent, spouse, or guardian of a person afflicted with spinal or head injuries; 4 physicians who represent the professional community of spinal or head injury and spinal or head injury rehabilitation programs; 4 allied health professionals or administrators of spinal or head injury programs; 3 from the general public; plus the Directors of the Departments of Economic Security and Health Services or their designees.

The Council advises appropriate state agencies, the Governor, and the Legislature on matters and issues relating to spinal and head injuries and rehabilitation; reviews and makes recommendations, plans, and strategies for meeting the needs of persons with spinal or head injuries on a statewide basis; conducts a comprehensive program of professional and public education to heighten awareness of the capabilities, potential, and needs of persons with spinal or head injuries; serves as a repository of information on spinal and head injuries, referral procedures, and demographics of the injury; monitors programs and services for persons with spinal or head injuries to encourage efficient and coordinated use of resources in providing services; and develops plans for the expenditure of the spinal and head injuries trust fund. A.R.S. § 41-3201.

	Term Expires
Barry, Philip (allied health professional) (Hull)	1-20-03
Corrigan, Joseph (family) (Hull)	1-20-03
deVeer Buehrer, Jane (physician) (Hull)	1-15-01
Kumar, KV (family) (Hull)	1-20-03
Norris, Raymond (public) (Hull)	1-21-02
Overton, Daniele (allied health professional) (Hull)	1-21-02
Plenge, Kathern, M.D. (neurologist) (Hull)	1-15-01
Priestly, Maureen (allied health professional) (Hull)	1-20-03
Satoe, Lola (public) (Hull)	1-15-01
Schuler, Roger (allied health professional) (Hull)	1-15-01
Scott, Bill (family) (Hull)	1-21-02
Singh, Raj M (neurologist) (Hull)	1-21-02
Sturgis, Donna (family) (Hull)	1-20-03
Theodorou, Andreas (physician) (Hull)	1-20-03
Venjohn, Gary W. (public) (Hull)	1-20-03
Zaccari, Annette M. (family) (Hull)	1-21-02

## STATE-COUNTY FISCAL COMMITTEE

The State-County Fiscal Committee consists of 11 members as follows: The Governor or the Governor's designee; 3 representatives of counties, 1 from a county with a population of less than 100,000, 1 from a county with a population between 100,000 and 500,000, and one from a county of more than 500,000 population; 1 representative of the judiciary appointed by the Chief Justice of the Supreme Court; the chairman of the House Appropriations Committee; 2 members of the House of Representatives appointed by the Speaker of the House, one from each party; the Chairman of the Senate Appropriations Committee; and 2 members of the Senate appointed by the President of the Senate, one from each party. Laws 2000, Ch. 241, § 1.

The Committee shall review county funding mechanisms; explore the need to establish a new dedicated revenue system for counties; explore the impact of state tax reductions on county budgets; review new rules adopted by state agencies and their budget impact to counties; review federal policies and their budget impact to counties; make recommendations to counties and the legislature; and review legislative unfunded mandates placed on counties.

*Appointments pending*

## STATE EMPLOYEE COMPENSATION, JOINT LEGISLATIVE STUDY COMMITTEE ON

The Joint Legislative Study Committee on State Employee Compensation consists of 16 members: 3 members of the House of Representatives, appointed by the Speaker of the House, no more than 2 of whom shall be from the same political party; 3 members of the Senate, appointed by the President of the Senate, no more than 2 of whom shall be from the same political party; 3 experts on employee compensation, of whom 2 shall be appointed by the Governor and 1 by the Speaker of the House; 3 employees of the state who have at least 10 years of state service, of whom 2 shall be appointed by the Governor and 1 by the President of the Senate; 1 member from the university personnel system appointed by the Executive Director of the Board of Regents; and 3 state agency directors, deputy directors, or assistant directors appointed by the Governor. Laws 1997, Ch. 3, 1st Spec. Session, § 10; Laws 1998, Ch. 292; Laws 1999, Ch. 139; Laws 1999, Ch. 262.

The Committee studies state employee compensation and related issues (salary, benefits, employee turnover) along with various state personnel systems and comparisons to public and private major employers.

	Term Expires
Adams, William J. Jr. (employee association) (Hull)	1-1-04
Bell, Bill (Department of Administration Deputy Director) (Hull)	1-1-04
Bayless, Betsey (compensation expert) (Hull)	1-1-04
Cheatham, Leigh A. (Department of Revenue Deputy Director) (Hull)	1-1-04
Maguire, Alan (compensation expert) (Hull)	1-1-04
Strock, Linda (10-Year state employee) (Hull)	1-1-04
Tenney, Pamela S. (10-Year state employee) (Hull)	1-1-04
Williams, Sandy (Department of Weights and Measures Deputy Director) (Hull)	1-1-04

## STATEWIDE HEALTH CARE INSURANCE PLAN TASK FORCE

The Statewide Health Care Insurance Plan Task force consists of 9 members as follows: 3 members of the House of Representatives, appointed by the Speaker of the House, not more than 2 from the same political party, 1 of whom the Speaker shall designate as cochairperson; 3 members of the Senate, appointed by the President of the Senate, not more than 2 from the same political party, 1 of whom the President shall designate as cochairperson; and 3 members appointed by the Governor: 1 a health care provider licensed in this state; 1 from a consumer advocacy group; and 1 from the business community. Laws 2000, Ch. 320, § 1.

The task force shall establish components for a statewide health care insurance plan including: a basic health care insurance plan, affordable premiums, eligibility requirements and enrollment accessibility for all residents of this state, and safeguards to ensure that insurance companies do not select only those enrollees that would be least likely to use the health care coverage; identify and assess the potential insurance risk pools among residents of this state; study and recommend timely and efficient reimbursement methods; determine benefit

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levels; review current national, state, and local public health care plans, review and analyze the role of state agencies and political subdivisions under a statewide health care insurance plan; analyze health care insurance factors that vary among urban and rural areas and recommend ways in which these factors could be streamlined in order to establish a statewide health care insurance plan; study and recommend ways to treat rural and urban areas in an equitable manner; identify the various sources of monies to fund a statewide health care insurance plan, including employer contributions, premiums and premium taxes; and explore alternatives that may be used to initiate a health care plan that would be available to and affordable for residents in both rural and urban areas.

Burdick George (health care provider) (Hull)	12-31-01
Collins, Erin (business) (Hull)	12-31-01
Cooper, Terry (consumer advocacy) (Hull)	12-31-01

**STRUCTURAL PEST CONTROL COMMISSION**

9535 E. Doubletree Ranch Road  
Scottsdale 85258-5514  
480-255-3664  
Fax: 480-255-1281

Acting Executive Director: Jerome Davis

Deputy Director: Barry Levitch

The Structural Pest Control Commission consists of 7 members appointed by the Governor for 3-year terms. A.R.S. § 32-2302. *Members require Senate confirmation.*

The Commission adopts rules governing the use, storage, and application of pesticides and devices used in structural pest control and administers and enforces statutes and rules as required.

	Term Expires
Burrows, Phillip W. (public) (Hull)	1-20-03
Hale, Richard N. (degree in entomology and botany) (Hull)	1-20-03
Hartley, Robert W. (industry/large urban) (Hull)	1-21-02
Micuda, Kip M. (public) (Hull)	1-20-03
Robinson, Virgil (industry/rural) (Hull)	1-20-03
Silva, Frank (public) (Hull)	1-21-02
Tennenbaum, Bruce (industry/medium/urban) (Hull)	1-21-02

**TAX APPEALS, STATE BOARD OF**

Bank of America Tower  
101 N. 1st Avenue, Suite 2340  
Phoenix 85003  
602-528-3966

Executive Director: Ruben Medina

The State Board of Tax Appeals consists of 3 members appointed by the Governor for 6-year terms. A.R.S. § 42-1252. *Members require Senate confirmation.*

The Board has the full power to hear and decide all appeals from Department of Revenue decisions.

	Term Expires
Linzer, Stephen P. (Symington)	1-15-01
Raby, William (Hull)	1-17-05
Washington, Janice C. (Hull)	1-20-03

## TAX DEFERRED ANNUITY AND DEFERRED COMPENSATION PLANS, GOVERNING COMMITTEE FOR

2910 N.44th Street, Suite 310  
Phoenix 85018  
602-255-4421

Director: Richard C. Houseworth

The Governing Committee for Tax Deferred Annuity and Deferred Compensation Plans consists of 7 members, including 3 employees of the state appointed by the Governor, and the Assistant Director for Personnel Administration, the Superintendent of the State Banking Department, the Assistant Director for finance, and the Attorney General. A.R.S. § 38-871.

The Committee investigates and approves tax deferred compensation and annuity programs which give employees of the state income tax benefits.

	Term Expires
Goodluck, Charlotte Tsoi (Symington)	At the pleasure
Griffeth, Rick (Chairman) (Symington)	At the pleasure
Williams, Sandy (Hull)	At the pleasure

## TECHNICAL ADVISORY COMMITTEE

Department of Education  
1535 W. Jefferson Street  
Phoenix 85007

Superintendent of Public Instruction: Lisa Graham Keegan

The Technical Advisory Committee within the Department of Education consists of 10 members appointed by the Governor. Each member shall have technical expertise in pupil testing, statistics, or school finance. Members serve at the pleasure of the Governor. A.R.S. § 15-748.

The Committee establishes methodology and testing procedures, including the selection of dates for test administration in accordance with A.R.S. § 15-747.

	Term Expires
Baca, Martha (Hull)	At the pleasure
Beyda, Mark K. (Hull)	At the pleasure
Brock, Mary L. (Hull)	At the pleasure
Coates, Fred J. (Hull)	At the pleasure
Dallabetta, Patrick D. (Hull)	At the pleasure
DeGracia, James D. (Hull)	At the pleasure
Despain, Dale (Hull)	At the pleasure
Krueger, David W. (Hull)	At the pleasure
Loughrin, Patricia L. (Hull)	At the pleasure
Marsh, Myron G. (Hull)	At the pleasure

## TECHNICAL ASSISTANCE FOR SMALL BUSINESS, COMPLIANCE ADVISORY PANEL FOR

Department of Environmental Quality  
3033 N. Central Avenue  
Phoenix 85012  
602-257-6917

Director: Jacqueline Schafer

The Compliance Advisory Panel for Technical Assistance for Small Business consists of 7 members, with staggered 5-year terms, 2 appointed by the Governor from the general public who are not owners or

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representatives of owners of small business stationary sources; 2 members appointed by the Speaker of the House of Representatives who are owners or who represent owners of small business stationary services; 2 members appointed by the President of the Senate who are owners or who represent owners of small business stationary sources; and 1 member appointed by the Director of the Department of Environmental Quality to represent the Department.

The Panel advises the Director of the Department of Environmental Quality on the effectiveness of the small business stationary source technical and environmental compliance assistance program and any such program operated by a county, including the identification of difficulties encountered and the degree and severity of enforcement. A.R.S. § 49-456.

	Term Expires
Nigh, William M. (public) (Symington)	1-1-00
Reid, Pamela Norton (public) (Symington)	1-1-00

**TECHNICAL REGISTRATION, STATE BOARD OF**

1990 W. Camelback Road, Suite 406  
Phoenix 85015  
602-255-4053

Executive Director: Ron Dalrymple

The State Board of Technical Registration consists of 9 members appointed by the Governor for 3-year terms. A.R.S. § 32-102.

The Board examines, registers, and issues certificates to architects, assayers, engineers, geologists, landscape architects, and surveyors.

	Term Expires
Baker, Claude (electrical engineer) (Hull)	6-30-02
Barber, James M.(civil engineer) (Symington)	6-30-00
Folk, P. Douglas (public) (Hull)	6-30-01
Gardner, Joseph (architect) (Symington)	6-30-00
Greenslade, William (geologist) (Hull)	6-30-02
Schneider, Herb (architect) (Symington)	6-30-99
Scott, Paul (structural engineer) (Hull)	6-30-01
Tuttle, Greg (land surveyor) (Hull)	6-30-00
Woods, Lori Jones (landscape architect) (Hull)	6-30-01

**TOBACCO PREVENTION AND CESSATION, ADVISORY COUNCIL ON**

Department of Health Services  
1740 W. Adams  
Phoenix 85007  
602-542-1000

Director: Catherine Eden

The Advisory Council on Tobacco Prevention and Cessation advises the Department of Health Services on operating effective programs to reduce the use of tobacco products among Arizonans. Executive Order 2000-2.

The Council is comprised of 18 members, 11 of whom are voting members appointed by the Governor as follows: one public health official who resides in a county with a population of 500,000 or less; one public health official who resides in a county with a population of more than 500,000; one person who has expertise in addiction cessation and treatment; one person who represents a nonprofit volunteer-based organization committed to the reduction of tobacco use; one person who has expertise in evaluating program outcomes; one person who has expertise in planning or implementing community-based health or social services programs; one person who has expertise in marketing, public relations, or public advocacy; one person who represents a health care system provider; one person who represents a large employer or a health insurer; and two members of the general public. The following are nonvoting members and are not counted to determine a quorum: two

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members of the Senate appointed by the President of the Senate from different political parties; two members of the House of Representatives appointed by the Speaker of the House from different political parties; an employee of the Governor's Community Policy Office appointed by the Governor; an employee of the Department of Education appointed by the Superintendent of Public Instruction; and the Director of the Department of Health Services.

Eckrem, Marty (public health official, less than 500,000 population) (Hull)	3-24-04
Henderson, Brenda (Governor's Community Policy Office) (Hull)	3-24-05
Morris, Donald (public) (Hull)	3-24-01
Nielsen, David (health care system provider) (Hull)	3-24-05
Peterson, Leland (large employer/health insurer) (Hull)	3-24-03
Pfister, Suzanne (marketing/public relations) (Hull)	3-24-03
Rodriguez, Domingo (community-based health or social services) (Hull)	3-24-04
Schwartzberg, Gerald (addiction cessation & treatment expert) (Hull)	3-24-04
Sciacca, John (program outcomes evaluation expert) (Hull)	3-24-05
Smith, Eleanor (public) (Hull)	3-24-02
Weisbuch, Johnathon (public health official, more than 500,000 population) (Hull)	3-24-01
Willoughby, David (nonprofit organization) (Hull)	3-24-02

**TOURISM ADVISORY COUNCIL**

2702 N. 3rd Street, Suite 4015  
 Phoenix 85004  
 602-248-1490

Director: Mark McDermott

The Tourism Advisory Council consists of 15 members appointed by, and serving at the pleasure of, the Governor. A.R.S. § 41-2304.

The Council assists and advises the Director in preparation of the budget and in establishment of policies and programs which promote and develop tourism in this state.

	Term Expires
Abrams, Judith (Area 2) (Hull)	6-30-04
Barsness, Bonnie L. (Area 4) (Symington)	6-30-00
Beadle, Roger (Area 4) (Hull)	6-30-04
Cole, Ron (Area 1) (Symington)	6-30-01
Daggett, J. Kay (Area 6) (Symington)	6-30-01
Enfield, Raymond (Area 3) (Hull)	6-30-03
Graves, Kerry D. (Area 3) (Symington)	6-30-00
Hubbard, Don (Area 3) (Hull)	6-30-03
Lozier-Gonzales, Sabrina (Area 1) (Hull)	6-30-00
Miller, Frank R. (Area 4) (Symington)	6-30-01
Radcliffe, David S. (Area 1) (Symington)	6-30-02
Ratner, Michael (Area 1) (Symington)	6-30-02
Silverman, Tom (Area 1) (Symington)	6-30-02
Wallace, Hope (Area 5) (Hull)	6-30-03
Walker, Johnathon (Area 2) (Hull)	6-30-04

*Two positions are vacant.*

**TOURISM AND SPORTS AUTHORITY BOARD OF DIRECTORS**

The Tourism and Sports Authority Board of Directors consists of the following members who must reside in the county in which the Authority is established: 5 members, no more than 3 of whom are from the same political party, appointed by the Governor, 1 from the tourism industry and 1 from the hotel and motel industry located in the Authority; 2 members appointed by the President of the Senate from different political parties; 2

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members appointed by the Speaker of the House from different political parties. No member of the Board may simultaneously hold any state or local elective public office. Laws 2000, Ch. 372, § 1.

The Board of Directors, on behalf of the Authority, may: enter into contracts, including intergovernmental agreements as necessary to carry out the purposes and requirements of this chapter; enter into an intergovernmental agreement with the Arizona Exposition and State Fair Board for the joint use of properties and facilities, sharing administration, personnel, and resources, and other matters that are beneficial to the purposes of the multipurpose facility and the state fair; adopt administrative rules as necessary to administer and operate the Authority and any property under its jurisdiction; acquire by any lawful means and operate, maintain, encumber, and dispose of real and personal property and interests in property; and retain legal counsel and other consultants as necessary to carry out the purposes of the Authority.

*Appointments pending*

**TOURISM, OFFICE OF**

2702 N. 3rd Street, Suite 4015  
Phoenix, Arizona 85004-4608  
602-230-7733

Fax numbers:

Travel Industry Marketing: 602-240-5432  
Communications: 602-255-4601  
Administrative, Business Affairs: 602-255-4600  
General Information, Travel: 602-240-5475

Director: Mark McDermott  
Assistant Director: Gary Vrabel

The Office of Tourism formulates policies, plans, and programs designed to promote tourism throughout Arizona; executes a campaign of information, advertising, promotion, and publicity relating to tourism; disseminates tourism information using all means of communications; and conducts tourism research. The Director and Assistant Director are appointed by, and serve at the pleasure of, the Governor. A.R.S. § 41-2302. *The Director requires Senate confirmation.*

**TRANSPORTATION BETWEEN SONORA MEXICO AND ARIZONA, JOINT LEGISLATIVE COMMITTEE ON**

Antone, Cecil F. (Hull)	Term Expires
Colombo, Carol A. (Hull)	At the pleasure
Jones, Russell L. (Hull)	At the pleasure
Soto, James A. (Hull)	At the pleasure

**TRANSPORTATION, DEPARTMENT OF**

206 S. 17th Avenue, Room 135, Mail Drop 101A  
Phoenix 85007  
602-712-7011

Director: Mary E.Peters

The Department provides for an integrated and balanced state transportation system. It consists of 5 divisions: motor vehicle, transportation planning, highway, aeronautics and administration. The Director is appointed by, and serves at the pleasure of, the Governor. A.R.S. § 28-103. *The Director requires Senate confirmation.*

**Aeronautics Division**

255 E. Osborn Road, Suite 101  
Phoenix 85012  
602-294-9144

Director: Gary Adams

**Arizona Highways Magazine**

2039 West Lewis,

Mail Drop 044R

Phoenix 85009

602-712-2200

Publisher: Nina LaFrance

**Community Relations**

206 S. 17th Avenue, Room 101

Mail Drop 118A

Phoenix 85007

602-712-8152

Director: Doug Nintzel

**Intermodal Transportation Division**

206 S. 17th Avenue, Room 137

Mail Drop 102A

Phoenix 85007

602-712-7391

State Engineer: Dick Wright

**Motor Vehicle Division**

1801 West Jefferson Room 401

Mail Drop 500M

Phoenix 85007

602-712-8152

Acting Director: Stacey Stanton

**Transportation Services Group**

206 S. 17th Avenue, Room 137

Mail Drop 100A

Phoenix 85007

602-712-7228

Chief of Staff: Sam Maroufkhani

**TRANSPORTATION OVERSIGHT COMMITTEE, CITIZENS**

206 S. 17th Avenue, Room 135, Mail Drop 101A

Phoenix 85007

602-712-7011

Director: Mary E. Peters

A Citizens Transportation Oversight Committee, established in counties that levy a transportation excise tax pursuant to statute, consists of the following members who are not elected officials of or employed by this state or any county, city, or town in this state: 1 member who serves as chairperson of the Committee, appointed by the Governor; 1 member with expertise in transportation systems or issues who represents each supervisorial district in the county, appointed by the Board of Supervisors in consultation with the mayors of each city and town located within each supervisorial district regarding appointments and each of whom, at all times during the term, legally resides in a different city or town located in the county; and 1 member who resides in the county, appointed by the Governor. Members shall be appointed for 3-year terms. *Members appointed by the Governor require Senate confirmation.*

The citizens transportation oversight committee meets at least once each calendar quarter. The committee shall: review and advise the Board, the Governor, the Director, and the governing body of the regional

planning agency on matters relating to the regional freeway system; review and make recommendations regarding any proposed major revision of the regional transportation plan by the governing body of the regional planning agency; annually review and comment on the criteria developed pursuant to statute; hold public hearings and issue public reports as it deems appropriate; annually contract with an independent auditor who is a certified public accountant to conduct a financial compliance audit of all expenditures for the regional freeway system and receive the auditor's report; and in consultation with the Auditor General, set parameters for the performance audit in the county, review the results of the Auditor General's performance audit, and make recommendations to the regional planning agency, the Department, the Speaker of the House of Representatives, the President of the Senate, and the Governor. In addition, the Committee may: receive written complaints from citizens regarding adverse impacts of freeway design, determine which complaints warrant further review, and make recommendations to the State Transportation Board regarding the complaints; receive written complaints from citizens relating to the regional planning agency's responsibilities, determine which complaints warrant further review, and make recommendations to the regional planning agency regarding the complaints; and make recommendations to the regional planning agency and the State Transportation Board regarding the 5-year construction program and the life cycle management program for the regional freeway system. A.R.S. § 28-6356. *Members require Senate confirmation.*

Beyer, William (Chairman) (Hull)  
Campbell, Brian (Hull)

Term Expires  
1-21-02  
1-21-02

## TRANSPORTATION BOARD

206 S. 17th Avenue, #100A  
Phoenix 85007  
602-255-7550

Director: Mary E. Peters

The Transportation Board consists of 1 member from each transportation district with a population of less than 2,200,000 and 2 members from each transportation district with a population of 2,200,000 or more, appointed by the Governor for 6-year terms. A.R.S. § 28-202. *Members require Senate confirmation.*

With respect to highways, the Board shall establish a complete system of state highway routes; determine which state highway routes or portions of the routes are accepted into the state highway system and which state highway routes to improve; establish, open, relocate or alter a portion of a state route or state highway; vacate or abandon a portion of a state route or state highway as prescribed in A.R.S. § 28-7209; and sell board funding obligations to the state treasurer as provided in A.R.S. § 28-7678. In addition, the Board shall establish policies and the relative weights given to criteria to guide the development or modification of the five year transportation facilities construction program, award all construction contracts for transportation facilities and monitor the status of these construction projects. Also, consistent with the board's responsibilities, the board shall approve, disapprove or modify the Citizens Transportation Oversight Committee's recommendations on the five-year construction program and the life cycle management program for the regional freeway system as defined in A.R.S. § 28-6351; and respond to any complaint and approve, disapprove or modify recommendations regarding a complaint forwarded to it by the citizens transportation oversight committee within ninety days after the Citizens Transportation Oversight Committee forwards a complaint to the Board. Other duties include: determining priority program planning with respect to transportation facilities; with respect to transportation facilities other than highways, establishing, opening, relocating, altering, vacating, or abandoning all or portions of the facilities; and, with respect to aeronautics, performing the functions prescribed in A.R.S. Title 28, Chapter 25. The Board shall not spend any monies, adopt any rules, or implement any policies or programs to convert signs to the metric system or to require the use of the metric system with respect to designing or preparing plans, specifications, estimates or other documents for any highway project before the conversion or use is required by federal law, except that the board may: spend monies and require the use of the metric system with respect to designing or preparing plans, specifications, estimates or other documents for a highway project that is awarded before October 1, 1997 and that is exclusively metric from its inception; and prepare for conversion to and use of the metric system not more than six months before the conversion or use is required by federal law.

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	Term Expires
<b>District I - Maricopa County</b>	
Arnett, F. Rockne "Roc" (Symington)	1-21-02
Grant, Dallas (Hull)	1-16-06
<b>District II - Pima County</b>	
Dusenberry, Kathryn (Symington)	1-20-03
<b>District III - Cochise, Greenlee, and Santa Cruz Counties</b>	
Williams, Jerry C. (Symington)	1-15-01
<b>District IV - Gila, Graham, and Pinal Counties</b>	
Radicke, Ingo (Hull)	1-19-04
<b>District V - Apache, Coconino, and Navajo Counties</b>	
Jeffers, William (Hull)	1-17-05
<b>District VI - Yavapai, Yuma, Mohave, and La Paz Counties</b>	
Hileman, Richard L. (Hull)	1-16-06

**TRANSPORTATION VENTURE TEAM, DEPARTMENT OF**

206 South 17th Avenue  
 Phoenix 85007  
 602-712-7227

Director: Mary E. Peters, Board Coordinator

The Department of Transportation Venture Team consists of at least 10 members, at least 5 of whom have private sector experience in executive positions and at least 5 of whom presently serve as managers within the Department. The Governor appoints the 5 private sector members for staggered 3-year terms.

The Venture Team periodically submits reports of its findings and recommendations to the Director, and the Venture Team and Director submit Venture Team annual reports to the Governor, the President of the Senate, and Speaker of the House of Representatives. A.R.S. § 28-335.

	Term Expires
Funkhouser, Lindy (Hull)	3-1-02
Jewett, Patrick (Symington)	3-1-01
Ruch, William (Symington)	3-1-03
Williford, Lawrence H. (Hull)	3-1-02
Zurn, James (Hull)	3-1-00

**TRANSPORTATION VISION 21 TASK FORCE, GOVERNOR'S**

The Governor's Transportation Vision 21 Task Force consists of members appointed by and serving at the pleasure of the Governor. The Task Force include the Director of the Arizona Department of Transportation and at-large members representing the business community, the general public, and other diverse parties interested in the improvement of Arizona's transportation system.

The Task Force identifies critical, long-range transportation needs in both rural and urban areas of this state and will develop preliminary estimates of the longer-term (minimum of 20 years) cost of implementing a comprehensive, multimodal, long-range transportation system plan and compare it to estimated revenues from existing federal, state, and local transportation funding streams. Guidelines and procedures for prioritizing Arizona's transportation needs and expenditures will be studied and recommendations made. Executive Order 99-2.

	Term Expires
Atkins, Lisa (Hull)	At the pleasure
Basila, Steve (Hull)	At the pleasure

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Bivens, John (Hull)	At the pleasure
Browing, Tom (Hull)	At the pleasure
Bulla, Robert (Hull)	At the pleasure
Carlin, Pat (Hull)	At the pleasure
Chaco, Paulson (Hull)	At the pleasure
Cornelio, Priscilla (Hull)	At the pleasure
Davis, Kurt (Hull)	At the pleasure
Herrick, Joe (Hull)	At the pleasure
Knight, Gary (Hull)	At the pleasure
Manning, Valerie (Hull)	At the pleasure
Mawhinney, John (Hull)	At the pleasure
McCarthy, Diane (Hull)	At the pleasure
Megdal, Sharon B. (Co-Chair) (Hull)	At the pleasure
Miller, Sheldon (Hull)	At the pleasure
Narcia, Richard (Hull)	At the pleasure
Olney, Dave (Hull)	At the pleasure
Olson, Kevin (Hull)	At the pleasure
Peters, Mary (Hull)	At the pleasure
Pina, Raul (Hull)	At the pleasure
Radicke, Ingo (Hull)	At the pleasure
Ralston, Barbara (Hull)	At the pleasure
Redondo, Rene (Hull)	At the pleasure
Shipman, Jim (Hull)	At the pleasure
Shultz, Martin (Co-Chair) (Hull)	At the pleasure
Simmons, Jim (Hull)	At the pleasure
Steffey, Lela (Hull)	At the pleasure
Thorwald, Frank (Hull)	At the pleasure
Wheeler, Steve (Hull)	At the pleasure

**TRIAL COURT APPOINTMENTS, COMMISSION ON**

1501 W. Washington, Suite 427  
 Phoenix 85007  
 602-542-4531

Director: Honorable Thomas Zlaket, Chief Justice

The Commission on Trial Court Appointments consists of 9 members including the Chief Justice of the Supreme Court who serves as chairperson, and the following members appointed by the Governor for 4-year terms: 5 attorneys, nominated by the Board of Governors of the State Bar of Arizona, and 10 nonattorneys. Ariz. Const. Art. VI, Sec. 36. *Members require Senate confirmation.*

The Commission makes recommendations to the Governor for appointment to the Superior Court when a vacancy occurs. There is a Commission for each county with a population of 150,000 people or more.

**Maricopa County Commission**

Chairperson: Supreme Court, Chief Justice

**Attorney members:**

	Term Expires
Tuchi, John (District I, Democrat) (Hull)	1-21-02
Elm, Donna (District III, Democrat) (Hull)	1-20-03
McGroder III, Patrick (District IV, Republican) (Hull)	1-20-03
Salaiz, Urcinio C. (District V, Democrat) (Hull)	1-21-02
Williams, Lonnie J., Jr. (District II, Republican) (Symington)	1-15-01

**Nonattorney members:**

Cox, Ronnie (District IV, Republican) (Hull)	1-19-04
Davis, W. Morgan (District II, Republican) (Hull)	1-21-02

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Freireich, Ursula (District IV, Democrat) (Hull)	1-20-03
Gandarilla, Armando (District V, Democrat) (Hull)	1-21-02
James, Leslie M. (District I, Republican) (Symington)	1-17-00
Lujan, Claudia A. (District V, Independent) (Hull)	1-17-00
Parker, Lee (District III, Republican) (Hull)	1-15-01
Rosepink, Susan Taylor (District II, Democrat) (Symington)	1-17-00
Stark, Debra (District III, Democrat) (Hull)	1-20-03

*A District I position is vacant.*

**Pima County Commission**

Chairperson: Supreme Chief Justice

Term Expires

**Attorney members:**

Abruzzo, Anthony (District III, Democrat) (Hull)	1-20-03
Bloom, Stanton (District V, Democrat) (Hull)	1-21-02
Haydon, Stephen (District IV, Republican) (Hull)	1-21-02
Kerns, Dianne C. (District I, Republican) (Hull)	1-20-03
Wezelman, Janice (District II, Democrat) (Hull)	1-15-01

**Nonattorney members:**

Carlson, John E., Sr. (District IV, Republican) (Symington)	1-17-00
Cesare, Joseph R. (District IV, Democrat) (Symington)	1-15-01
Leavitt, John A. (District V, Democrat) (Hull)	1-21-02
Lundin, Felipe (District II, Democrat) (Symington)	1-16-96
Rayfield, Lyle (District III, Democrat) (Hull)	1-20-03
Seigler, Carole (District II, Republican) (Hull)	1-19-04
Short, Brian (District V, Republican) (Hull)	1-21-02
Sklar, Stephanie (District I, Democrat) (Hull)	1-20-03
Smith, David M. (District III, Republican) (Hull)	1-21-02

*A District II position is vacant.*

**UNDERGROUND STORAGE TANK POLICY COMMISSION**

3033 N. Central Avenue  
Phoenix 85012  
602-207-2204

Director: Jacqueline E. Schafer

The Underground Storage Tank (UST) Policy Commission consists of 11 members, including the Director or a designee, a representative of the Attorney General's Office, and the following appointed by the Governor for staggered 3-year terms: an environmental attorney not employed by the state, and representatives from a city or town government that owns or operates underground storage tanks; an environmental organization; the public who has environmental experience; owners or operators with 100 or more underground storage tanks in this state; owners or operators with at least 10 but fewer than 100 underground storage tanks in this state; owners or operators with fewer than 10 underground storage tanks in this state; environmental consultants qualified by the underground storage tank program; and the public with experience in finance or insurance matters. A.R.S. § 49-1092.

The Commission reviews and makes recommendations to improve the current program. A report of findings is provided to the Speaker of the House of Representatives, President of the Senate, Governor, and the Director.

	Term Expires
Beal, Roger L. (owners/operators, fewer than 10 underground storage tanks) (Hull)	5-27-00
Cardon, Elijah A. (owners/operators, more than 10 but fewer than 100 underground storage tanks) (Hull)	5-27-02
Denby, Michael L. (environmental attorney) (Hull)	5-27-01
Foster, Theresa F. (city/town) (Hull)	5-27-02

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Gill, Harold E. (environmental consultant) (Hull)	5-27-02
Holloway, Karen C. (environmental organization) (Hull)	7-21-02
O'Hara, Michael B. (public - experience in finance or insurance) (Hull)	5-27-01
Ortega, Matthew A. (public - experience in environmental issues) (Hull)	5-27-01
Smith, Myron W. (owners/operators of more than 100 underground storage tanks) (Hull)	5-27-00

**UNDERGROUND STORAGE TANK TECHNICAL APPEALS PANEL**

3033 N. Central Avenue  
Phoenix 85012  
602-207-2204

Director: Jacqueline E. Schafer

The Underground Storage Tank Technical Appeals Panel consists of 5 regular members plus 2 alternates appointed by the Governor to serve terms that expire on completion of any administrative hearings involving this Panel.

The Panel is established as a pilot program intended to address issues particular to the underground storage tank program and determine whether the use of technical panels in the Office of Administrative Hearings appeals process will provide an effective method of resolving issues. Laws 1998, Ch. 181.

	Term Expires
Beasley, Michael E. (B.S. geology) (Hull)	At the pleasure
Clarke, James N. (alternate-B.S. geology, MSF civil engineering) (Hull)	At the pleasure
Clement, Gail M. (B.S. geology) (Hull)	At the pleasure
Johnson, Paul C. (B.S., M.A., Ph.D chemical engineering) (Hull)	At the pleasure
Potucek, Tony L. (B.S., M.A. geology) (Hull)	At the pleasure
Schneider, Phillip A. (alternate-B.S. mechanical engineering) (Hull)	At the pleasure
Travers, Bruce C. (B.S. geology) (Hull)	At the pleasure

**UNIFORM STATE LAWS, COMMISSION ON**

3003 N. Central, Suite 2600  
Phoenix 85012  
602-916-5148

Commissioner: James M. Bush

The Commission on Uniform State Laws consists of 3 members appointed by the Governor for 6-year terms, and any Arizona resident and a life member of the National Conference of Commissioners on Uniform State Laws who serves as an appointed member of this Commission. A.R.S. § 41-1306.

The Commission investigates subjects for uniform legislation. Recommends adoption of uniform legislation to the Governor and the Legislature.

	Term Expires
Berg, Timothy (attorney) (Symington)	5-15-05
Bush, James M. (Babbitt)	Life member
Henderson, Roger C. (attorney) (Symington)	5-15-01
Lemon, L. Gene (attorney) (Symington)	5-15-03

**URBAN LAND PLANNING OVERSIGHT COMMITTEE**

Director: Michael Anable

The Urban Land Planning Oversight Committee within the State of Arizona Land Department consists of 5 members appointed by the Governor for staggered 4-year terms. A.R.S. § 37-331.02. *Members require Senate confirmation.*

The Committee provide recommendations on Land Department procedures and strategies to efficiently create conceptual urban state land use plans, provides advice as to the types and extent of studies that are needed to

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create the plans, and reviews and makes recommendations for approval regarding the final conceptual urban state trust land use plans and the final 5-year state trust land disposition plans for conformity with the adopted conceptual plans.

	Term expires
Fiandaca, Peggy (urban) (Hull)	1-21-02
Hilby, Bruce (public) (Hull)	1-19-04
Lueck, Curtis (Hull)	1-20-03
Montano, Ursula (open space) (Hull)	1-15-01
Scalise, Judie (planning studies) (Hull)	1-19-04

**UTILITY CONSUMER OFFICE, RESIDENTIAL**

(See RESIDENTIAL UTILITY CONSUMER OFFICE)

**VETERANS' FACILITIES, JOINT LEGISLATIVE STUDY COMMITTEE ON**

The Joint Legislative Study Committee on Veterans' Facilities consists of 11 members as follows: 3 members of the House of Representatives, not more than 2 from the same political party, appointed by the Speaker of the House; 3 members of the Senate, not more than 2 from the same political party, appointed by the President of the Senate; the Director of the Department of Veterans' Services; and 4 public members appointed by the Governor who represent different veterans' organizations in this state. Laws 2000, Ch. 180, § 3.

The Study Committee shall study the feasibility of establishing another veterans' home in Tucson and a state veterans' cemetery in Northern Arizona.

*Appointments pending*

**VETERANS' SERVICE ADVISORY COMMISSION, ARIZONA**

3225 N. Central Avenue, Suite 910  
Phoenix 85012-2410  
602-255-4713  
1-800-852-8387

Director: Patrick Chorpenning

The Arizona Veterans' Service Advisory Commission consisting of 7 members appointed by the Governor for 3-year terms. Members shall be veterans and shall be appointed from a list of 3 names submitted by each veterans' organization in this state holding a charter granted by Congress or recognized by the Department as a veterans' organization that is actively involved in supporting veteran affairs programs in this state. Not more than 2 members shall be appointed from any 2 veterans' organization. Members shall not serve more than 2 consecutive terms.

The Commission provides policy advice to the Governor and the Director regarding veterans' issues. A.R.S. § 41-602.

	Term Expires
Bianco, Charles (Military Order of the Purple Heart) (Hull)	7-1-01
Maynard, Donald E. (VFW) (Symington)	7-1-00
Nilsen, Nils F. (American Legion) (Hull)	7-1-02
Nolan, Terry (Vietnam Veterans of America) (Hull)	7-1-01
Notarpole, George S.(Vietnam Veterans) (Hull)	7-1-01
Schmitt, Donald (Representing the Disabled) (Hull)	7-1-01
Sundeen, Neal (American Legion) (Hull)	7-1-00

## VETERANS' SERVICES, DEPARTMENT OF

3225 N. Central Avenue, Suite 910  
Phoenix 85012-2410  
602-255-4713  
1-800-852-8387

Director: Patrick Chorpenning

The Department of Veterans' Services may act as guardian of an incapacitated veteran, the incapacitated spouse of an incapacitated veteran, or minor children of a veteran; or as conservator of the estate of a protected veteran or of the veteran's incapacitated or surviving spouse or of the minor children of a veteran. The department also assists veterans and their families and dependents in presenting, providing, and establishing claims, privileges, rights and benefits they may have under federal, state or local law; informs veterans and their families and dependents and military and civilian authorities about federal, state, and local laws enacted to benefit veterans and their families and dependents and members of the armed forces; collects information relating to services and facilities available to veterans; cooperates with all government and private agencies receiving services for or benefits to veterans and their families and dependents; conducts administrative reviews and, if possible, corrects abuses or prevents exploitation of veterans and their families or dependents and recommends corrective legislation; adopts rules deemed necessary to administer programs to veterans; enters into agreements with veterans' organizations in this state holding a charter granted by the Congress of the United States for the beneficial interest of veterans; determines eligibility for special license plates; evaluates, supervises, approves, and disapproves programs offered by educational institutions and training establishments pursuant to federal law and state rules, so that veterans and their dependents may draw the educational allowance provided by federal law while pursuing approved programs; and registers veterans' organizations seeking to solicit money or other support in this state in the name of American veterans.

## VETERINARIAN, STATE

1688 West Adams, Third Floor  
Phoenix 85007  
602-542-4293

State veterinarian: Dr. Richard D. Willer

The State Veterinarian gives professional advice and assistance to state agencies dealing with livestock. A.R.S. § 3-1211.

## VETERINARY MEDICAL EXAMINING BOARD

1400 W. Washington, Suite 230  
Phoenix 85007  
602-542-3095  
fAX: 602-542-3093

Executive Director: Louise Battaglia

The Veterinary Medical Examining Board consists of 9 members appointed by the Governor for 5-year terms. A.R.S. § 32-2202. *Members require Senate confirmation.*

The Board examines and licenses veterinarians and regulates the practice of veterinary medicine in the state.

	Term Expires
Gervase, Lisa (public) (Hull)	1-17-05
Jackson, Barbara (livestock industry) (Hull)	1-19-04
Jennett, Niles., D.V.M. (Hull)	1-19-04
Jones, Jenna E. (public) (Hull)	10-31-02
Kritsberg, Robert, D.V.M. (Hull)	1-20-03
Levesque, Donald C., D.V.M. (Symington)	1-15-01
Lewis, James H. (public) (Hull)	1-19-04
Rice, Dean A., D.V.M. (Symington)	1-15-01

Shamis, Lawrence, D.V.M. (Hull)

1-17-05

**VIOLENCE AGAINST WOMEN, GOVERNOR’S COMMISSION ON**

1700 W. Washington  
Phoenix 85007  
602-542-1761

Director: Harriet “Hank” Barnes

The Governor’s Commission on Violence Against Women is limited to 30 members appointed by, and serving at the pleasure of, the Governor. The Governor designates from among the membership an Executive Board and from among the Executive Board a chairperson. A representative of the Governor’s Office for Women serves as a member of the Executive Board and as Executive Director. The Commission submits a report of its activities to the Governor no later than November 1 of each year.

The Commission coordinates and develops the resources needed to aid the victims of violence or sexual assault; advises the Governor on proposed and existing legislation to protect the victims, ensure their rights, and prosecute the abusers and assailants; educates the public to prevent the spread of violence and sexual assault; and conducts a multifaceted campaign to raise public awareness of the nature, consequences, and extent of violence against women in Arizona. Executive Order 93-19.

	Term Expires
Bayless, Betsey (Hull)	At the pleasure
Beastall, Susan (Hull)	At the pleasure
Bernstein, Jerry (Symington)	At the pleasure
Black, Bonnie Sue (Symington)	At the pleasure
Cooke, Lori Buehler (Hull)	At the pleasure
Covey, Rodney (Hull)	At the pleasure
Creason, Patricia (Symington)	At the pleasure
Finney, Christine (Hull)	At the pleasure
Garfield, Ernest (Symington)	At the pleasure
Grant, Larry (Symington)	At the pleasure
Hendricks, Colleen B. (Hull)	At the pleasure
Julien, Paul D. (Vice Chairman) (Symington)	At the pleasure
Kalberg, Donna M. (Hull)	At the pleasure
Kirkeide, Loren Kent (Symington)	At the pleasure
Kizziar, Dr. Janet W. (Symington)	At the pleasure
Langerman, Leah (Hull)	At the pleasure
Masino, Charles S. (Symington)	At the pleasure
McFadden, Carol L. (Symington)	At the pleasure
Murillo, Lupita (Symington)	At the pleasure
Murphy, Marilyn (Hull)	At the pleasure
Orr, Stephanie (Chairman) (Symington)	At the pleasure
Petznick, Pat (Hull)	At the pleasure
Pratt, Edward P. (Hull)	At the pleasure
Ryan, Betty D. (Symington)	At the pleasure
Sharp, Viki C. (Hull)	At the pleasure
Smith, Frances K. (Hull)	At the pleasure
Strauss, Janice S. (Hull)	At the pleasure

**WATER BANKING AUTHORITY COMMISSION, ARIZONA**

Arizona Department of Water Resources  
500 N. 3rd Street  
Phoenix 85004  
602-417-2442

Chair: Rita Pearson Maguire

Manager: Tim Henley

The Arizona Water Banking Authority's purposes, powers, and duties are executed by the Arizona Water Banking Authority Commission. The Commission consists of the following members who are residents of this state: The director of the Department of Water Resources who serves as chairperson of the Commission; the president of CAWCD or a representative designated by that president; and 3 persons appointed by the Governor, 1 knowledgeable in water resource management, 1 representing an entity that holds a Central Arizona Project municipal and industrial subcontract, and 1 representing an entity located in a county adjacent to the mainstream of the Colorado River that holds a valid contract with the Secretary of the Interior executed before June 1, 1996, for diversion and beneficial consumptive use of Colorado River water in that county. Commission members appointed by the Governor serve 6-year terms beginning on the third Monday in January. The President of the Senate, or a Senator designated by the President, and the Speaker of the House of Representatives, or a Representative designated by the Speaker, shall each serve as nonvoting ex officio members of the Commission. A.R.S. § 45-2421. *Members appointed by the Governor require Senate confirmation.*

The Authority, acting through its Commission, administers the Arizona Water Banking Fund; coordinates its staffing needs with the director and CAWCD; coordinates the storage of water and distribution and extinguishment of long-term storage credits with the Director and the water management objectives; coordinates with CAWCD for the purchase, delivery, and storage of Colorado river water delivered through the central Arizona project; coordinates and confers with state agencies, municipal corporations, special districts, authorities, other political subdivisions, private entities, Indian communities, and the United States on matters within their jurisdiction relating to the policy and purposes of the Authority; determines, on an annual basis, the quantity of Colorado river water to be stored by the Authority and where that storage will occur; accounts for, holds, and distributes or extinguishes long-term storage credits; adopts an official seal for the authentication of its records, decisions, and resolutions; and keeps the minutes of its meetings and all records, reports and other information relating to its work and programs in permanent form, systematically indexed and filed.

The Authority, acting through its Commission, may: apply for and hold water storage permits; accrue, exchange, assign, lend, and hold long-term storage credits; exchange Colorado river water for any type of water; enter into water banking services agreements; charge fees for water banking services; apply for and hold any water quality permit required for water storage by the Department of Environmental Quality under state or federal law; make and execute all contracts, including intergovernmental agreements necessary to: obtain for storage Colorado river water delivered through the central Arizona project agreements by which the authority obtains Colorado river water are exempt from the requirements of state statute; obtain effluent for storage but only after the authority has stored all available excess Central Arizona project water or when Central Arizona project water is otherwise unavailable or undeliverable; affiliate water storage permits held by the Authority with storage facility permits; store Colorado river water at permitted storage facilities; distribute long-term storage credits earned by the Authority to make water available to municipal and industrial users of Colorado river water in this state that are inside or outside of the CAWCD service area; store Colorado river water in Arizona on behalf of appropriately authorized agencies in California and Nevada; cause a decrease in Arizona diversions from the Colorado river, ensuring that Arizona will use less than its full entitlement to Colorado river water in years in which California and Nevada agencies are contractually authorized to call on the water stored on their behalf by the Authority; distribute long-term storage credits earned by the Authority on behalf of agencies in California and Nevada to Colorado river water users in Arizona to use in place of Colorado river water that would have otherwise been used by those Arizona users; sue and be sued; and perform all other acts necessary for the authority to carry out its purposes, powers and duties in accordance with this chapter.

	Term Expires
Chase, William (CAP Municipal & Industrial Sub-contractors) (Symington)	1-20-03
Griffin, Thomas E. (entities in counties adjoining Colorado River) (Symington)	1-20-03
Walden, Richard S. (extensive water resource management knowledge) (Symington)	1-20-03

## WATER INFRASTRUCTURE FINANCE AUTHORITY OF ARIZONA BOARD OF DIRECTORS

Department of Environmental Quality  
202 E. Earll  
Phoenix 85012  
602-230-9770  
FAX 602-230-1480  
Director: Greg Swartz

The Water Infrastructure Finance Authority Board of Directors consists of 12 members including the Director of the Department of Environmental Quality or the Director's designee; the Director of the Department of Commerce or the Director's designee; the State Treasurer or the Treasurer's designee; the Director of the Department of Water Resources or the Director's designee; the Chairman of the Arizona Corporation Commission or the Chairman's representative; and 7 members appointed by the Governor for staggered 5-year terms as follows: 1 member representing municipalities with populations of 50,000 persons or more; 1 member representing municipalities with populations of less than 50,000 persons from a county with a population of less than 500,000 persons; 1 member representing counties with populations of 500,000 persons or more; 1 member representing sanitary districts in counties with populations of less than 500,000 persons; 1 member from a public water system that serves 500 or more persons; 1 member from a public water system that serves fewer than 500 persons; and 1 member representing Indian tribes. A.R.S. § 49-1202.

The Board issues negotiable water quality bonds for the generation of the state-match requirement by the Clean Water Act for the Clean Water Revolving Fund and the Safe Drinking Water Act for the Drinking Water Revolving Fund. The Board may also adopt rules governing the application for and awarding of financial assistance to political subdivisions and Indian tribes for constructing, acquiring or improving wastewater treatment facilities, non-point sources, and other related water quality facilities and projects.

	Term Expires
Bixby, Howard R. (city less than 50,000 pop./county less than 500,000 pop.) (Symington)	5-2-00
Goodman, Gary J. (public water system serving more than 500 persons) (Symington)	4-22-01
Hackney, Gail Ann (sanitary district of county with less than 500,000 pop.) (Hull)	4-22-04
Kohlhoff, Karl F. (public water system serving fewer than 500 persons) (Symington)	4-22-02
Patrick, Robert G. (county more than 500,000 pop.) (Symington)	5-2-00
Russell, Darrell (Tribal) (Hull)	4-22-00
Sarvas, Terry (city with more than 500,000 pop.) (Hull)	4-22-02

## WATER PROTECTION FUND COMMISSION, ARIZONA

Arizona Department of Water Resources  
500 N. 3rd Street  
Phoenix 85004  
602-417-2410  
Director: Rita Pearson

The Arizona Water Protection Fund Commission consists of 4 ex-officio members and 15 appointed members who are residents of this state and have demonstrated an interest in natural resources appointed as follows: 1 person representing and named by a multi-county water conservation district; 3 persons representing 3 municipalities with a subcontract for Central Arizona Project water including 1 person from a county with a population of less than 500,000 persons appointed by the Speaker of the House, 1 person from a county with a population of more than 500,000 persons but less than 1,200,000 persons appointed by the President of the Senate, and 1 person from a county with a population greater than 1,200,000 persons appointed by the Governor; 1 person representing agriculture appointed by the Speaker of the House; 1 person representing natural resource conservation districts appointed by the Governor; 4 members of the public with at least a bachelor's degree in biology, botany, ecology, geology, geography, hydrology, resource economics, or zoology with significant work-related experience in the area of water resources management and conservation or natural resources management and conservation including 1 person appointed by the Speaker of the House, 2

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persons appointed by the President of the Senate, and 1 person appointed by the Governor with at least 1 of the members from a county with a population of less than 500,000 persons; 2 persons knowledgeable in water resource issues related to riparian ecosystems recommended by at least 1 environmental organization incorporated under the laws of this state or having federal tax code 501(c)(3) designation and whose purpose includes the protection, conservation, or restoration of this state's rivers and streams and associated riparian habitats, including fish and wildlife resources dependent on these habitats appointed by the Governor; 1 person representing an agricultural improvement district with at least a bachelor's degree in biology, botany, ecology, geology, geography, hydrology, resource economics, or zoology with significant work-related experience in natural resources conservation appointed by the Governor; 1 person representing an Indian tribe appointed by the chairperson of the Intertribal Council of Arizona; 1 person representing an industrial water user with a subcontract for Central Arizona Project water appointed by the Governor. Commission members are appointed for staggered 3-year terms and may serve more than 1 term.

The Commission develops guidelines for applicants for funding which include the delineation of geographic areas in this state where protection and restoration will be emphasized, identification of issues of concern, types of measures needed to address issues of concern, and requirements that the applicant include a description of the relationship between the proposed project, existing plans, reports, and information relevant to the proposed project. A.R.S. § 5-2103

	Term Expires
Adams, Lynda J. (hydrogeologist) (Hull)	6-30-01
Brick, Paul (natural conservation district) (Symington)	6-30-01
Laurenzi, Andrew W. (knowledgeable water resources/recommended by environmental organization) (Symington)	6-30-00
Manning, Roger (rep., city with subcontract for CAP water/county over 1.2 million population) (Symington)	1-6-00

**Ex-officio Members:**

- Director, Department of Water Resources
- State Land Commissioner
- Chairperson, House Natural Resources, Agriculture and Rural Development Committee or its successor
- Chairperson, Senate Natural Resources, Agriculture and Environment Committee or its successor.

**WATER QUALITY APPEALS BOARD**

1700 W. Washington  
 Phoenix 85007  
 602-542-1500

Director: Jacqueline Schafer

The Water Quality Appeals Board, part of the Department of Administration, consists of 3 members appointed by the Governor to 3-year terms. A.R.S. § 49-322. *Members require Senate confirmation.*

The Board hears appeals related to water quality.

	Term Expires
Bouwer, Dr. Herman (water expert) (Hull)	1-15-01
Nelson, Douglas C. (attorney) (Hull)	1-21-02
Pope, Don (member at large) (Symington)	1-17-00

**WATER QUALITY ASSURANCE REVOLVING FUND ADVISORY BOARD**

Department of Environmental Quality  
 3033 N. Central Avenue  
 Phoenix 85012  
 602-207-2235

Waste Programs Division Director: David Esposito

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The Water Quality Assurance Revolving Fund Advisory Board, consists of 14 members appointed by the Governor for staggered terms of up to 3 years. The Board members include a qualified business; a water provider; an agricultural improvement district; a government of a municipality with a population of 250,000 or more; a government of a municipality with a population of less than 250,000; 2 members, who may be members of a community advisory board, residing within the boundaries of a site located in a city or town with a population of 100,000 or more; 1 member, who may be a member of a community advisory board, residing within or in close proximity to the boundaries of a site located in a city or town with a population of less than 100,000 or an unincorporated area; 2 businesspersons; a college/university faculty member with technical expertise in groundwater remediation; a mining entity; the agriculture industry; the Governor's office; the Directors of the Departments of Environmental Quality, Water Resources, and Health Services or their designees; and the Attorney General or the Attorney General's designee. Laws 2000, Ch. 45, § 7. *Members require Senate confirmation.*

The Board makes recommendations for improving the effectiveness of the Water Quality Assurance Program.

	Term expires
Barr, Kelly J. (agriculture improvement district) (Hull)	1-20-03
Brusseau, Mark (academic) (Hull)	1-20-03
Gaylord, Karen S. (municipality of less than 250,000 population) (Hull)	1-20-03
Hayes, Melinda J. (general business) (Hull)	1-20-03
Kimball, David (business) (Hull)	1-20-03
Lavis, Rick C. (agricultural industry) (Hull)	1-20-03
Marcus, Wendy (site with more than 100,000 population) (Hull)	1-20-03
Masbruch, Karen (water provider) (Hull)	1-20-03
O'Regan, Karen (municipality with more than 250,000 population) (Hull)	1-20-03
Shipley, Chuck (mining entity) (Hull)	1-20-03
Tees, Kathi (site with less than 100,000 population) (Hull)	1-20-03
Vieregg, Jim (qualified business) (Hull)	1-20-03
Wade, Kerri Ann (site with less than 100,000) (Hull)	1-20-03

**WATER RESOURCES ADVISORY BOARD**

500 N. 3rd Street  
 Phoenix 85004  
 417-2410

Director: Rita Pearson Maguire

The Water Resources Advisory Board consists of 15 members, no more than 10 of whom shall be members of any 1 major political party, appointed by the Governor for 6-year terms: 6 of the members from the Phoenix Active Management Area (AMA); 2 members from the Tucson Active Management Area; 1 member from the Pinal Active Management Area; 1 member from the Prescott Active Management Area; and 5 members from specific groundwater basins. A.R.S. § 45-121. *Members require Senate confirmation.*

The Board advises the Department of Water Resources on the development, management, conservation, and use of water in the state.

	Term Expires
Anderson, Carol (groundwater basin #6/Republican) (Symington)	1-21-02
Britton, George (Phoenix AMA/Democrat) (Symington)	1-17-00
Davis, Stephen E. (Tucson AMA/Democrat) (Symington)	1-21-02
Epps, Melvin (Phoenix AMA/Republican) (Hull)	1-17-00
Groseta, Andy (groundwater basin #9) (Hull)	1-19-04
Hein, Michael (Tucson AMA/Democrat) (Hull)	1-19-04
Heness, James K. (Pinal AMA/Democrat) (Symington)	1-17-00
Mansfield, David (Phoenix AMA/Republican) (Hull)	1-21-02
Michael, George (groundwater basin #8/Republican) (Hull)	1-21-02
Reilly, Tom (Prescott AMA/Republican) (Hull)	1-16-06

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Shumway, Peter D. (groundwater basin #5/Republican) (Symington) 1-17-00  
Sullivan, John F. (Phoenix AMA/Republican) (Symington) 1-21-02  
*Two positions representing Phoenix AMA and one position representing a specific groundwater basin are vacant.*

**WATER RESOURCES, DEPARTMENT OF**

500 N. 3rd Street  
Phoenix 85004-3903  
602-417-2400

Director: Rita Pearson Maguire  
Deputy Director: Joseph C. Smith

The Department of Water Resources has general control and supervision of surface and groundwater, their appropriation and distribution under the Arizona groundwater management code relating to water. The Director is appointed by the Governor. A.R.S. § 45-102. *The Director requires Senate confirmation.*

**Financial and Administration Services, Office of**

602-417-2450

Acting Office Manager: Joseph C. Smith

**Groundwater Management Division**

602-417-2440

Assistant Director: Jim Holway

**Hydrology Division**

602-417-2448

Assistant Director: Greg Wallace

**Information Technology Division**

602-417-2452

Assistant Director: Randy Wiley

**Legal Division**

602-417-2420

Chief Counsel: Mike Pearce

**Statewide Water Planning**

602-417-2440

Assistant Director: Herb Dishlip

**Surface Water Management Division**

602-417-2440

Assistant Director: Darrell Jordan

**WEIGHTS AND MEASURES, DEPARTMENT OF**

4425 W. Olive Avenue, Suite 134  
Glendale 85302  
602-255-5211

Director: John Hays  
Deputy Director: Sandy Williams

The Department of Weights and Measures assures that weights and measures in commercial service are suitable and accurate for their intended use, prevents unfair dealing by weight or measure in commodities sold and purchased, and provides standards and uniformity for weighing and measuring equipment. The Director

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and Assistant Director are appointed by the Governor. A.R.S. § 41-2061. *The Director requires Senate confirmation.*

**WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION (WICHE)**

P.O. Box Drawer P  
Boulder, CO 80301-9752  
(303) 497-0200

Director: David Longanecker

The Western Interstate Commission for Higher Education consists of 3 members appointed by the Governor for 4-year terms. A.R.S. § 15-1742.

The Commission places students in professional schools of compact states and provides tuition assistance for out-of-state study.

	Term Expires
Besnette, Frank (Symington)	3-25-01
Blessing, Linda (Hull)	3-25-00
Gudis, Lawrence M. (Symington)	3-25-03

**WINE COMMISSION, ARIZONA**

1688 W. Adams  
Phoenix 85007  
602-542-0877

Director: Sheldon Jones

Administrator: Victor Acedo

The Arizona Wine Commission consists of 7 members: the Director of the Department of Commerce or a designee and 6 members appointed by the Governor for 2-year terms as follows: 2 wine producers, 2 wine growers, 1 wholesaler, and 1 retailer. Except for the Director of the Department of Commerce or the Director's designee and the wholesaler and retailer, each member engaged in the wine-producing or wine-growing industry will: derive a substantial portion of income from this industry; have a substantial investment in the growing of vinifera grapes or the production of wine from vinifera grapes as an owner, lessee, partner, or stockholder owning at least 10% of the voting stock in a corporation engaged in the growing of vinifera grapes or the production of wine from vinifera grapes; or be the manager or executive officer of a corporation engaged in the growing of vinifera grapes or the production of wine from vinifera grapes. The Governor will consider candidates for membership on the Commission recommended by a wine growers' association, and the Governor will attempt to ensure a balanced representation on the Commission that reflects the composition of the wine grape growers and wine producers of this state as to the number of acres cultivated and the amount of wine produced.

The Commission receives donations of wine produced in this state for the purpose of promoting the wine industry in this state; administers the Arizona Wine Promotional Fund; promotes the Arizona wine industry; assembles and maintains a list of producers of wine in this state, disseminates information among these producers, and solicits the suggestions and opinions of these producers with respect to the performance of the Commission; and conducts a comprehensive research, promotional, and educational campaign. A.R.S. § 3-552.

	Term Expires
Buhl, Al (grower) (Hull)	1-1-01
Gunn, William (retailer) (Hull)	1-1-01
Johnson, Robert (grower) (Hull)	1-1-02
Minchella, Don (producer) (Hull)	1-1-01
Woys, Walter (wholesaler) (Hull)	1-1-02

*The positions representing the Department of Commerce and a grower are vacant.*

## WORKERS' COMPENSATION WAGE ADVISORY COMMISSION

*The Commission was repealed January 1, 2000.*

## WORKFORCE DEVELOPMENT POLICY, GOVERNOR'S COUNCIL ON

3800 N. Central  
Phoenix 85012  
602-280-8130

Director: Gary Abraham

The Governor's Council on Workforce Development Policy consists of 22 members who are appointed by the Governor. The Council's members serve staggered 3-year terms and are comprised of representatives from the Department of Commerce, the Department of Economic Security, the State Board of Education, the Intertribal Council of Arizona, the Arizona House of Representatives and the State Senate, the Arizona Board of Regents, the community colleges, a public policy organization, an urban school district/School-To-Work Local Partnership, a rural school district/School-To-Work Local Partnership, a community-based organization, labor, and business and industry representing GSPED clusters/private industry councils.

The Council reviews and advises the Governor on various issues pertaining to the state's workforce, including the provision of services, the use of funds and resources under applicable federal human resource programs, development and implementation of state and local standards relating to federal human resource programs, and coordination of these standards. Executive Order 97-4.

	Term Expires
Bankofier, Todd (Board of Education) (Hull)	5-1-01
Breault, Robert (Business/GSPED) (Symington)	5-1-00
Brown, Jack (minority member/Senate) (Hull)	5-1-01
Carruthers, James (State Representative) (Hull)	5-1-01
Clayton, John (Department of Economic Security Director) (Hull)	5-1-00
Dempster, Neil (business/GSPED) (Hull)	5-1-02
Evans, George (business/GSPED) (Hull)	5-1-02
Finley, Dorothy (business/GSPED) (Hull)	5-1-02
Forthun, Terry (labor) (Hull)	5-1-02
Glawe, Susan (private industry council) (Hull)	5-1-01
Horton, Jodi (urban school dist./school-to-work partnership) (Symington)	5-1-00
Huggins, Charles (labor) (Hull)	5-1-02
Johnson, Chris (business/GSPED) (Hull)	5-1-02
Lawder, Suzanne (community-based organization) (Hull)	5-1-01
Lewis, John (Intertribal Council of Arizona) (Hull)	5-1-01
Lopez, Homero (community college) (Hull)	5-1-00
Melnick, Rob (public policy organization) (Hull)	5-1-00
Mendoza, David (labor) (Hull)	5-1-02
Minnich, Ronald (rural school dist./school-to-work partnership) (Hull)	5-1-01
Palacios, Christina (board of Regents) (Hull)	5-1-00
Quayle, Wally (business/ GSPED) (Hull)	5-1-02
Vieh, Jackie (Department of Commerce) (Symington)	5-1-00

## WORKS AGENCY PROCUREMENT BOARD, ARIZONA

c/o Fox Systems  
4110 N. Scottsdale Road, Suite 345  
Scottsdale 85251  
602-423-8184

Chairman: Alfredo Gutierrez

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The Arizona Works Procurement Board consists of 9 members appointed by the Governor as follows: the Director of Economic Security, 2 members from the private sector with procurement experience, 2 representatives of a major employer in this state, 2 representatives from community based organizations, 2 representatives from small businesses in this state.

The Board will establish and evaluate a pilot program that designates the division of benefits and medical districts. A.R.S § 46-343.

	Term Expires
Atha, Henry, (community-based organization) (Hull)	At the pleasure
Bried, Henry W. (small business) (Symington)	At the pleasure
Drown, Jule (Hull) (community-based organization)	At the pleasure
Flores, Armando (major employer) (Hull)	At the pleasure
Gutierrez, Alfredo (small business) (Symington)	At the pleasure
Hurtado, Gloria (major employer) (Hull)	At the pleasure
McDonald, Kay (major employer) (Hull)	At the pleasure
<i>Additional appointments pending</i>	