

## **GOVERNOR'S REGULATORY REVIEW COUNCIL**

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the monthly meetings.

### **GOVERNOR'S REGULATORY REVIEW COUNCIL NOTICE OF PUBLIC MEETING AND AGENDA FOR MAY 6, 2003**

Under A.R.S. § 38-431.02, notice is given to members of the Governor's Regulatory Review Council and the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public, on **Tuesday, May 6, 2003**. This meeting will be at **9:00 a.m.** in the auditorium on the first floor at the **Industrial Commission, 800 W. Washington, Phoenix, Arizona**. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058. Under A.R.S. § 38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

**A. 9:00 A.M. – CALL TO ORDER**

**B. APPROVAL OF MINUTES OF APRIL 1, 2003 MEETING**

**C. CONFLICTS OF INTEREST**

**D. CONSIDERATION OF FIVE-YEAR REVIEW REPORTS**

**1. STATE LAND DEPARTMENT (F-03-0401)**

Title 12, Chapter 5, Article 5, Leases

**2. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F-03-0501)**

Title 9, Chapter 29, Article 1, Definitions; Article 2, Eligibility and Enrollment; Article 3, Covered Benefits and Services; Article 4, Contractor, Provider, Nonprovider, and Noncontracting Provider Requirements; Article 5, Grievance and Appeal Process; and Article 6, 1st- and 3rd-Party Liability and Recoveries

**3. BOARD OF OCCUPATIONAL THERAPY EXAMINERS (F-03-0502)**

Title 4, Chapter 43, Article 1, General Provisions; Article 2, Licensure; Article 3, Hearings; and Article 4, Regulatory Provisions

**E. CONSIDERATION OF RULES**

**1. DEPARTMENT OF ENVIRONMENTAL QUALITY (AR-03-0403)**

Title 18, Chapter 13, Article 21, Municipal Solid Waste Landfills (New Article)

**New Article: Article 21**

**New Sections: R18-13-2101 through R18-13-2103**

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- 2. BOARD OF PODIATRY EXAMINERS (AR-03-0404)**  
Title 4, Chapter 25, Article 1, General Provisions; Article 2, Examinations; Article 3, Licenses; Article 4, Rehearing; Article 5, Continuing Education; and Article 6, Dispensing of Drugs and Devices

**Repeal:** R4-25-504  
**Amend:** R4-25-101 through R4-25-104, Table 1, R4-25-201, R4-25-203, R4-25-305, Article 4, R4-25-401, R4-25-501 through R4-25-503, R4-25-505, Article 6, and R4-25-602 through R4-25-605  
**New Section:** R4-25-306
- 3. DEPARTMENT OF ECONOMIC SECURITY (AR-03-0408)**  
Title 6, Chapter 6, Article 19, Service Expansion for Contracts Awarded Under the Arizona Procurement Code (New Article)

**New Article:** Article 19  
**New Sections:** R6-6-1901 through R6-6-1908
- 4. DEPARTMENT OF TRANSPORTATION (AR-03-0409)**  
Title 17, Chapter 7, Article 1, Definitions and Applicability (New Article); Article 2, Authorization (New Article); Article 3, Certification (New Article); and Article 4, Audits (New Article)

**Amend:** Chapter 7  
**New Articles:** Article 1, Article 2, Article 3, and Article 4  
**New Sections:** R17-7-101, R17-7-201 through R17-7-204, R17-7-301, R17-7-302 and R17-7-401
- 5. LAW ENFORCEMENT MERIT SYSTEM COUNCIL (AR-03-0501)**  
Title 13, Chapter 5, Article 1, General Provisions; Article 2, Classification and Compensation; Article 3, Employment, Article 5, Employee Leave; and Article 7, Discipline and Appeals

**Amend:** R13-5-101, R13-5-102, R13-5-201, R13-5-302, R13-5-304, R13-5-308, R13-5-309, R13-5-315, R13-5-316, R13-5-504, R13-5-506, R13-5-703, and R13-5-704
- 6. BOARD OF HOMEOPATHIC MEDICAL EXAMINERS (AR-03-0502)**  
Title 4, Chapter 38, Article 2, Labeling, Recordkeeping, Storage and Packaging of Drugs Dispensed by Homeopathic Physicians

**Repeal:** R4-38-203 through R4-38-205  
**Amend:** Article 2, R4-38-201, R4-38-202, and R4-38-206
- 7. BOARD OF APPRAISAL (AR-03-0503)**  
Title 4, Chapter 46, Article 4, Standards of Practice

**Amend:** R4-46-401
- 8. GAME AND FISH COMMISSION (AR-03-0504)**  
Title 12, Chapter 4, Article 5, Boating and Water Sports

**Amend:** R12-4-504, R12-4-507, and R12-4-509  
**New Section:** R12-4-527

**F. ADJOURNMENT**

**PLEASE NOTE:**

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.