

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the meetings.

GOVERNOR'S REGULATORY REVIEW COUNCIL

NOTICE OF PUBLIC MEETING AND AGENDA FOR SEPTEMBER 14, 2004

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the **Governor's Regulatory Review Council** and to the general public that the **Governor's Regulatory Review Council** will hold a regular meeting, open to the public on **Tuesday, September 14, 2004 at 9:00 a.m. in the boardroom of the Arizona Peace Officer Standards & Training Board, 2643 East University, Phoenix, Arizona**. For additional information, call the **Governor's Regulatory Review Council office at (602) 542-2058**.

Under A.R.S. § 38-431.03(A)(3), the **Governor's Regulatory Review Council** may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

The agenda for the meeting is as follows:

- A. 9:00 A.M. – CALL TO ORDER**
- B. APPROVAL OF MINUTES OF AUGUST 3, 2004 MEETING**
- C. CONFLICTS OF INTEREST**
- D. CONSIDERATION OF FIVE-YEAR-REVIEW REPORTS:**
 - 1. DEPARTMENT OF REAL ESTATE (F-04-0901)**
Title 4, Chapter 28, Article 4, Education; Article 7, Compensation; Article 8, Documents; and Article 12, Developments
 - 2. STATE BANKING DEPARTMENT (F-04-0903)**
Title 20, Chapter 4, Article 9, Mortgage Brokers; Article 18, Mortgage Bankers; and Article 19, Commercial Mortgage Bankers
- E. CONSIDERATION OF RULES:**
 - 1. MEDICAL RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS (AR-04-0502)**
Title 12, Chapter 2, Article 1, General Provisions; Article 4, Schools of Practical Radiologic Technology; Article 5, Nuclear Medicine Technologist (New Article); and Article 6, Practical Technologist in Bone Densitometry
 - Amend:** R12-2-101 and R12-2-401
 - New Articles:** Articles 5 and 6
 - New Sections:** R12-2-501 through R12-2-506, and R12-2-601 through R12-2-605
 - 2. DEPARTMENT OF AGRICULTURE (AR-04-0713)**
Title 3, Chapter 5, Article 1, Sampling and Laboratory Certification

Amend: R3-5-101 through R3-5-107, R3-5-110, and Table 1
New Sections: R3-5-111 and R3-5-112

3. **DEPARTMENT OF REVENUE (AR-04-0904)**
Title 15, Chapter 5, Article 1, Retail Classification; and Article 23, Use Tax

Amend: R15-5-127 and R15-5-2327

4. **DEPARTMENT OF HEALTH SERVICES (AR-04-0905)**
Title 9, Chapter 8, Article 2, Bottled Water

Repeal: R9-8-202 through R9-8-209

Amend: R9-8-201

New Sections: R9-8-202 through R9-8-206

5. **ARIZONA STATE RETIREMENT SYSTEM (AR-04-0906)**
Title 2, Chapter 8, Article 1, Social Security Division

Repeal: Table 3, Tables 4A, 4B and 4C; Exhibits A and B; Tables 1, 2 and 3; Exhibits C and D; Tables 1, 2, 3, 4, 5 and 6; Exhibit E; Tables 1, 2, 3, 4, 5 and 6; Exhibit F; Tables 1, 2, 3, 4, 5 and 6; Exhibits G, H, I, J, K and L; Tables 1, 2, 3, 4, 5, 6 and 7; Exhibit M; Tables 1, 2, 3, 4, 5 and 6

Renumber: Tables 5, 6 and 7

Amend: R2-8-123, Tables 1 and 2; Tables 6 and 7; and R2-8-126

New Tables: Tables 3A and 3B; Tables 4 and 5

6. **BOARD OF PHARMACY (AR-04-0907)**
Title 4, Chapter 23, Article 1, Administration; and Article 4, Professional Practices

Amend: R4-23-110

New Sections: R4-23-411

F. AGENCY REPORT ON PROGRESS:

1. **DEPARTMENT OF ECONOMIC SECURITY (F-04-0103)**
Title 6, Chapter 1, Article 1, Public Participation in Rulemaking; Article 2, Debt Setoff; Article 4, Fingerprinting; and Article 5, Civil Rights

2. **DEPARTMENT OF ECONOMIC SECURITY (F-04-0104)**
Title 6, Chapter 4, Article 1, State Agency Administration; Article 2, Provision of Services to Individuals; Article 3, Business Enterprise Program; Article 4; Other Rules and Provisions that Relate to Providing Services to Individuals; and Article 6, Sight Conversation

3. **DEPARTMENT OF ECONOMIC SECURITY (F-04-0105)**
Title 6, Chapter 11, Article 1, General Provisions; and Article 2, JTPA Appeal Process

G. ADJOURNMENT

PLEASE NOTE:

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEP-

TION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.