

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the meetings.

GOVERNOR'S REGULATORY REVIEW COUNCIL

NOTICE OF PUBLIC MEETING AND AGENDA FOR THE JUNE 7, 2005, MEETING

[M05-123]

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the **Governor's Regulatory Review Council** and to the general public that the **Governor's Regulatory Review Council** will hold a regular meeting, open to the public on **Tuesday, June 7, 2005, at 9:00 a.m. in the boardroom of the Arizona Peace Officer Standards & Training Board, 2643 East University, Phoenix, Arizona.** For additional information, call the **Governor's Regulatory Review Council office at (602) 542-2058.**

Under A.R.S. § 38-431.03(A)(3), the **Governor's Regulatory Review Council** may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

The agenda for the meeting is as follows:

- A. 9:00 A.M. – CALL TO ORDER
- B. APPROVAL OF MINUTES OF MAY 3, 2005, MEETING
- C. CONFLICTS OF INTEREST
- D. CONSIDERATION OF FIVE-YEAR-REVIEW REPORTS:
 - 1. DEPARTMENT OF TRANSPORTATION (F-05-0603)
Title 17, Chapter 4, Article 5, Safety
 - 2. DEPARTMENT OF HEALTH SERVICES (F-05-0605)
Title 9, Chapter 10, Article 1, General
 - 3. INDUSTRIAL COMMISSION OF ARIZONA (F-05-0607)
Title 20, Chapter 5, Article 8, Occupational Safety and Health Rules of Procedure Before the Industrial Commission of Arizona
 - 4. INDUSTRIAL COMMISSION OF ARIZONA (F-05-0608)
Title 20, Chapter 5, Article 10, Wage Claims

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E. CONSIDERATION OF RULES:

- 1. STATE BOARD FOR PRIVATE POSTSECONDARY EDUCATION (R-05-0505)**
Title 4, Chapter 39, Article 1, Definitions, Licensure and Reporting; Article 3, Operation of Non-Accredited Institutions; Article 4, Operation of All Licensed Institutions

Repeal: R4-39-108
Amend: R4-39-101, R4-39-103 through R4-39-107, R4-39-110, Article 3, R4-39-301 through R4-39-303, R4-39-305, R4-39-308, and R4-39-402
New Sections: R4-39-108, R4-39-404 through R4-39-406
- 2. STATE RETIREMENT SYSTEM BOARD (R-05-0514)**
Title 2, Chapter 8, Article 1, Retirement System; Defined Benefit Plan; and Article 5, Purchasing Service Credit

Repeal: R2-8-117
New Article: Article 5
New Sections: R2-8-501 through R2-8-521
- 3. ACUPUNCTURE BOARD OF EXAMINERS (R-05-0604)**
Title 4, Chapter 8, Article 1, General Provisions; Article 3, Training Programs and Continuing Education

Amend: R4-8-101, R4-8-105, R4-8-303, R4-8-304, R4-8-307, R4-8-401 and R4-8-402
New Sections: R4-8-311 and R4-8-312
- 4. DEPARTMENT OF REVENUE (R-05-0610)**
Title 15, Chapter 5, Article 23, Use Tax

Repeal: R15-5-2306 through R15-5-2308
Amend: R15-5-2302
- 5. BOARD OF PHARMACY (R-05-0612)**
Title 4, Chapter 23, Article 1, Administration; and Article 4, Professional Practices

Amend: R4-23-110 and R4-23-402
- 6. DEPARTMENT OF REVENUE (R-05-0613)**
Title 15, Chapter 2C, Article 5, Credits; and Article 6, Nonresidents

Amend: R15-2C-501, R15-2C-502, and R15-2C-603
- 7. DEPARTMENT OF ENVIRONMENTAL QUALITY (R-05-0614)**
Title 18, Chapter 2, Article 1, General; and Article 2, Ambient Air Quality Standards; Area Designations; Classification

Amend: R18-2-101, R18-2-201 through R18-2-203, R18-2-210, and Appendix 2
- 8. DEPARTMENT OF HEALTH SERVICES (R-05-0615)**
Title 9, Chapter 6, Article 7, Vaccine-Preventable Diseases

Amend: R9-6-701, R9-6-702, R9-6-704, R9-6-706, Table 1, and Table 2

F. REPORT TO COUNCIL ON PROGRESS TOWARD COMPLETING THE PLAN OF ACTION IN ITS FIVE-YEAR-REVIEW REPORT APPROVED BY COUNCIL IN DECEMBER 2004 AS:

BOARD OF EXAMINERS FOR NURSING CARE INSTITUTION ADMINISTRATORS AND ASSISTED LIVING FACILITY MANAGERS (F-04-1001)

Title 4, Chapter 33, Article 4, Assisted Living Facility Manager Certification

G. ADJOURNMENT

PLEASE NOTE:

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.