

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the meetings.

GOVERNOR'S REGULATORY REVIEW COUNCIL

**NOTICE OF PUBLIC MEETING AND AGENDA
FOR THE JUNE 6, 2006, MEETING**

AMENDED: MAY 30, 2006

[M06-262]

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the **Governor's Regulatory Review Council** and to the general public that the **Governor's Regulatory Review Council** will hold a regular meeting, open to the public on **Tuesday, June 6, 2006, at 9:00 a.m. in the board room of the Arizona Peace Officer Standards & Training Board, 2643 East University, Phoenix, Arizona.** For additional information, call the **Governor's Regulatory Review Council office at (602) 542-2058.**

Under A.R.S. § 38-431.03(A)(3), the **Governor's Regulatory Review Council** may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

The agenda for the meeting is as follows:

- A. 9:00 A.M. – CALL TO ORDER**

- B. APPROVAL OF MINUTES**
 - 1. MINUTES OF APRIL 4, 2006**
 - 2. MINUTES OF MAY 2, 2006, MEETING**

- C. CONFLICTS OF INTEREST**

- D. CONSIDERATION OF FIVE-YEAR REVIEW REPORTS:**
 - 1. DEPARTMENT OF HEALTH SERVICES – HEALTH CARE INSTITUTIONS: RATES AND CHARGES (F-06-0402)**
Title 9, Chapter 11, Article 1, General; Article 2, Uniform Accounting System; Article 3, Rates and Charges; Article 4, Hospital Discharge Reporting for Inpatients; and Article 5, Outpatient Services Reporting
 - 2. DEPARTMENT OF HEALTH SERVICES – LOCAL HEALTH DEPARTMENT SERVICES (F-06-0503)**
Title 9, Chapter 18, Article 1, Per Capita Matching Funds

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3. **DEPARTMENT OF WATER RESOURCES (F-06-0504)**
Title 12, Chapter 15, Article 1, Fees; Article 2, Procedural Rules; Article 3, Stockpond and Other Surface Water Rules; Article 4, Licensing Time-frames; Article 7, Assured and Adequate Water Supply; Article 8, Well Construction and Licensing of Well Drillers; Article 9, Water Measurement; Article 10, Reporting Requirements for Annual Reports, Annual Accounts, Operating Flexibility Accounts, and Conveyances of Groundwater Rights; Article 11, Inspections and Audits; and Article 12, Dam Safety Procedures
 4. **DEPARTMENT OF BUILDING AND FIRE SAFETY (F-06-0515)**
Title 4, Chapter 36, Article 2, State Fire Safety Committee
 5. **DEPARTMENT OF FINANCIAL INSTITUTIONS (F-06-0601)**
Title 20, Chapter 4, Article 12, Rules of Practice and Procedure Before the Superintendent; Article 14, Investigations; Article 15, Collection Agencies; and Article 16, Acquiring Control of Financial Institutions
 6. **DEPARTMENT OF REVENUE – TRANSACTION PRIVILEGE AND USE TAX SECTION (F-06-0602)**
Title 15, Chapter 5, Article 1, Retail Classification; and Article 4, Amusement Classification
 7. **BOARD OF ATHLETIC TRAINING (F-06-0603)**
Title 4, Chapter 49, Article 1, General Provisions; Article 2, Licensure; Article 3, Hearings; and Article 4, Athletic Training Practice
 8. **STRUCTURAL PEST CONTROL COMMISSION (F-06-0607)**
Title 4, Chapter 29, Article 1, General and Administrative Provisions; Article 2, Licensure, Qualification, Certification, and Registration; Article 3, Pesticide Usage; Article 4, Termites and Other Wood-destroying Organisms; and Article 5, Hearings, Settlement Conferences, and Consent Orders
- E. CONSIDERATION OF RULES:**
1. **DEPARTMENT OF TRANSPORTATION – COMMERCIAL PROGRAMS (R-06-0304)**
Title 17, Chapter 5, Article 7, Third-Party Programs
Repeal: Article 7, and R17-5-701 through R17-5-706
 2. **DEPARTMENT OF TRANSPORTATION – THIRD-PARTY PROGRAMS (R-06-0305)**
Title 17, Chapter 7, Article 1, Definitions and Applicability; Article 2, Authorization; Article 3, Certification; Article 4, Audits; Article 5, Pre-Application and Selection Panel (New Article); Article 6, Driver License Examination Program (New Article); Article 7, Title and Registration Program (New Article); and Article 8, Third-party Inspection Program (New Article)
Amend: R17-7-101, R17-7-201 through R17-7-204, R17-7-301, R17-7-302, and R17-7-401
New Articles: Article 5 through Article 8
New Sections: R17-7-501, R17-7-502, R17-7-601 through R17-7-609, R17-7-701 through R17-7-707, R17-7-801, and R17-7-802
 3. **ARIZONA CRIMINAL JUSTICE COMMISSION (R-06-0604)**
Title 10, Chapter 4, Article 5, Full-Service Forensic Crime Laboratory Account
Amend: R10-4-501 through R10-4-504

4. **ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM – ADMINISTRATION (R-06-0605)**

Title 9, Chapter 22, Article 7, Standards for Payments

Amend: R9-22-701
New Section: R9-22-712.07

5. **BOARD OF PHYSICAL THERAPY (R-06-0606)**

Title 4, Chapter 24, Article 1, General Provisions; and Article 2, Licensing Provisions

Repeal: R4-24-106, R4-24-205, and Exhibit 1
Renumber: R4-24-107, R4-24-204, R4-24-205, and R4-24-206
Amend: R4-24-101, R4-24-103, R4-24-104, R4-24-201, R4-24-202, R4-24-203, R4-24-205, R4-24-207, R4-24-208, R4-24-209, and Table 1
New Sections: R4-24-204

6. **BOARD OF APPRAISAL (R-06-0608)**

Title 4, Chapter 46, Article 4, Standards of Practice

Amend: R4-46-401

7. **DEPARTMENT OF WATER RESOURCES (R-06-0610)**

Title 12, Chapter 15, Article 13, Well Spacing Requirements; Replacement Wells in Approximately the Same Location (New Article)

New Article: Article 13
New Sections: R12-15-1301 through R12-15-1308

F. **AGENCY REPORTS TO COUNCIL:**

1. **DEPARTMENT OF ECONOMIC SECURITY – STATE ASSISTANCE PROGRAMS (F-04-1106)**

Title 6, Chapter 13, Article 2, Application and Continued Eligibility; Article 3, Methods of Eligibility Determination and Budget Procedures; Article 6, Supplemental Payments Program; Article 8, Short-Term Crisis Services; Article 9, Tuberculosis Control; and Article 12, Other Procedures and Services

Approved By Council February 1, 2005

Progress Reported to Council September 13, 2005

Scheduled to report on December 6, 2005, but was not at meeting

Progress Reported to Council January 10, 2006

Progress Reported to Council May 2, 2006 (letter). Council requested representative to be at the June 6, 2006, meeting.

G. **ADJOURNMENT**

NOTE:

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, LOCATED AT 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.