

## GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the meetings.

### GOVERNOR'S REGULATORY REVIEW COUNCIL

#### NOTICE OF PUBLIC MEETING AND AGENDA FOR THE MARCH 7, 2006, MEETING

[M06-85]

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the **Governor's Regulatory Review Council** and to the general public that the **Governor's Regulatory Review Council** will hold a regular meeting, open to the public on **Tuesday, March 7, 2006, at 9:00 a.m. in the board room of the Arizona Peace Officer Standards & Training Board, 2643 East University, Phoenix, Arizona.** For additional information, call the **Governor's Regulatory Review Council office at (602) 542-2058.**

Under A.R.S. § 38-431.03(A)(3), the **Governor's Regulatory Review Council** may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

The agenda for the meeting is as follows:

- A. **9:00 A.M. – CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF FEBRUARY 7, 2006, MEETING**
- C. **CONFLICTS OF INTEREST**
- D. **CONSIDERATION OF FIVE-YEAR REVIEW REPORTS:**
  1. **CITIZENS CLEAN ELECTIONS COMMISSION (F-06-0102)**  
Title 2, Chapter 20, Article 1, General Provisions; Article 2, Compliance and Enforcement Procedures; Article 3, Standard of Conduct for Commissioners and Employees; Article 5, Rulemaking; Article 6, Ex Parte Communications; and Article 7, Audits and Repayments
  2. **DEPARTMENT OF INSURANCE (F-06-0103)**  
Title 20, Chapter 6, Article 4, Types of Insurance Companies; Article 5, The Insurance Contract; and Article 6, The Insurance Contract
  3. **BOARD OF CHIROPRACTIC EXAMINERS (F-06-0113)**  
Title 4, Chapter 7, Article 1, Board of Chiropractic Examiners; Article 2, Committees; Article 3, Hearings; Article 4, Examinations; Article 5, Licenses; Article 6, Acupuncture Certification; Article 7, Standards of Education; Article 8, Continuing Education; Article 9, Unprofessional Conduct; Article 10, Preceptorship Training Program; Article 11, Chiropractic Assistants; and Article 13, Charges
  4. **GAME AND FISH COMMISSION (F-06-0211)**  
Title 12, Chapter 4, Article 5, Boating and Water Sports

5. **GAME AND FISH COMMISSION (F-06-0212)**  
Title 12, Chapter 4, Article 7, Heritage Grants
6. **DEPARTMENT OF HEALTH SERVICES – HEALTH CARE INSTITUTIONS: LICENSING (F-06-0301)**  
Title 9, Chapter 10, Article 17, Outpatient Surgical Centers
7. **DEPARTMENT OF TRANSPORTATION – COMMERCIAL PROGRAMS (F-06-0306)**  
Title 17, Chapter 5, Article 2, Motor Carriers; Article 3, Professional Driver Training Schools; and Article 4, Dealers
8. **DEPARTMENT OF LIQUOR LICENSES AND CONTROL (F-06-0309)**  
Title 19, Chapter 1, Article 1, State Liquor Board; Article 2, Director; and Article 3, Unlicensed Premises Definitions and Licensing Time-frames

**E. CONSIDERATION OF RULES:**

1. **STATE RETIREMENT SYSTEM BOARD (R-06-0207)**  
Title 2, Chapter 8, Article 6, Public Participation in Rulemaking (New Article)  
  
**New Article:** Article 6  
**New Sections:** R2-8-601 through R2-8-607
2. **DEPARTMENT OF REVENUE – PROPERTY TAX OVERSIGHT COMMISSION (R-06-0303)**  
Title 15, Chapter 12, Article 1, General Provisions; and Article 2, Property Tax Levy Limits  
  
**Amend:** R15-12-101 and R15-12-204
3. **BOARD OF RESPIRATORY CARE EXAMINERS (R-06-0307)**  
Title 4, Chapter 45, Article 1, General Provisions; Article 2, Licensure; and Article 3, Hearings  
  
**Amend:** R4-45-101 through R4-45-104, R4-45-201 through R4-45-217, R4-45-301, and R4-45-302
4. **ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM – MEDICARE COST SHARING PROGRAM (R-06-0310)**  
Title 9, Chapter 29, Article 3, Benefits and Services  
  
**Amend:** R9-29-302
5. **ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM – MEDICARE PART D PRESCRIPTION COVERAGE EXTRA HELP SUBSIDY PROGRAM (R-06-0311)**  
Title 9, Chapter 30, Article 1, Definitions; Article 2, Eligibility; Article 3, Services; and Article 4, Grievance System  
  
**New Articles:** Article 1 through Article 4  
**New Sections:** R9-30-101, R9-30-201 through R9-30-218, R9-30-301, R9-30-401, and R9-30-402
6. **DEPARTMENT OF TRANSPORTATION – TITLE, REGISTRATION, AND DRIVER LICENSES (R-06-0312)**  
Title 17, Chapter 4, Article 4, Driver Licenses  
  
**Amend:** R17-4-401  
**New Sections:** R17-4-411 and R17-4-412

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**Governor's Regulatory Review Council**

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**7. GAME AND FISH COMMISSION (R-06-0313)**

Title 12, Chapter 4, Article 4, Live Wildlife

**Amend:** R12-4-401 through R12-4-411, R12-4-413 through R12-4-421, R12-4-423 through R12-4-428, and R12-4-430

**F. ADJOURNMENT**

**NOTE:**

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, LOCATED AT 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.