

State of Arizona  
House of Representatives  
Fifty-third Legislature  
First Regular Session  
2017

Senate Engrossed House Bill  
**FILED**  
**MICHELE REAGAN**  
**SECRETARY OF STATE**

**CHAPTER 289**  
**HOUSE BILL 2112**

AN ACT

AMENDING SECTION 48-3708, ARIZONA REVISED STATUTES; RELATING TO  
MULTI-COUNTY WATER CONSERVATION DISTRICTS.

(TEXT OF BILL BEGINS ON NEXT PAGE)

1 Be it enacted by the Legislature of the State of Arizona:

2 Section 1. Section 48-3708, Arizona Revised Statutes, is amended to  
3 read:

4 48-3708. Board of directors; weighted voting; members; term;  
5 compensation

6 A. A district shall be administered by a board of directors to be  
7 determined as follows:

8 1. The qualified electors from each county in the district that has  
9 a population of less than six hundred thousand persons shall elect one  
10 director.

11 2. The qualified electors from each county in the district that has  
12 a population of at least six hundred thousand persons but not more than  
13 two million one hundred thousand persons shall elect four directors.

14 3. The qualified electors from each county in the district that has  
15 a population of more than two million one hundred thousand persons shall  
16 elect ten directors.

17 B. Each director is entitled to a weighted vote that is determined  
18 as follows:

19 1. The director from a county represented by one director is  
20 entitled to one vote.

21 2. The directors from a county represented by four directors are  
22 each entitled to a vote equal to the population of that county divided by  
23 the population of the least populous county and divided by four.

24 3. The directors from a county represented by ten directors are  
25 each entitled to a vote equal to the population of that county divided by  
26 the population of the least populous county and divided by ten.

27 C. A director shall be a qualified elector of the county from which  
28 the director is elected and shall serve a term of six years. Each  
29 director shall assume his duties on January 1 after the director's  
30 election.

31 D. A vacancy on the board of directors shall be filled by  
32 appointment by the governor.

33 E. Each director shall serve without compensation, except that the  
34 director shall be reimbursed for travel and subsistence while engaged in  
35 the business of the district in the same manner as is provided by law for  
36 state officers.

37 F. AN EMPLOYEE OF THE DISTRICT OR THE SPOUSE OF AN EMPLOYEE OF THE  
38 DISTRICT IS NOT ELIGIBLE TO SERVE AS A MEMBER OF THE BOARD OF DIRECTORS OF  
39 THE DISTRICT.

40 ~~F.~~ G. Members of the board and officers ~~shall be~~ ARE public  
41 officers and ~~shall be~~ ARE subject to all provisions of law applicable to  
42 such officers. The provisions of title 38, chapter 3, article 8, relating  
43 to conflict of interest, ~~are applicable~~ APPLY to all officers and  
44 employees of the district.

**APPROVED BY THE GOVERNOR MAY 10, 2017.**

**FILED IN THE OFFICE OF THE SECRETARY OF STATE MAY 10, 2017.**



HOUSE CONCURS IN SENATE  
AMENDMENTS AND FINAL PASSAGE

\_\_\_\_\_ May 8 \_\_\_\_\_, 2017,

by the following vote: \_\_\_\_\_ 38 \_\_\_\_\_ Ayes,

\_\_\_\_\_ 21 \_\_\_\_\_ Nays, \_\_\_\_\_ 1 \_\_\_\_\_ Not Voting

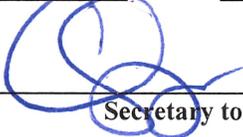
\_\_\_\_\_ H. R. Jones \_\_\_\_\_  
Speaker of the House

\_\_\_\_\_ Jim Drake \_\_\_\_\_  
Chief Clerk of the House

EXECUTIVE DEPARTMENT OF ARIZONA  
OFFICE OF GOVERNOR

This Bill was received by the Governor this  
\_\_\_\_\_ 8<sup>th</sup> \_\_\_\_\_ day of May \_\_\_\_\_, 2017,

at \_\_\_\_\_ 3:37 \_\_\_\_\_ o'clock \_\_\_\_\_ P. \_\_\_\_\_ M.

\_\_\_\_\_  \_\_\_\_\_  
Secretary to the Governor

Approved this \_\_\_\_\_ 10<sup>th</sup> \_\_\_\_\_ day of

\_\_\_\_\_ May \_\_\_\_\_, 2017,

at \_\_\_\_\_ 10:19 \_\_\_\_\_ o'clock \_\_\_\_\_ A \_\_\_\_\_ M.

\_\_\_\_\_ Fayez S. Juma \_\_\_\_\_  
Governor of Arizona

H.B. 2112

EXECUTIVE DEPARTMENT OF ARIZONA  
OFFICE OF SECRETARY OF STATE

This Bill was received by the Secretary of State  
this \_\_\_\_\_ 10 \_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_, 2017,

at \_\_\_\_\_ 12:16 \_\_\_\_\_ o'clock \_\_\_\_\_ P \_\_\_\_\_ M.

\_\_\_\_\_ Michele Reagan \_\_\_\_\_  
Secretary of State