



STATE OF ARIZONA
OFFICE OF THE GOVERNOR

DOUGLAS A. DUCEY
GOVERNOR

EXECUTIVE OFFICE

April 10, 2018

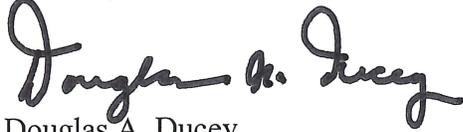
The Honorable Michele Reagan
Secretary of State
1700 W. Washington, 7th Floor
Phoenix, AZ 85007

Dear Secretary Reagan:

I am transmitting to you the following bills from the Fifty-third Legislature, 2nd Regular Session, which I signed on April 10, 2018:

- HB 2173 notice of participation; jurisdictional elections (Coleman)
- HB 2304 public buildings; omnibus (Campbell)
- HB 2449 child care assistance; tiered reimbursement (Udall)
- SB 1008 common schools; average daily membership (Petersen)
- SB 1112 insurance; surplus lines; exemption (Fann)
- SB 1117 liquor establishments; peace officers; firearms (Kavanagh)
- SB 1164 DES; fingerprint card; tax information (Brophy McGee)
- SB 1166 permanent guardianship; subsidy (Brophy McGee)
- SB 1201 county treasurer; electronic records; liens (Worsley)
- SB 1208 ATVs; off-highway vehicles (Pratt)
- SB 1217 insurance; small employers; continuation coverage (Brophy McGee)
- SB 1247 health insurance; mandated provision prohibited (Barto)
- SB 1287 ADOT revisions (Worsley)
- SB 1289 schools; national motto; state motto (Griffin)
- SB 1353 limited liability company act; revisions (Worsley)
- SB 1389 HIV; needs assessment; prevention (Brophy McGee)
- SB 1494 environment; underground injection control program (Griffin)
- SB 1500 employment security; employee; employer; status (Smith)
- SB 1517 state dinosaur; Sonorasaurus (Brophy McGee)

Sincerely,

A handwritten signature in black ink that reads "Douglas A. Ducey". The signature is written in a cursive style with a large initial 'D' and a distinct 'A'.

Douglas A. Ducey
Governor
State of Arizona

cc: Senate Secretary
Chief Clerk of the House of Representatives
Arizona News Service

Senate Engrossed
FILED

MICHELE REAGAN
SECRETARY OF STATE

State of Arizona
Senate
Fifty-third Legislature
Second Regular Session
2018

CHAPTER 169
SENATE BILL 1389

AN ACT

AMENDING TITLE 36, CHAPTER 6, ARTICLE 12, ARIZONA REVISED STATUTES, BY
ADDING SECTIONS 36-797.01 AND 36-797.02; RELATING TO PUBLIC HEALTH.

(TEXT OF BILL BEGINS ON NEXT PAGE)

1 Be it enacted by the Legislature of the State of Arizona:

2 Section 1. Heading change

3 The article heading of title 36, chapter 6, article 12, Arizona
4 Revised Statutes, is changed from "PUBLIC HEALTH CRISIS" to "HIV ACTION
5 PROGRAM".

6 Sec. 2. Title 36, chapter 6, article 12, Arizona Revised Statutes,
7 is amended by adding sections 36-797.01 and 36-797.02, to read:

8 36-797.01. Definitions

9 IN THIS ARTICLE, UNLESS THE CONTEXT OTHERWISE REQUIRES:

- 10 1. "DEPARTMENT" MEANS THE DEPARTMENT OF HEALTH SERVICES.
11 2. "DIRECTOR" MEANS THE DIRECTOR OF THE DEPARTMENT.
12 3. "HIV" MEANS THE HUMAN IMMUNODEFICIENCY VIRUS.

13 36-797.02. HIV action program; duties; report; program
14 termination

15 A. THE DIRECTOR SHALL ESTABLISH AND IMPLEMENT THE HIV ACTION
16 PROGRAM IN THE DEPARTMENT TO MEET AT LEAST THE FOLLOWING REQUIREMENTS:

- 17 1. ON OR BEFORE NOVEMBER 1, 2020, COMPLETE A STATEWIDE HIV
18 PREVENTION AND CARE NEEDS ASSESSMENT OF TARGET POPULATIONS, INCLUDING
19 PEOPLE LIVING WITH SUBSTANCE USE ISSUES.
20 2. IDENTIFY COMMUNITY-BASED AGENCIES THAT SERVE THE HIV POPULATION
21 AND THAT ARE OUTSIDE THE KNOWN HIV SERVICE SYSTEM.
22 3. CONDUCT OUTREACH TO INCREASE COMMUNITY INVOLVEMENT IN HIV
23 PREVENTION, EDUCATION AND STIGMA REDUCTION IN THIS STATE.
24 4. DEVELOP A SOCIAL MEDIA INITIATIVE USING NEW AND TRADITIONAL
25 MEDIA TO ENGAGE AT-RISK POPULATIONS TO BE TESTED FOR HIV INFECTION IN THIS
26 STATE.
27 5. ANALYZE DATA FROM THE STATEWIDE HIV PREVENTION AND CARE NEEDS
28 ASSESSMENT ANNUALLY TO DEVELOP AND IMPLEMENT HIV TRAINING AND EDUCATION
29 INITIATIVES IN THIS STATE.

30 B. ON OR BEFORE JANUARY 1, 2021, THE DEPARTMENT SHALL PROVIDE A
31 REPORT TO THE GOVERNOR, THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND
32 THE PRESIDENT OF THE SENATE REGARDING THE OUTCOMES OF THE STATEWIDE HIV
33 PREVENTION AND CARE NEEDS ASSESSMENT AND THE PROGRAM'S ACTION PLAN
34 PURSUANT TO SUBSECTION A OF THIS SECTION. THE DEPARTMENT SHALL PROVIDE A
35 COPY OF THE REPORT TO THE SECRETARY OF STATE.

36 C. THE PROGRAM ESTABLISHED PURSUANT TO THIS SECTION ENDS ON JULY 1,
37 2028 PURSUANT TO SECTION 41-3102.

APPROVED BY THE GOVERNOR APRIL 10, 2018

FILED IN THE OFFICE OF THE SECRETARY OF STATE APRIL 10, 2018

Passed the House April 3, 20 18,

Passed the Senate February 22, 20 18,

by the following vote: 35 Ayes,

by the following vote: 27 Ayes,

22 Nays, 3 Not Voting

3 Nays, 0 Not Voting

[Signature]
Speaker of the House

[Signature]
President of the Senate

[Signature]
Chief Clerk of the House

[Signature]
Secretary of the Senate

EXECUTIVE DEPARTMENT OF ARIZONA
OFFICE OF GOVERNOR

This Bill was received by the Governor this

4th day of April, 20 18

at 10:50 o'clock A. M.

[Signature]
Secretary to the Governor

Approved this 10th day of

April, 20 18,

at 9:30 o'clock A. M.

[Signature]
Governor of Arizona

EXECUTIVE DEPARTMENT OF ARIZONA
OFFICE OF SECRETARY OF STATE

This Bill was received by the Secretary of State

this 10 day of April, 20 18,

at 3:08 o'clock P. M.

[Signature]
Secretary of State

S.B. 1389