



STATE OF ARIZONA
OFFICE OF THE GOVERNOR

DOUGLAS A. DUCEY
GOVERNOR

EXECUTIVE OFFICE

June 7, 2019

The Honorable Katie Hobbs
Secretary of State
1700 W. Washington, 7th Floor
Phoenix, AZ 85007

Dear Secretary Hobbs:

I am transmitting to you the following bills from the Fifty-fourth Legislature, 1st Regular Session, which I signed on June 7th, 2019:

H.B. 2039 elections; federal form; emergency voting (Townsend)
H.B. 2076 virtual training simulators; location (Fillmore)
H.B. 2134 municipal elections; write-in candidates (Cobb)
H.B. 2146 contracts; licensure requirements; exemption (Rivero)
H.B. 2190 CORP; accidental disability; definition (Payne)
H.B. 2265 defensive driving schools; course requirements (Payne)
H.B. 2275 TPT exemptions; propagative materials (Dunn)
H.B. 2358 landlord tenant; partial payment; assistance (Toma)
H.B. 2360 TPT; estimated payments; liability threshold (Toma)
H.B. 2493 solar energy devices; appraisal methods (Cobb)
H.B. 2532 critical health information; emergency responders (Gabaldon)
H.B. 2547 racing commission; simulcasting; wagering facilities (Finchem)
H.B. 2556 agricultural property; uses; rural activities (Finchem)
H.B. 2646 commerce authority; application review (Teller)
H.B. 2670 study committee; special education; gifted (Bolick)
S.B. 1027 tax credit; charitable organizations; eligibility (Leach)
S.B. 1037 prisoners; parole hearings; recertification procedures (Brophy-McGee)
S.B. 1062 public disclosure; health professionals; address (Carter)
S.B. 1064 court security officers; certification; powers (Borrelli)
S.B. 1087 vehicle liability insurance; minimum limits (Brophy-McGee)
S.B. 1213 ASRS; return to work (Livingston)
S.B. 1236 tax liens; fees; certificate expiration (Mesnard)
S.B. 1241 state parks board; heritage fund (Brophy-McGee)
S.B. 1246 behavioral health; foster children (Brophy-McGee)
S.B. 1248 property taxes; valuation; property modifications (Leach)
S.B. 1259 ADOT; proportional registration; temporary registration (Livingston)
S.B. 1300 low-income housing; tax exemption (Brophy-McGee)
S.B. 1307 DUI; license reinstatement; evaluation requirements (Livingston)
S.B. 1310 earned release credits; drug offenses (E. Farnsworth)

S.B. 1321 health information organizations (Carter)
S.B. 1330 emergency management compact; workers (Borrelli)
S.B. 1332 alternative fuel vehicles; VLT (Livingston)
S.B. 1352 health care directives registry; transfer (Carter)
S.B. 1451 procedures; nomination petitions; registered circulators (Leach)
S.B. 1456 vision screening; schools; appropriation (S. Allen)
S.B. 1482 state agencies; fee increase; limit (Mesnard)
S.B. 1494 marijuana; testing; advisory council; library (Gowan)
S.B. 1528 video service providers; license (Carter)
S.B. 1536 controlled substances; delegation; monitoring (Brophy-McGee)
S.B. 1538 adult protective services (Brophy-McGee)

Sincerely,

A handwritten signature in black ink, reading "Douglas A. Ducey". The signature is written in a cursive style with a large initial "D".

Douglas A. Ducey
Governor
State of Arizona

cc: Senate Secretary
Chief Clerk of the House of Representatives
Arizona News Service

Senate Engrossed House Bill

FILED

KATIE HOBBS

SECRETARY OF STATE

State of Arizona
House of Representatives
Fifty-fourth Legislature
First Regular Session
2019

CHAPTER 292
HOUSE BILL 2532

AN ACT

AMENDING TITLE 28, CHAPTER 3, ARTICLE 4, ARIZONA REVISED STATUTES, BY
ADDING SECTION 28-678; RELATING TO VEHICLE ACCIDENTS.

(TEXT OF BILL BEGINS ON NEXT PAGE)

1 Be it enacted by the Legislature of the State of Arizona:

2 Section 1. Title 28, chapter 3, article 4, Arizona Revised
3 Statutes, is amended by adding section 28-678, to read:

4 28-678. City, town or county critical health information
5 program; decal; emergency responders; fee;
6 definitions

7 A. A CITY, TOWN OR COUNTY, BY ORDINANCE, MAY ESTABLISH A PROGRAM TO
8 PROVIDE EMERGENCY RESPONDERS WITH CRITICAL HEALTH INFORMATION ABOUT
9 PROGRAM PARTICIPANTS SO THAT EMERGENCY RESPONDERS MAY AID PROGRAM
10 PARTICIPANTS WHO ARE INVOLVED IN MOTOR VEHICLE EMERGENCIES OR ACCIDENTS
11 AND WHO ARE UNABLE TO COMMUNICATE WITH EMERGENCY RESPONDERS.

12 B. A CITY, TOWN OR COUNTY THAT ESTABLISHES A CRITICAL HEALTH
13 INFORMATION PROGRAM:

14 1. IN CONSULTATION WITH INTERESTED PARTIES, INCLUDING LOCAL LAW
15 ENFORCEMENT AGENCIES, FIRE DEPARTMENTS AND EMERGENCY MEDICAL SERVICES
16 PERSONNEL, SHALL DESIGN PROGRAM MATERIALS, GIVING CONSIDERATION TO PROGRAM
17 MATERIALS USED BY SIMILAR PROGRAMS IN OTHER STATES IN ORDER TO MAXIMIZE
18 UNIFORMITY. PROGRAM MATERIALS MUST INCLUDE ALL OF THE FOLLOWING:

19 (a) A YELLOW DECAL WITH A DIAMETER OF THREE AND ONE-HALF INCHES
20 THAT READS "SAVING LIVES" IN ITS CENTER, AND AN OPTIONAL ONE-HALF INCH
21 BORDER LISTING THE ISSUING CITY, TOWN OR COUNTY, THAT IS TO BE AFFIXED TO
22 THE UPPER LEFT CORNER OF THE REAR WINDOW OF THE PROGRAM PARTICIPANT'S
23 VEHICLE.

24 (b) A HEALTH INFORMATION CARD THAT PROVIDES SPACE FOR A PROGRAM
25 PARTICIPANT TO ATTACH A RECENT PHOTOGRAPH AND INDICATE THE PARTICIPANT'S
26 NAME, EMERGENCY CONTACT INFORMATION, PHYSICIANS' NAMES AND CONTACT
27 INFORMATION, MEDICAL CONDITIONS, RECENT SURGERIES, ALLERGIES, MEDICATIONS
28 AND ANY OTHER INFORMATION THAT THE CITY, TOWN OR COUNTY DEEMS RELEVANT TO
29 EMERGENCY RESPONDERS IN THE CASE OF EMERGENCY.

30 (c) A YELLOW PROGRAM ENVELOPE INTO WHICH THE HEALTH INFORMATION
31 CARD PRESCRIBED BY SUBDIVISION (b) OF THIS PARAGRAPH IS TO BE INSERTED AND
32 PLACED INTO THE PROGRAM PARTICIPANT'S GLOVE COMPARTMENT.

33 2. SHALL PROVIDE SUFFICIENT PROGRAM MATERIALS TO THE PUBLIC AND TO
34 STATE AND LOCAL LAW ENFORCEMENT AGENCIES, WHICH SHALL ALSO PROVIDE THE
35 INFORMATION TO THE PUBLIC.

36 3. MAY CHARGE PROGRAM PARTICIPANTS A NOMINAL FEE FOR PROGRAM COSTS
37 IN AN AMOUNT TO BE DETERMINED BY THE CITY, TOWN OR COUNTY.

38 C. A YELLOW DECAL THAT IS AFFIXED TO A MOTOR VEHICLE THAT IS
39 INVOLVED IN A MOTOR VEHICLE ACCIDENT OR EMERGENCY:

40 1. SERVES AS NOTICE TO AN EMERGENCY RESPONDER ASSISTING THE MOTOR
41 VEHICLE THAT THE DRIVER OR ANY PASSENGER IN THE VEHICLE MAY BE A PROGRAM
42 PARTICIPANT.

43 2. AUTHORIZES AN EMERGENCY RESPONDER AT THE SCENE OF THE ACCIDENT
44 OR EMERGENCY TO SEARCH THE GLOVE COMPARTMENT OF THE VEHICLE FOR A YELLOW
45 PROGRAM ENVELOPE.

1 D. AN EMERGENCY RESPONDER MAY USE THE INFORMATION CONTAINED IN THE
2 YELLOW PROGRAM ENVELOPE FOR THE FOLLOWING PURPOSES:

- 3 1. TO IDENTIFY A PROGRAM PARTICIPANT.
- 4 2. TO ASCERTAIN WHETHER THE PROGRAM PARTICIPANT HAS A MEDICAL
5 CONDITION THAT MAY IMPEDE COMMUNICATIONS WITH THE EMERGENCY RESPONDER.
- 6 3. TO COMMUNICATE WITH THE PROGRAM PARTICIPANT'S EMERGENCY CONTACTS
7 ABOUT THE LOCATION AND GENERAL CONDITION OF THE PROGRAM PARTICIPANT.
- 8 4. TO CONSIDER THE PROGRAM PARTICIPANT'S CURRENT MEDICATIONS AND
9 PREEXISTING MEDICAL CONDITIONS WHEN EMERGENCY MEDICAL TREATMENT IS
10 ADMINISTERED FOR ANY INJURY THE PARTICIPANT SUFFERS.

11 E. AN EMERGENCY RESPONDER IS NOT LIABLE FOR ANY CIVIL DAMAGES AS A
12 RESULT OF ANY ACTS OR OMISSIONS THAT DO NOT AMOUNT TO INTENTIONAL
13 MISCONDUCT OR GROSS NEGLIGENCE IN RESPONSE TO INCOMPLETE, INCORRECT OR
14 OUTDATED INFORMATION.

15 F. AN EMERGENCY RESPONDER IS NOT LIABLE FOR DAMAGE TO THE PROGRAM
16 PARTICIPANT'S VEHICLE WHEN OBTAINING INFORMATION.

17 G. FOR THE PURPOSES OF THIS SECTION:

18 1. "EMERGENCY RESPONDER" MEANS MUNICIPAL, COUNTY OR STATE LAW
19 ENFORCEMENT OFFICERS, FIREFIGHTERS OR EMERGENCY MEDICAL SERVICES
20 PERSONNEL.

21 2. "PROGRAM PARTICIPANT" MEANS AN INDIVIDUAL WHO PARTICIPATES IN
22 THE CRITICAL HEALTH INFORMATION PROGRAM.

APPROVED BY THE GOVERNOR JUNE 7, 2019.

FILED IN THE OFFICE OF THE SECRETARY OF STATE JUNE 7, 2019.

Passed the House March 4, 20 19

Passed the Senate May 13, 20 19

by the following vote: 58 Ayes,

by the following vote: 29 Ayes,

0 Nays, 2 Not Voting

0 Nays, 1 Not Voting

R. R. Boyce
Speaker of the House

Karen Farn
President of the Senate

Pro Tempore

Jini Drake
Chief Clerk of the House

Susan Owens
Secretary of the Senate

EXECUTIVE DEPARTMENT OF ARIZONA
OFFICE OF GOVERNOR

This Bill received by the Governor this

_____ day of _____, 20____

at _____ o'clock _____ M.

Secretary to the Governor

Approved this _____ day of

at _____ o'clock _____ M.

Governor of Arizona

EXECUTIVE DEPARTMENT OF ARIZONA
OFFICE OF SECRETARY OF STATE

This Bill received by the Secretary of State

this _____ day of _____, 20____

at _____ o'clock _____ M.

Secretary of State

H.B. 2532

HOUSE CONCURS IN SENATE
AMENDMENTS AND FINAL PASSAGE

May 27, 20 19,

by the following vote: 60 Ayes,

0 Nays, 0 Not Voting

W. R. Boyce
Speaker of the House

Jim Duke
Chief Clerk of the House

EXECUTIVE DEPARTMENT OF ARIZONA
OFFICE OF GOVERNOR

This Bill was received by the Governor this

27th day of May, 20 19,

at 9:25 o'clock P M.

[Signature]
Secretary to the Governor

Approved this 7th day of

June, 20 19,

at 3:28 o'clock P M.

George F. Jones
Governor of Arizona

EXECUTIVE DEPARTMENT OF ARIZONA
OFFICE OF SECRETARY OF STATE

This Bill was received by the Secretary of State

this 7 day of June, 20 19,

at 6:01 o'clock P. M.

[Signature]
Secretary of State

H.B. 2532