

FILE NO.
NTPN -05

No Trespass Public Notice File Archive

*Arizona Secretary of State's Office
Business Services Division*

State of Arizona - A.R.S. § 23-1326

Date Filed: 11/3/2015

Date Processed:

Contact Information:

Employer: V & J Enterprises

Contact: Barry Olsen

Address: 101 East Second Street, Yuma, AZ, 85364

Telephone: 928-783-6887

Filing Fee: \$20.00

Number of Properties Listed and Archived: 1

Law Offices
Of
Larry W. Suci, PLC
101 East Second Street
Yuma, Arizona 85364

Larry W. Suci*
Barry L. Olsen

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*Also Admitted in California and Indiana

November 2, 2015

Via Federal Express

Secretary of State Michele Reagan
Attn: Business Services
1700 W. Washington Street, FL. 7
Phoenix, Arizona 85007-2808

**Re: No Trespass Public Notice List
V & J Enterprises**

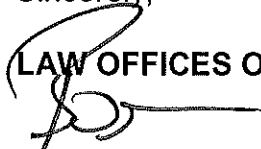
Dear Sir or Madam:

Enclosed for filing is a No Trespass Public Notice List on behalf of my client V & J Enterprises. I am also enclosing the filing fee of \$20.00. I am further enclosing one copy to be conformed along with a self-addressed, stamped envelope.

Please cause the Notice to be filed and a conformed copy provided to my office.

If you have any questions, please advise. Thank you.

Sincerely,



LAW OFFICES OF LARRY W. SUCIU, PLC

Barry L. Olsen

BLO:sv
Encl.



MICHELE REAGAN
Secretary of State

**State of Arizona – Office of the Secretary of State
No Trespass Public Notice List**

SEND BY MAIL TO:

Secretary of State Michele Reagan, Atten: Business Services
1700 W. Washington Street, FL 7, Phoenix, AZ 85007-2808

OR return this application in person:

PHOENIX - State Capitol Executive Tower, 1700 W. Washington Street, 1st Fl., Room 103
TUCSON - Arizona State Complex, 400 W. Congress, 1st Fl., Suite 141

Office Hours: Monday through Friday, 8 a.m. to 5 p.m., except state holidays.

PLEASE NOTE: All information provided and attached to this form is public record. Information will be provided to the newspaper of public record in the county in which the employer is located. Every law enforcement agency in the state will be provided the No Trespass Public Notice list under A.R.S. § 23-1326.

DO NOT WRITE IN THIS SPACE

**FOR OFFICE USE ONLY
NO TRESPASS LIST REV. 1/5/2015**

INSTRUCTIONS

When to use this form: Employers shall use this form and supply appropriate documents that establish the employer's private property rights to include the address or addresses and legal descriptions of the property or properties to which it has legal control.

How to complete this form: Review A.R.S. § 23-1326 found on our website under "Business Services." Print clearly or computer generate this form online. Use the supplement form to request more than one property listing. Remember to attach copies of the documents that establish private property rights.

Recording Fees ~ A.R.S. § 23-1326(B): Fees are posted on our website, under "Business Services."

Website: All forms are available on the Secretary of State's website, www.azsos.gov.

Submission: Include all forms, documents and check or money order and send by mail to the address above.

Questions? Call (602) 542-6187; in-state/toll-free (800) 458-5842.

1. Employer Information

Business, Corporation or Company Name (as shown on legal documents)
V & J Enterprises

Employer Address
% Barry L. Olsen, Law Offices of Larry W. Suci, PLC 101 East Second Street

City **Yuma** State **AZ** Zip Code **85364**

Employer representative

First Name **Barry** Middle Name (if used) **L.** Last Name (if used) **Olsen** Title **Attorney**

Phone Number (include area code) **928-783-6887** Fax Number (include area code) **928-783-7086** E-mail address **bolsen@lwslaw.net**

County in which the employer is located

Check Apache Cochise Coconino Gila Graham Greenlee La Paz Maricopa
One Mohave Navajo Pima Pinal Santa Cruz Yavapai Yuma

2. Property Information

Number of properties to add to list

If more than one property, attach supplement form.

Property or Business Name (if applicable)
Factor Sales Office, Warehouse & Distribution Center

Legal Description of the Property
See attached Special Warranty Deed

Property Address
676 North Archibald Street

City **San Luis** State **AZ** Zip Code **85349** Property Phone Number **928-627-8033**

3. Attachments – Property rights documents shall include the address and legal description of the property to which the employer has legal control.

1. Type/description of document attached Special Warranty Deed	2. Type/description of document attached
3. Type/description of document attached	4. Type/description of document attached

4. Employer's Representative Signature – Must match the name in Section 1 of this form.

Signature  Date **11/2/2015**

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775-45-183
Facts, Sch. Office,
Waukegan & Dist. Court
C76 N. Archibald St
San Luis, AZ
85349

Book of Deeds 18754
I hereby certify that the within instrument
was filed and recorded at the request of
LAWRENCE L. DEASON
Date: 1761
Page: 207
Witness my hand and official seal the day
and year first above written.

GLENN S. SCHMITT
County Recorder
Carmen M. Salcido
County Recorder

WHEN RECORDED, RETURN TO:
LAWRENCE L. DEASON
1600 S. 4th Avenue, Suite A
Yuma, AZ 85364

QUIT CLAIM DEED

For the consideration of Ten Dollars, and other valuable considerations,
VICTOR SALCIDO and CARMEN M. SALCIDO, husband and wife

hereby quit-claim to V & J ENTERPRISES, an Arizona General Partnership,
all right, title or interest in the following property situated in
Yuma County, Arizona:

Lot 2, Block 28, SAN LUIS TOWNSITE ADDITION #1,
according to Book 4 of Plats, page 97, records
of Yuma County, Arizona.

Mail Tax Statements to:

P. O. Box 2044
San Luis, AZ 85349

Exempt from filing an affidavit pursuant to ARS 42-1614B8

Dated this 6th day of September, 19 91.

Victor Salcido
Carmen M. Salcido
Carmen M. Salcido

STATE OF Arizona) ss.
County of Yuma

My commission will expire:
11-6-92

This instrument was acknowledged before me
this 6th day of September, 1991, by
Victor Salcido and Carmen M. Salcido

Joseph V. Barber
Notary Public

STATE OF _____) ss.
County of _____

My commission will expire:

This instrument was acknowledged before me
this _____ day of _____, 19____, by

Notary Public