



**State of Arizona**  
**Official Certification of Presidential Nomination**

**RECEIVED**  
**SECRETARY OF STATE**

2012 SEP 6 AM 11:58  
FOR OFFICE USE ONLY

We do hereby certify that at a National Convention of Delegates representing the Libertarian Party of the United States, held in Las Vegas, NV, on May 3-6, 2012, the following person, meeting the constitutional requirements for the Office of President of the United States, and the following person, meeting the constitutional requirements for the Office of Vice President of the United States, were nominated to be candidates at the General Election to be held on **November 6, 2012** for the offices of President and Vice President of the United States respectively:

| Candidate for President of the United States |                                            |
|----------------------------------------------|--------------------------------------------|
| Name of Candidate                            | Address of Candidate                       |
| GARY JOHNSON                                 | 850 C CAMINO CHAMISA<br>SANTA FE, NM 87501 |

| Candidate for Vice President of the United States |                                              |
|---------------------------------------------------|----------------------------------------------|
| Name of Candidate                                 | Address of Candidate                         |
| JAMES P. GRAY                                     | 2531 CRESTVIEW DR<br>NEWPORT BEACH, CA 92663 |

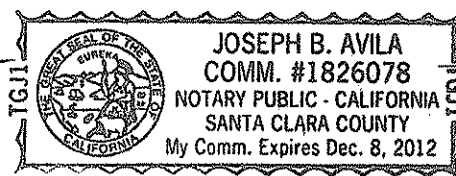
| Chair of the National Convention                                                                                                                                                                                                    |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| As the Chair of the <u>Libertarian</u> Party National Convention for the year 20 <u>12</u> , I swear (or affirm) that the information in this Certificate of Nomination is true and correct to the best of my knowledge and belief. |                          |
| Printed Name of Chairman                                                                                                                                                                                                            | Signature of Chairman    |
| Mark W.A. Hinkle                                                                                                                                                                                                                    | Mark W.A. Hinkle 8/30/12 |

State of CA  
County of Santa Clara }

Subscribed AND Sworn to (or affirmed) before me this 30 day of August 20 12.

12/08/2012  
My Commission Expires

(Seal)



Joseph B. Avila  
Notary Public Signature

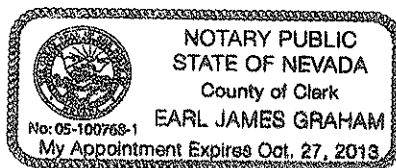
| Secretary of the National Convention                                                                                                                                                                                                    |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| As the Secretary of the <u>Libertarian</u> Party National Convention for the year 20 <u>12</u> , I swear (or affirm) that the information in this Certificate of Nomination is true and correct to the best of my knowledge and belief. |                        |
| Printed Name of Secretary                                                                                                                                                                                                               | Signature of Secretary |
| Alicia G. Mattson                                                                                                                                                                                                                       | Alicia G. Mattson      |

State of NEVADA  
County of CLARK }

Subscribed AND Sworn to (or affirmed) before me this 29<sup>th</sup> day of AUGUST 20 12.

OCT 27, 2013  
My Commission Expires

(Seal)



Earl James Graham  
Notary Public Signature

3/14/2012

**Presidential Candidate**

I, the undersigned, consent to my nomination by the LIBERTARIAN Party to be a candidate for the office of President of the United States. I further consent to have my name placed on Arizona's General Election ballot and will submit myself to the vote of the Presidential Electors in Arizona receiving the most votes at the General Election to be held on **November 6, 2012**.

I am a natural born citizen of the United States, am at least thirty-five years of age, have been a resident within the United States for at least fourteen years, and meet all other constitutional requirements to hold the office of President of the United States.

Print or type your name on the following line in the exact manner you wish it to appear on the ballot, last name first.

|                |             |
|----------------|-------------|
| <u>Johnson</u> | <u>GARY</u> |
| Last Name      | First Name  |

I do solemnly swear (or affirm) that all the information in this Nomination Paper is true.

State of New Mexico  
County of Santa Fe

Gary Johnson  
Presidential Candidate Signature

Subscribed AND Sworn to (or affirmed) before me this 31<sup>st</sup> day of August 2012.

3-14-2016  
My Commission Expires 3-14-2016  
Sherry L. Mascarenas  
NOTARY PUBLIC  
STATE OF NEW MEXICO

[Signature]  
Notary Public Signature

(Seal)

**Vice Presidential Candidate**

I, the undersigned, consent to my nomination by the LIBERTARIAN Party to be a candidate for the office of Vice President of the United States. I further consent to have my name placed on Arizona's General Election ballot and will submit myself to the vote of the Presidential Electors in Arizona receiving the most votes at the General Election to be held on **November 6, 2012**.

I am a natural born citizen of the United States, am at least thirty-five years of age, have been a resident within the United States for at least fourteen years, and meet all other constitutional requirements to hold the office of Vice President of the United States.

Print or type your name on the following line in the exact manner you wish it to appear on the ballot, last name first.

|             |                 |
|-------------|-----------------|
| <u>GRAY</u> | <u>JAMES P.</u> |
| Last Name   | First Name      |

I do solemnly swear (or affirm) that all the information in this Nomination Paper is true.

State of California  
County of Orange

James P. Gray  
Vice Presidential Candidate Signature

Subscribed AND Sworn to (or affirmed) before me this 5 day of Sept. 2012.

8/30/2014  
My Commission Expires

[Signature]  
Notary Public Signature

(Seal)

