



STATE OF ARIZONA

CANDIDATE
NOMINATION PAPER
(A.R.S. §§ 16-311, 16-905(I)(5))

You are hereby notified that I, the undersigned, a qualified elector, am a candidate for the office of **State Representative - District No. 16** subject to the action of the **Republican Party**, at the **2016 Primary Election** to be held on **Tuesday, August 30, 2016** and at the **2016 General Election** to be held on **Tuesday, November 8, 2016** should I be nominated.

I do solemnly swear (or affirm) that at the time of filing, I am a resident of the county, district or precinct which I propose to represent, I have no final, outstanding judgments against me of more than an aggregate of \$1,000 that arose from failure to comply with or enforcement of ARS Title 16, Chapter 6, I have read all applicable laws relating to campaign financing and reporting, and as to all other qualifications, I will be qualified at the time of election to hold the office that I seek, having fulfilled the constitutional and statutory requirements for holding said office.

Residential Address:

1930 EAST TONTO APACHE JUNCTION AZ 85119

Post Office Address:

1930 EAST TONTO APACHE JUNCTION 85119

Name in the exact manner you wish it to appear on the ballot (A.R.S. § 16-311(G)):

FILLMORE, JOHN