STATE OF ARIZONA

NOMINATION PAPER
AFFIDAVIT OF QUALIFICATION
CAMPAIGN FINANCE LAWS STATEMENT
[A.R.S. §§ 16-311, 16-905(I)(5)]

You are hereby notified that I, the undersigned, a qualified elector, am a candidate for the office of ___State Representative-LD29___ subject to the action of the ___Democratic___ Party, at the Primary Election to be held on ___August 30, 2016___, and at the General Election to be held ___November 8, 2016___, should I be nominated.

I will have been a citizen of the United States for __52__ years next preceding my election and will have been a citizen of Arizona for __29__ years next preceding my election and will meet the age requirement for the office I seek and have resided in ___Maricopa___ County for __29__ years and in precinct ___178 Desert Mirage___ for __24__ years before my election.

I do solemnly swear (or affirm) that at the time of filing, I am a resident of the county, district or precinct which I propose to represent, I have no final, outstanding judgments against me of more than an aggregate of $1,000 that arose from failure to comply with or enforcement of ARS Title 16, Chapter 6, and as to all other qualifications, I will be qualified at the time of election to hold the office that I seek, having fulfilled the constitutional and statutory requirements for holding said office.

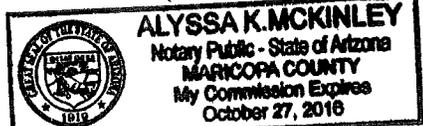| 6178 N. 87th Lane	Glendale	85305
Actual residence address or description of place of residence	(city or town)	(zip)
6178 N. 87th Lane	Glendale	85305
Post office address	(city or town)	(zip)

Print or type your name on the following line in the exact manner you wish it to appear on the ballot. A.R.S. § 16-311(G).

Andrade	,	Richard C.
LAST NAME		FIRST NAME

(signature)
CANDIDATE SIGNATURE

State of (Arizona)
County of (Maricopa)

Subscribed and sworn to (or affirmed) before me this __31__ day of __May__, 20 __16__.

ALYSSA K. MCKINLEY
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires
October 27, 2016

(Seal)

(signature)
Notary Public

I have read all applicable laws relating to campaign financing and reporting.

(signature)
CANDIDATE SIGNATURE

Office Revision 05/23/2013