



# Graham County Board of Supervisors

921 Thatcher Blvd  
Safford, AZ 85546  
Phone: (928) 428-3250  
Fax: (928) 428-5951

John Howard, Chairman  
Clay Mack, Vice Chairman  
Paul R. David, Member

Dustin Welker, County Manager/Clerk

July 29, 2026

Honorable Adrian Fontes  
Arizona Secretary of State  
1700 W. Washington St., 7<sup>th</sup> Floor  
Phoenix, AZ 85007-2888

Dear Secretary Fontes:

I, the undersigned, being the Chairman of the Graham County Board of Supervisors, do hereby certify on Wednesday, July 29, 2026, the Graham County Board of Supervisors did canvass the returns of the July 21, 2026, Primary Election held in Graham County, Arizona, and do testify the tabulation of votes attached hereto is a true and correct copy of all votes at said election.

IN WITNESS WHEREOF, the Graham County Board of Supervisors does hereby certify the results of the Primary Election held in Graham County on Tuesday, July 21, 2026.

Graham County Board of Supervisors

A handwritten signature in black ink, appearing to read "P.R. David", written over a horizontal line.

Paul R. David, Chairman

Attest:

A handwritten signature in blue ink, appearing to read "Dustin Welker", written over a horizontal line.

Dustin Welker, Clerk of the Board





## Graham County Election Department

Hannah Duderstadt, Election Director

921 Thatcher Blvd

Safford, AZ 85546

Phone: (928) 792-5037

[hduderstadt@graham.az.gov](mailto:hduderstadt@graham.az.gov)

July 29, 2026

Honorable Adrian Fontes  
Arizona Secretary of State  
1700 W. Washington, 7<sup>th</sup> Floor  
Phoenix, AZ 85007-2888

RE: July 21, 2026, Primary Election

Dear Secretary Fontes,

I, the undersigned, affirm the information provided in the attached reports are true and accurate to the best of my knowledge.

Sincerely,

A handwritten signature in black ink that reads "Hannah Duderstadt". The signature is fluid and cursive.

Hannah Duderstadt  
Election Director  
Graham County



## Graham County Election Department

Hannah Duderstadt, Elections Director

921 Thatcher Blvd

Safford, AZ 85546

Phone: (928) 792-5037

[hduderstadt@graham.az.gov](mailto:hduderstadt@graham.az.gov)

July 24, 2026

Honorable Adrian Fontes

Secretary of State

1700 W. Washington St., 7<sup>th</sup> Floor

Phoenix, AZ 85007-2888

Secretary Fontes:

Pursuant to ARS §16-602, Graham County conducted a Hand Count for the July 21, 2026, Primary Election. Graham County tabulates Election Day ballots cast onsite at each Vote Center using DS200 machines, and our precinct polling locations are tabulated at Central Count using the DS850 machine. All nine precinct/vote centers were included in the random draw for selection. Early ballots were tabulated at Central Count.

Under Arizona law, the hand count of early ballots needs to include 1% of early ballots cast in Graham County. There were 3,554 early ballots counted prior to the hand count. The early ballot audit consisted of 1 batch containing approximately 50 ballots.

On Wednesday, July 22<sup>nd</sup> at 9:00 am, representatives from the Graham County Democratic and Republican Parties met to randomly draw, by lot, the races, vote centers and early batches for the hand count. We planned to reconvene that afternoon at 2:00 pm, but due to conflicting time constraints we rescheduled to meet Thursday, July 23, 2026. There were 4 boards made up of 3 members: 6 Democrat and 6 Republican. The stacking method was used for counting.

The following precincts and early batches were selected for the hand count:

- Pima – Vote Center (188 ballots cast)
- Bonita – Central Count (19 ballots cast)
- Batch #3 – (50 early ballots cast)

The aggregate hand count report, certified by both Political Party Chairs and which depicts the results of the hand count audit for each race, is attached. The results of each hand count were compared to the machine-determined results, and no discrepancies were found.

Sincerely,

A handwritten signature in black ink that reads "Hannah Duderstadt".

Hannah Duderstadt

Elections Director



## GRAHAM COUNTY ELECTIONS

PRIMARY ELECTION

JULY 21, 2026

### CERTIFICATE OF HAND COUNT – AUDIT

We, the undersigned do hereby certify on the 22<sup>nd</sup> and 23<sup>rd</sup> day of July, 2026, a Hand Count was conducted in Graham County for the July 21, 2026, Primary Election. We further certify the results of the Hand Count did correspond or were within the designated margin of error with the Machine Tabulated Results as described in the subsequent documentation.

Paty Czerwacz  
Democratic Representative

Chair  
Title

7/23/26 10:10 am  
Date/Time

Marianne Clout  
Republican Representative

Chairman  
Title

7/23/26 10:10 am  
Date/Time

Harold Duestedt  
Elections Director Signature

7/23/26 10:10 am  
Date/Time



**GRAHAM COUNTY, ARIZONA  
HAND COUNT  
JULY 21, 2026 PRIMARY ELECTION**

Hand count process to begin at 9:00 a.m. on July 22, 2026 at the Graham County Elections Office, 921 W. Thatcher Blvd., Safford, AZ 85546.

The physical hand count will begin at 2 p.m. on Wednesday, July 22, 2026 at the Graham County Elections Office with each Party providing six members

Party order to draw by lot:

Draw First DEM

Draw Second REP

Draw Third       

**Official Vote Center Count Draw (1-9 Vote Centers)**

2% of Vote Centers or 2 minimum

Vote Center draw Bonita

Vote Center draw Pima

**Number of Races to Count per Category**

None ~~Statewide~~  
Federal Candidate: Supt. of Public Instruction / REP  
Statewide Candidate: Corp. Commissioner / REP  
State Legislative: State Rep. / DEM  
~~Statewide~~ County Candidate: Gov. / NOL

**Official Early Ballot Count Draw**

1% of Early Ballots cast (1% or 5000) 3,554 = 36 Batches are approximately 50 ballots each.

Early Batch draw #3

Early Batch draw       

Early Batch draw       

Early Batch draw       

Patty Cervantez  
Patty Cervantez, Democratic Party Chair

Marianne Clonts  
Marianne Clonts, Republican Party Chair

Hannah Duderstadt  
Hannah Duderstadt, Graham County Elections Director

**AGGREGATE - VOTE CENTER HAND COUNT REPORT**Election: **2026 PRIMARY ELECTION****Race Category: STATEWIDE CANDIDATE****Race: Supt. Of Public Inst./REP**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Pima                        |                  |                     |                     |
| HORNE, TOM                  | 71               | 71                  | 0                   |
| YEE, KIMBERLY               | 93               | 93                  | 0                   |
| <b>Totals:</b>              | <b>164</b>       | <b>164</b>          | <b>0</b>            |

## Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|

**Race Category: STATEWIDE CANDIDATE****Race: Corp. Commissioner/REP**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Pima                        |                  |                     |                     |
| HEAP, RALPH                 | 97               | 97                  | 0                   |
| MYERS, NICHOLAS "NICK"      | 76               | 76                  | 0                   |
| THOMPSON, KEVIN             | 95               | 95                  | 0                   |
| <b>Totals:</b>              | <b>268</b>       | <b>268</b>          | <b>0</b>            |

## Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|

**Race Category: STATE LEGISLATIVE****Race: State Rep/DEM**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Pima                        |                  |                     |                     |
| MALONEY, ANGELA "WALKER"    | 0                | 0                   | 0                   |
| PESHLAKAI, MAE              | 0                | 0                   | 0                   |
| TELLER, IAN                 | 0                | 0                   | 0                   |
| ANDERSON, JACKIE O'DONNELL  | 15               | 15                  | 0                   |
| SWALLOW, AIDEN NICHOLETTE   | 7                | 7                   | 0                   |
| <b>Totals:</b>              | <b>22</b>        | <b>22</b>           | <b>0</b>            |

## Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|

**Race Category: STATEWIDE CANDIDATE****Race: Governor/NOL**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Pima                        |                  |                     |                     |
| HOURIHAN, TERI ANN          | 0                | 0                   | 0                   |
| LYTLE, HUGH                 | 0                | 0                   | 0                   |
| <b>Totals:</b>              | <b>0</b>         | <b>0</b>            | <b>0</b>            |

**Aggregated Margin**

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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**Additional Comments:**

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**AGGREGATE - VOTE CENTER HAND COUNT REPORT**Election: **2026 PRIMARY ELECTION****Race Category: STATEWIDE CANDIDATE****Race: Supt. Of Public Inst./REP**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Bonita                      |                  |                     |                     |
| HORNE, TOM                  | 1                | 1                   | 0                   |
| YEE, KIMBERLY               | 17               | 17                  | 0                   |
| <b>Totals:</b>              | <b>18</b>        | <b>18</b>           | <b>0</b>            |

## Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|

**Race Category: STATEWIDE CANDIDATE****Race: Corp. Commissioner/REP**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Bonita                      |                  |                     |                     |
| HEAP, RALPH                 | 10               | 10                  | 0                   |
| MYERS, NICHOLAS "NICK"      | 6                | 6                   | 0                   |
| THOMPSON, KEVIN             | 13               | 13                  | 0                   |
| <b>Totals:</b>              | <b>29</b>        | <b>29</b>           | <b>0</b>            |

## Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|

**Race Category: STATE LEGISLATIVE****Race: State Rep/DEM**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Bonita                      |                  |                     |                     |
| MALONEY, ANGELA "WALKER"    | 0                | 0                   | 0                   |
| PESHLAKAI, MAE              | 0                | 0                   | 0                   |
| TELLER, IAN                 | 0                | 0                   | 0                   |
| ANDERSON, JACKIE O'DONNELL  | 0                | 0                   | 0                   |
| SWALLOW, AIDEN NICHOLETTE   | 0                | 0                   | 0                   |
| <b>Totals:</b>              | <b>0</b>         | <b>0</b>            | <b>0</b>            |

## Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|



**Race Category: STATEWIDE CANDIDATE**

**Race: Governor/NOL**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Bonita                      |                  |                     |                     |
| HOURIHAN, TERI ANN          | 0                | 0                   | 0                   |
| LYTLE, HUGH                 | 0                | 0                   | 0                   |
| <b>Totals:</b>              | <b>0</b>         | <b>0</b>            | <b>0</b>            |

Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|

Additional Comments:

**AGGREGATE - EARLY BALLOT AUDIT HAND COUNT REPORT**Election: **2026 PRIMARY ELECTION****Race Category: STATEWIDE CANDIDATE****Race: Supt. Of Public Inst./REP**

| Candidate      | Hand Count Total | Machine Count Total | Absolute Difference |
|----------------|------------------|---------------------|---------------------|
| EARLY BATCH #3 |                  |                     |                     |
| HORNE, TOM     | 12               | 12                  | 0                   |
| YEE, KIMBERLY  | 17               | 17                  | 0                   |
| <b>Totals:</b> | <b>29</b>        | <b>29</b>           | <b>0</b>            |

Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|

**Race Category: STATEWIDE CANDIDATE****Race: Corp. Commissioner/REP**

| Candidate              | Hand Count Total | Machine Count Total | Absolute Difference |
|------------------------|------------------|---------------------|---------------------|
| EARLY BATCH #3         |                  |                     |                     |
| HEAP, RALPH            | 9                | 9                   | 0                   |
| MYERS, NICHOLAS "NICK" | 19               | 19                  | 0                   |
| THOMPSON, KEVIN        | 14               | 14                  | 0                   |
| <b>Totals:</b>         | <b>42</b>        | <b>42</b>           | <b>0</b>            |

Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|

**Race Category: STATE LEGISLATIVE****Race: State Representative/DEM**

| Candidate                  | Hand Count Total | Machine Count Total | Absolute Difference |
|----------------------------|------------------|---------------------|---------------------|
| EARLY BATCH #3             |                  |                     |                     |
| MALONEY, ANGELA "WALKER"   | 0                | 0                   | 0                   |
| PESHLAKAI, MAE             | 0                | 0                   | 0                   |
| TELLER, IAN                | 0                | 0                   | 0                   |
| ANDERSON, JACKIE O'DONNELL | 13               | 13                  | 0                   |
| SWALLOW, AIDEN NICHOLETTE  | 15               | 15                  | 0                   |
| <b>Totals:</b>             | <b>28</b>        | <b>28</b>           | <b>0</b>            |

Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|

**Race Category: STATEWIDE CANDIDATE****Race: Governor/NOL**

| Candidate          | Hand Count Total | Machine Count Total | Absolute Difference |
|--------------------|------------------|---------------------|---------------------|
| EARLY BATCH #3     |                  |                     |                     |
| HOURIHAN, TERI ANN | 0                | 0                   | 0                   |
| LYTLE, HUGH        | 0                | 0                   | 0                   |
| <b>Totals:</b>     | <b>0</b>         | <b>0</b>            | <b>0</b>            |

# Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|

Additional Comments:

# Summary Results Report

## Primary Election July 21, 2026

OFFICIAL RESULTS  
Graham County, State of Arizona

| <b>Statistics</b>                   | TOTAL    | Election Day | Early | Provisional | Late Early |
|-------------------------------------|----------|--------------|-------|-------------|------------|
| Election Day Precincts Reporting    | 23 of 23 | 23           | 0     | 10          | 0          |
| Precincts Complete                  | 0 of 23  | 0            | 0     | 0           | 0          |
| Precincts Partially Reported        | 23 of 23 | 23           | 0     | 10          | 0          |
| Absentee/ Early Precincts Reporting | 23 of 23 | 0            | 23    | 0           | 22         |
| Registered Voters - Total           | 22,743   |              |       |             |            |
| Registered Voters - Republican      | 11,553   |              |       |             |            |
| Registered Voters - Democratic      | 4,589    |              |       |             |            |
| Registered Voters - Libertarian     | 149      |              |       |             |            |
| Registered Voters - Green           | 17       |              |       |             |            |
| Registered Voters - No Labels       | 224      |              |       |             |            |
| Registered Voters - Nonpartisan     | 6,211    |              |       |             |            |
| Ballots Cast - Total                | 5,377    | 1,088        | 3,554 | 24          | 711        |
| Ballots Cast - Republican           | 4,016    | 912          | 2,492 | 15          | 597        |
| Ballots Cast - Democratic           | 1,290    | 162          | 1,012 | 9           | 107        |
| Ballots Cast - Libertarian          | 14       | 2            | 10    | 0           | 2          |
| Ballots Cast - Green                | 3        | 0            | 3     | 0           | 0          |
| Ballots Cast - No Labels            | 51       | 9            | 37    | 0           | 5          |
| Ballots Cast - Nonpartisan          | 3        | 3            | 0     | 0           | 0          |
| Ballots Cast - Blank                | 7        | 2            | 5     | 0           | 0          |
| Voter Turnout - Total               | 23.64%   |              |       |             |            |
| Voter Turnout - Republican          | 34.76%   |              |       |             |            |
| Voter Turnout - Democratic          | 28.11%   |              |       |             |            |
| Voter Turnout - Libertarian         | 9.40%    |              |       |             |            |
| Voter Turnout - Green               | 17.65%   |              |       |             |            |
| Voter Turnout - No Labels           | 22.77%   |              |       |             |            |
| Voter Turnout - Nonpartisan         | 0.05%    |              |       |             |            |

### REP U.S. Rep in Congress Dist. 2

Vote For 1

|                            | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| CRANE, ELI                 | 7        | 87.50%         | 4            | 2        | 0           | 1          |
| Write-In Totals            | 1        | 12.50%         | 1            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 1        | 12.50%         | 1            | 0        | 0           | 0          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>8</b> | <b>100.00%</b> | <b>5</b>     | <b>2</b> | <b>0</b>    | <b>1</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 1        |                | 0            | 1        | 0           | 0          |
| Contest Totals             | 9        |                | 5            | 3        | 0           | 1          |
| Precincts Reporting        | 2 of 2   |                |              |          |             |            |

REP U.S. Rep in Congress Dist. 6

| Vote For 1                 | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| CISCOMANI, JUAN            | 3,734        | 99.12%         | 858          | 2,308        | 13          | 555        |
| Write-In Totals            | 33           | 0.88%          | 9            | 23           | 0           | 1          |
| Write-In: Invalid Write-in | 33           | 0.88%          | 9            | 23           | 0           | 1          |
| Not Assigned               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3,767</b> | <b>100.00%</b> | <b>867</b>   | <b>2,331</b> | <b>13</b>   | <b>556</b> |
| Overvotes                  | 1            |                | 0            | 1            | 0           | 0          |
| Undervotes                 | 239          |                | 40           | 157          | 2           | 40         |
| Contest Totals             | 4,007        |                | 907          | 2,489        | 15          | 596        |
| Precincts Reporting        | 21 of 21     |                |              |              |             |            |

REP Governor

| Vote For 1                 | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| BIGGS, ANDY                | 2,962        | 76.66%         | 703          | 1,794        | 11          | 454        |
| MICELI, KEN                | 134          | 3.47%          | 27           | 93           | 1           | 13         |
| NEELY, SCOTT               | 298          | 7.71%          | 67           | 188          | 3           | 40         |
| SCHWEIKERT, DAVID          | 449          | 11.62%         | 92           | 292          | 0           | 65         |
| Write-In Totals            | 21           | 0.54%          | 4            | 16           | 0           | 1          |
| Write-In: Invalid Write-in | 21           | 0.54%          | 4            | 16           | 0           | 1          |
| Not Assigned               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3,864</b> | <b>100.00%</b> | <b>893</b>   | <b>2,383</b> | <b>15</b>   | <b>573</b> |
| Overvotes                  | 6            |                | 0            | 6            | 0           | 0          |
| Undervotes                 | 146          |                | 19           | 103          | 0           | 24         |
| Contest Totals             | 4,016        |                | 912          | 2,492        | 15          | 597        |
| Precincts Reporting        | 23 of 23     |                |              |              |             |            |

REP State Senator Dist. 6

| Vote For 1                 | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| JOHNSON, LLOYD             | 7        | 87.50%         | 3            | 3        | 0           | 1          |
| Write-In Totals            | 1        | 12.50%         | 1            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 1        | 12.50%         | 1            | 0        | 0           | 0          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>8</b> | <b>100.00%</b> | <b>4</b>     | <b>3</b> | <b>0</b>    | <b>1</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 1        |                | 1            | 0        | 0           | 0          |
| Contest Totals             | 9        |                | 5            | 3        | 0           | 1          |
| Precincts Reporting        | 2 of 2   |                |              |          |             |            |

Summary Results Report  
Primary Election July 21, 2026

OFFICIAL RESULTS  
Graham County, State of Arizona

**REP State Senator Dist. 19**

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| GRIFFIN, GAIL              | 3,678        | 99.54%         | 842          | 2,291        | 11          | 534        |
| Write-In Totals            | 17           | 0.46%          | 2            | 15           | 0           | 0          |
| Write-In: Invalid Write-in | 17           | 0.46%          | 2            | 15           | 0           | 0          |
| Not Assigned               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3,695</b> | <b>100.00%</b> | <b>844</b>   | <b>2,306</b> | <b>11</b>   | <b>534</b> |
| Overvotes                  | 1            |                | 0            | 1            | 0           | 0          |
| Undervotes                 | 311          |                | 63           | 182          | 4           | 62         |
| Contest Totals             | 4,007        |                | 907          | 2,489        | 15          | 596        |
| Precincts Reporting        | 21 of 21     |                |              |              |             |            |

**REP State Representative Dist. 6**

Vote For 2

|                               | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|-------------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals               | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in #2 | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in #1 | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned                  | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                     | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                    | 18       |        | 10           | 6        | 0           | 2          |
| Contest Totals                | 18       |        | 10           | 6        | 0           | 2          |
| Precincts Reporting           | 2 of 2   |        |              |          |             |            |

**REP State Representative Dist. 19**

Vote For 2

|                               | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|-------------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| CASWELL, CHERYL               | 1,287        | 19.80%         | 292          | 804          | 5           | 186        |
| DIAZ, LUPE                    | 2,177        | 33.49%         | 453          | 1,393        | 11          | 320        |
| GOWAN, DAVID                  | 3,024        | 46.52%         | 694          | 1,897        | 8           | 425        |
| Write-In Totals               | 13           | 0.20%          | 1            | 11           | 0           | 1          |
| Write-In: Invalid Write-in #1 | 11           | 0.17%          | 1            | 9            | 0           | 1          |
| Write-In: Invalid Write-in #2 | 2            | 0.03%          | 0            | 2            | 0           | 0          |
| Not Assigned                  | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>6,501</b> | <b>100.00%</b> | <b>1,440</b> | <b>4,105</b> | <b>24</b>   | <b>932</b> |
| Overvotes                     | 8            |                | 0            | 2            | 0           | 6          |
| Undervotes                    | 1,505        |                | 374          | 871          | 6           | 254        |
| Contest Totals                | 8,014        |                | 1,814        | 4,978        | 30          | 1,192      |
| Precincts Reporting           | 21 of 21     |                |              |              |             |            |

# Summary Results Report

## Primary Election July 21, 2026

OFFICIAL RESULTS  
Graham County, State of Arizona

### REP Secretary of State

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| KOLODIN, ALEXANDER         | 2,044        | 55.95%         | 499          | 1,244        | 5           | 296        |
| SWOBODA, GINA              | 1,593        | 43.61%         | 320          | 1,036        | 7           | 230        |
| Write-In Totals            | 16           | 0.44%          | 3            | 10           | 1           | 2          |
| Write-In: Invalid Write-in | 16           | 0.44%          | 3            | 10           | 1           | 2          |
| Not Assigned               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3,653</b> | <b>100.00%</b> | <b>822</b>   | <b>2,290</b> | <b>13</b>   | <b>528</b> |
| Overvotes                  | 1            |                | 0            | 1            | 0           | 0          |
| Undervotes                 | 362          |                | 90           | 201          | 2           | 69         |
| Contest Totals             | 4,016        |                | 912          | 2,492        | 15          | 597        |
| Precincts Reporting        | 23 of 23     |                |              |              |             |            |

### REP Attorney General

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| GLASSMAN, RODNEY           | 1,614        | 42.53%         | 391          | 985          | 4           | 234        |
| PETERSEN, WARREN           | 2,160        | 56.92%         | 471          | 1,357        | 7           | 325        |
| Write-In Totals            | 21           | 0.55%          | 4            | 17           | 0           | 0          |
| Write-In: Invalid Write-in | 21           | 0.55%          | 4            | 17           | 0           | 0          |
| Not Assigned               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3,795</b> | <b>100.00%</b> | <b>866</b>   | <b>2,359</b> | <b>11</b>   | <b>559</b> |
| Overvotes                  | 2            |                | 1            | 1            | 0           | 0          |
| Undervotes                 | 219          |                | 45           | 132          | 4           | 38         |
| Contest Totals             | 4,016        |                | 912          | 2,492        | 15          | 597        |
| Precincts Reporting        | 23 of 23     |                |              |              |             |            |

### REP State Treasurer

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| HALEY, KATHERINE           | 1,688        | 45.34%         | 372          | 1,057        | 5           | 254        |
| NORTON, ELIJAH             | 2,024        | 54.36%         | 475          | 1,266        | 6           | 277        |
| Write-In Totals            | 11           | 0.30%          | 2            | 9            | 0           | 0          |
| Write-In: Invalid Write-in | 11           | 0.30%          | 2            | 9            | 0           | 0          |
| Not Assigned               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3,723</b> | <b>100.00%</b> | <b>849</b>   | <b>2,332</b> | <b>11</b>   | <b>531</b> |
| Overvotes                  | 1            |                | 0            | 1            | 0           | 0          |
| Undervotes                 | 292          |                | 63           | 159          | 4           | 66         |
| Contest Totals             | 4,016        |                | 912          | 2,492        | 15          | 597        |
| Precincts Reporting        | 23 of 23     |                |              |              |             |            |

# Summary Results Report

## Primary Election July 21, 2026

OFFICIAL RESULTS  
Graham County, State of Arizona

### REP Superintendent of Public Instruction

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| HORNE, TOM                 | 1,722        | 44.00%         | 407          | 1,084        | 9           | 222        |
| YEE, KIMBERLY              | 2,180        | 55.70%         | 477          | 1,349        | 4           | 350        |
| Write-In Totals            | 12           | 0.31%          | 2            | 10           | 0           | 0          |
| Write-In: Invalid Write-in | 12           | 0.31%          | 2            | 10           | 0           | 0          |
| Not Assigned               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3,914</b> | <b>100.00%</b> | <b>886</b>   | <b>2,443</b> | <b>13</b>   | <b>572</b> |
| Overvotes                  | 1            |                | 0            | 1            | 0           | 0          |
| Undervotes                 | 101          |                | 26           | 48           | 2           | 25         |
| Contest Totals             | 4,016        |                | 912          | 2,492        | 15          | 597        |
| Precincts Reporting        | 23 of 23     |                |              |              |             |            |

### REP State Mine Inspector

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| PRESMYK, WALTER "LES"      | 3,467        | 99.34%         | 781          | 2,189        | 11          | 486        |
| Write-In Totals            | 23           | 0.66%          | 6            | 15           | 0           | 2          |
| Write-In: Invalid Write-in | 23           | 0.66%          | 6            | 15           | 0           | 2          |
| Not Assigned               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3,490</b> | <b>100.00%</b> | <b>787</b>   | <b>2,204</b> | <b>11</b>   | <b>488</b> |
| Overvotes                  | 1            |                | 1            | 0            | 0           | 0          |
| Undervotes                 | 525          |                | 124          | 288          | 4           | 109        |
| Contest Totals             | 4,016        |                | 912          | 2,492        | 15          | 597        |
| Precincts Reporting        | 23 of 23     |                |              |              |             |            |

### REP Corporation Commissioner

Vote For 2

|                               | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|-------------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| HEAP, RALPH                   | 1,812        | 29.60%         | 387          | 1,116        | 6           | 303        |
| MYERS, NICHOLAS "NICK"        | 1,972        | 32.22%         | 447          | 1,262        | 3           | 260        |
| THOMPSON, KEVIN               | 2,322        | 37.94%         | 535          | 1,466        | 8           | 313        |
| Write-In Totals               | 15           | 0.25%          | 5            | 10           | 0           | 0          |
| Write-In: Invalid Write-in #1 | 15           | 0.25%          | 5            | 10           | 0           | 0          |
| Write-In: Invalid Write-in #2 | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| Not Assigned                  | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>6,121</b> | <b>100.00%</b> | <b>1,374</b> | <b>3,854</b> | <b>17</b>   | <b>876</b> |
| Overvotes                     | 0            |                | 0            | 0            | 0           | 0          |
| Undervotes                    | 1,911        |                | 450          | 1,130        | 13          | 318        |
| Contest Totals                | 8,032        |                | 1,824        | 4,984        | 30          | 1,194      |
| Precincts Reporting           | 23 of 23     |                |              |              |             |            |



Summary Results Report  
Primary Election July 21, 2026

OFFICIAL RESULTS  
Graham County, State of Arizona

**REP Clerk of the Superior Court**

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| TORRIO, HEIDI              | 3,607        | 99.42%         | 823          | 2,270        | 11          | 503        |
| Write-In Totals            | 21           | 0.58%          | 7            | 14           | 0           | 0          |
| Write-In: Invalid Write-in | 21           | 0.58%          | 7            | 14           | 0           | 0          |
| Not Assigned               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3,628</b> | <b>100.00%</b> | <b>830</b>   | <b>2,284</b> | <b>11</b>   | <b>503</b> |
| Overvotes                  | 0            |                | 0            | 0            | 0           | 0          |
| Undervotes                 | 388          |                | 82           | 208          | 4           | 94         |
| Contest Totals             | 4,016        |                | 912          | 2,492        | 15          | 597        |
| Precincts Reporting        | 23 of 23     |                |              |              |             |            |

**REP Justice of the Peace**

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| ANDAZOLA, MICHAEL R.       | 1,275        | 33.73%         | 284          | 839          | 5           | 147        |
| NEWTON, STEPHANIE          | 2,487        | 65.79%         | 577          | 1,498        | 7           | 405        |
| Write-In Totals            | 18           | 0.48%          | 6            | 10           | 0           | 2          |
| Write-In: Invalid Write-in | 18           | 0.48%          | 6            | 10           | 0           | 2          |
| Not Assigned               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3,780</b> | <b>100.00%</b> | <b>867</b>   | <b>2,347</b> | <b>12</b>   | <b>554</b> |
| Overvotes                  | 4            |                | 0            | 4            | 0           | 0          |
| Undervotes                 | 232          |                | 45           | 141          | 3           | 43         |
| Contest Totals             | 4,016        |                | 912          | 2,492        | 15          | 597        |
| Precincts Reporting        | 23 of 23     |                |              |              |             |            |

**REP Judge of the Superior Court**

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| PETERSON, MICHAEL          | 3,682        | 99.33%         | 834          | 2,303        | 11          | 534        |
| Write-In Totals            | 25           | 0.67%          | 7            | 17           | 0           | 1          |
| Write-In: Invalid Write-in | 25           | 0.67%          | 7            | 17           | 0           | 1          |
| Not Assigned               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3,707</b> | <b>100.00%</b> | <b>841</b>   | <b>2,320</b> | <b>11</b>   | <b>535</b> |
| Overvotes                  | 1            |                | 0            | 1            | 0           | 0          |
| Undervotes                 | 308          |                | 71           | 171          | 4           | 62         |
| Contest Totals             | 4,016        |                | 912          | 2,492        | 15          | 597        |
| Precincts Reporting        | 23 of 23     |                |              |              |             |            |

**DEM U.S. Rep in Congress Dist. 2**

Vote For 1

|                            | TOTAL      | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|------------|----------------|--------------|-----------|-------------|------------|
| NEZ, JONATHAN              | 112        | 99.12%         | 46           | 45        | 9           | 12         |
| Write-In Totals            | 1          | 0.88%          | 0            | 1         | 0           | 0          |
| Write-In: Invalid Write-in | 1          | 0.88%          | 0            | 1         | 0           | 0          |
| Not Assigned               | 0          | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>113</b> | <b>100.00%</b> | <b>46</b>    | <b>46</b> | <b>9</b>    | <b>12</b>  |
| Overvotes                  | 0          |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 2          |                | 0            | 2         | 0           | 0          |
| Contest Totals             | 115        |                | 46           | 48        | 9           | 12         |
| Precincts Reporting        | 2 of 2     |                |              |           |             |            |

**DEM U.S. Rep in Congress Dist. 6**

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early      | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|------------|-------------|------------|
| MENDOZA, JOANNA            | 1,072        | 98.89%         | 103          | 880        | 0           | 89         |
| Write-In Totals            | 12           | 1.11%          | 3            | 9          | 0           | 0          |
| Write-In: Invalid Write-in | 12           | 1.11%          | 3            | 9          | 0           | 0          |
| Not Assigned               | 0            | 0.00%          | 0            | 0          | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1,084</b> | <b>100.00%</b> | <b>106</b>   | <b>889</b> | <b>0</b>    | <b>89</b>  |
| Overvotes                  | 2            |                | 0            | 2          | 0           | 0          |
| Undervotes                 | 89           |                | 10           | 73         | 0           | 6          |
| Contest Totals             | 1,175        |                | 116          | 964        | 0           | 95         |
| Precincts Reporting        | 21 of 21     |                |              |            |             |            |

**DEM Governor**

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early      | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|------------|-------------|------------|
| HOBBS, KATIE               | 1,216        | 98.86%         | 145          | 961        | 9           | 101        |
| Write-In Totals            | 14           | 1.14%          | 6            | 8          | 0           | 0          |
| Write-In: Invalid Write-in | 14           | 1.14%          | 6            | 8          | 0           | 0          |
| Not Assigned               | 0            | 0.00%          | 0            | 0          | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1,230</b> | <b>100.00%</b> | <b>151</b>   | <b>969</b> | <b>9</b>    | <b>101</b> |
| Overvotes                  | 3            |                | 0            | 3          | 0           | 0          |
| Undervotes                 | 57           |                | 11           | 40         | 0           | 6          |
| Contest Totals             | 1,290        |                | 162          | 1,012      | 9           | 107        |
| Precincts Reporting        | 23 of 23     |                |              |            |             |            |

DEM State Senator Dist. 6

| Vote For 1                 | TOTAL      | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|------------|----------------|--------------|-----------|-------------|------------|
| PESHLAKAI, JAMESCITA       | 39         | 35.14%         | 14           | 15        | 3           | 7          |
| TSOSIE, MYRON              | 71         | 63.96%         | 32           | 28        | 6           | 5          |
| Write-In Totals            | 1          | 0.90%          | 0            | 1         | 0           | 0          |
| Write-In: Invalid Write-in | 1          | 0.90%          | 0            | 1         | 0           | 0          |
| Not Assigned               | 0          | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>111</b> | <b>100.00%</b> | <b>46</b>    | <b>44</b> | <b>9</b>    | <b>12</b>  |
| Overvotes                  | 1          |                | 0            | 1         | 0           | 0          |
| Undervotes                 | 3          |                | 0            | 3         | 0           | 0          |
| Contest Totals             | 115        |                | 46           | 48        | 9           | 12         |
| Precincts Reporting        | 2 of 2     |                |              |           |             |            |

DEM State Senator Dist. 19

| Vote For 1                 | TOTAL      | VOTE %         | Election Day | Early      | Provisional | Late Early |
|----------------------------|------------|----------------|--------------|------------|-------------|------------|
| Write-In Totals            | 194        | 100.00%        | 15           | 163        | 0           | 16         |
| Write-In: Invalid Write-in | 109        | 56.19%         | 14           | 89         | 0           | 6          |
| Write-In: BOB KARP         | 85         | 43.81%         | 1            | 74         | 0           | 10         |
| Not Assigned               | 0          | 0.00%          | 0            | 0          | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>194</b> | <b>100.00%</b> | <b>15</b>    | <b>163</b> | <b>0</b>    | <b>16</b>  |
| Overvotes                  | 0          |                | 0            | 0          | 0           | 0          |
| Undervotes                 | 981        |                | 101          | 801        | 0           | 79         |
| Contest Totals             | 1,175      |                | 116          | 964        | 0           | 95         |
| Precincts Reporting        | 21 of 21   |                |              |            |             |            |

DEM State Representative Dist. 6

| Vote For 2                    | TOTAL      | VOTE %         | Election Day | Early     | Provisional | Late Early |
|-------------------------------|------------|----------------|--------------|-----------|-------------|------------|
| MALONEY, ANGELA "WALKER"      | 58         | 36.02%         | 25           | 24        | 4           | 5          |
| PESHLAKAI, MAE                | 72         | 44.72%         | 26           | 32        | 6           | 8          |
| TELLER, IAN                   | 30         | 18.63%         | 12           | 12        | 2           | 4          |
| Write-In Totals               | 1          | 0.62%          | 0            | 1         | 0           | 0          |
| Write-In: Invalid Write-in #1 | 1          | 0.62%          | 0            | 1         | 0           | 0          |
| Write-In: Invalid Write-in #2 | 0          | 0.00%          | 0            | 0         | 0           | 0          |
| Not Assigned                  | 0          | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>161</b> | <b>100.00%</b> | <b>63</b>    | <b>69</b> | <b>12</b>   | <b>17</b>  |
| Overvotes                     | 0          |                | 0            | 0         | 0           | 0          |
| Undervotes                    | 69         |                | 29           | 27        | 6           | 7          |
| Contest Totals                | 230        |                | 92           | 96        | 18          | 24         |
| Precincts Reporting           | 2 of 2     |                |              |           |             |            |

DEM State Representative Dist. 19

| Vote For 2                    | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|-------------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| ANDERSON, JACKIE O'DONNELL    | 888          | 51.36%         | 84           | 738          | 0           | 66         |
| SWALLOW, AIDEN NICHOLETTE     | 828          | 47.89%         | 64           | 696          | 0           | 68         |
| Write-In Totals               | 13           | 0.75%          | 3            | 9            | 0           | 1          |
| Write-In: Invalid Write-in #1 | 11           | 0.64%          | 2            | 8            | 0           | 1          |
| Write-In: Invalid Write-in #2 | 2            | 0.12%          | 1            | 1            | 0           | 0          |
| Not Assigned                  | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>1,729</b> | <b>100.00%</b> | <b>151</b>   | <b>1,443</b> | <b>0</b>    | <b>135</b> |
| Overvotes                     | 4            |                | 0            | 4            | 0           | 0          |
| Undervotes                    | 617          |                | 81           | 481          | 0           | 55         |
| Contest Totals                | 2,350        |                | 232          | 1,928        | 0           | 190        |
| Precincts Reporting           | 21 of 21     |                |              |              |             |            |

DEM Secretary of State

| Vote For 1                 | TOTAL        | VOTE %         | Election Day | Early      | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|------------|-------------|------------|
| FONTES, ADRIAN             | 1,176        | 99.24%         | 144          | 927        | 8           | 97         |
| Write-In Totals            | 9            | 0.76%          | 2            | 7          | 0           | 0          |
| Write-In: Invalid Write-in | 9            | 0.76%          | 2            | 7          | 0           | 0          |
| Not Assigned               | 0            | 0.00%          | 0            | 0          | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1,185</b> | <b>100.00%</b> | <b>146</b>   | <b>934</b> | <b>8</b>    | <b>97</b>  |
| Overvotes                  | 3            |                | 0            | 3          | 0           | 0          |
| Undervotes                 | 102          |                | 16           | 75         | 1           | 10         |
| Contest Totals             | 1,290        |                | 162          | 1,012      | 9           | 107        |
| Precincts Reporting        | 23 of 23     |                |              |            |             |            |

DEM Attorney General

| Vote For 1                 | TOTAL        | VOTE %         | Election Day | Early      | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|------------|-------------|------------|
| MAYES, KRIS                | 1,205        | 99.18%         | 148          | 949        | 8           | 100        |
| Write-In Totals            | 10           | 0.82%          | 3            | 7          | 0           | 0          |
| Write-In: Invalid Write-in | 10           | 0.82%          | 3            | 7          | 0           | 0          |
| Not Assigned               | 0            | 0.00%          | 0            | 0          | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1,215</b> | <b>100.00%</b> | <b>151</b>   | <b>956</b> | <b>8</b>    | <b>100</b> |
| Overvotes                  | 3            |                | 0            | 3          | 0           | 0          |
| Undervotes                 | 72           |                | 11           | 53         | 1           | 7          |
| Contest Totals             | 1,290        |                | 162          | 1,012      | 9           | 107        |
| Precincts Reporting        | 23 of 23     |                |              |            |             |            |

Summary Results Report  
Primary Election July 21, 2026

OFFICIAL RESULTS  
Graham County, State of Arizona

**DEM State Treasurer**

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early      | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|------------|-------------|------------|
| MANSOUR, NICK              | 1,169        | 98.98%         | 147          | 921        | 7           | 94         |
| Write-In Totals            | 12           | 1.02%          | 2            | 9          | 0           | 1          |
| Write-In: Invalid Write-in | 12           | 1.02%          | 2            | 9          | 0           | 1          |
| Not Assigned               | 0            | 0.00%          | 0            | 0          | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1,181</b> | <b>100.00%</b> | <b>149</b>   | <b>930</b> | <b>7</b>    | <b>95</b>  |
| Overvotes                  | 3            |                | 0            | 3          | 0           | 0          |
| Undervotes                 | 106          |                | 13           | 79         | 2           | 12         |
| Contest Totals             | 1,290        |                | 162          | 1,012      | 9           | 107        |
| Precincts Reporting        | 23 of 23     |                |              |            |             |            |

**DEM Superintendent of Public Instruction**

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early      | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|------------|-------------|------------|
| NEWBY, BRETT MATTHEW       | 217          | 18.04%         | 31           | 177        | 0           | 9          |
| RUIZ, TERESA LEYBA         | 979          | 81.38%         | 118          | 761        | 9           | 91         |
| Write-In Totals            | 7            | 0.58%          | 1            | 6          | 0           | 0          |
| Write-In: Invalid Write-in | 7            | 0.58%          | 1            | 6          | 0           | 0          |
| Not Assigned               | 0            | 0.00%          | 0            | 0          | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1,203</b> | <b>100.00%</b> | <b>150</b>   | <b>944</b> | <b>9</b>    | <b>100</b> |
| Overvotes                  | 15           |                | 1            | 13         | 0           | 1          |
| Undervotes                 | 72           |                | 11           | 55         | 0           | 6          |
| Contest Totals             | 1,290        |                | 162          | 1,012      | 9           | 107        |
| Precincts Reporting        | 23 of 23     |                |              |            |             |            |

**DEM State Mine Inspector**

Vote For 1

|                            | TOTAL        | VOTE %         | Election Day | Early      | Provisional | Late Early |
|----------------------------|--------------|----------------|--------------|------------|-------------|------------|
| MATLOCK, BRIAN             | 1,160        | 98.98%         | 142          | 916        | 8           | 94         |
| Write-In Totals            | 12           | 1.02%          | 3            | 8          | 0           | 1          |
| Write-In: Invalid Write-in | 12           | 1.02%          | 3            | 8          | 0           | 1          |
| Not Assigned               | 0            | 0.00%          | 0            | 0          | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1,172</b> | <b>100.00%</b> | <b>145</b>   | <b>924</b> | <b>8</b>    | <b>95</b>  |
| Overvotes                  | 4            |                | 0            | 4          | 0           | 0          |
| Undervotes                 | 114          |                | 17           | 84         | 1           | 12         |
| Contest Totals             | 1,290        |                | 162          | 1,012      | 9           | 107        |
| Precincts Reporting        | 23 of 23     |                |              |            |             |            |

Summary Results Report  
Primary Election July 21, 2026

OFFICIAL RESULTS  
Graham County, State of Arizona

**DEM Corporation Commissioner**

Vote For 2

|                               | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|-------------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| HILL, JONATHON                | 889          | 46.28%         | 95           | 715          | 6           | 73         |
| PRATTE, CLARA                 | 1,028        | 53.51%         | 107          | 830          | 5           | 86         |
| Write-In Totals               | 4            | 0.21%          | 1            | 3            | 0           | 0          |
| Write-In: Invalid Write-in #1 | 4            | 0.21%          | 1            | 3            | 0           | 0          |
| Write-In: Invalid Write-in #2 | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| Not Assigned                  | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>1,921</b> | <b>100.00%</b> | <b>203</b>   | <b>1,548</b> | <b>11</b>   | <b>159</b> |
| Overvotes                     | 6            |                | 0            | 6            | 0           | 0          |
| Undervotes                    | 653          |                | 121          | 470          | 7           | 55         |
| Contest Totals                | 2,580        |                | 324          | 2,024        | 18          | 214        |
| Precincts Reporting           | 23 of 23     |                |              |              |             |            |

**DEM Clerk of the Superior Court**

Vote For 1

|                            | TOTAL      | VOTE %         | Election Day | Early      | Provisional | Late Early |
|----------------------------|------------|----------------|--------------|------------|-------------|------------|
| Write-In Totals            | 132        | 100.00%        | 12           | 110        | 0           | 10         |
| Write-In: Invalid Write-in | 132        | 100.00%        | 12           | 110        | 0           | 10         |
| Not Assigned               | 0          | 0.00%          | 0            | 0          | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>132</b> | <b>100.00%</b> | <b>12</b>    | <b>110</b> | <b>0</b>    | <b>10</b>  |
| Overvotes                  | 0          |                | 0            | 0          | 0           | 0          |
| Undervotes                 | 1,158      |                | 150          | 902        | 9           | 97         |
| Contest Totals             | 1,290      |                | 162          | 1,012      | 9           | 107        |
| Precincts Reporting        | 23 of 23   |                |              |            |             |            |

**DEM Justice of the Peace**

Vote For 1

|                            | TOTAL      | VOTE %         | Election Day | Early      | Provisional | Late Early |
|----------------------------|------------|----------------|--------------|------------|-------------|------------|
| Write-In Totals            | 164        | 100.00%        | 15           | 139        | 0           | 10         |
| Write-In: Invalid Write-in | 164        | 100.00%        | 15           | 139        | 0           | 10         |
| Not Assigned               | 0          | 0.00%          | 0            | 0          | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>164</b> | <b>100.00%</b> | <b>15</b>    | <b>139</b> | <b>0</b>    | <b>10</b>  |
| Overvotes                  | 0          |                | 0            | 0          | 0           | 0          |
| Undervotes                 | 1,126      |                | 147          | 873        | 9           | 97         |
| Contest Totals             | 1,290      |                | 162          | 1,012      | 9           | 107        |
| Precincts Reporting        | 23 of 23   |                |              |            |             |            |

**DEM Judge of the Superior Court**

Vote For 1

|                            | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals            | 96        | 100.00%        | 8            | 81        | 0           | 7          |
| Write-In: Invalid Write-in | 96        | 100.00%        | 8            | 81        | 0           | 7          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>96</b> | <b>100.00%</b> | <b>8</b>     | <b>81</b> | <b>0</b>    | <b>7</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 1,194     |                | 154          | 931       | 9           | 100        |
| Contest Totals             | 1,290     |                | 162          | 1,012     | 9           | 107        |
| Precincts Reporting        | 23 of 23  |                |              |           |             |            |

Summary Results Report  
Primary Election July 21, 2026

OFFICIAL RESULTS  
Graham County, State of Arizona

**LBT U.S. Rep in Congress Dist. 2**

| Vote For 1                 | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|--------|--------------|----------|-------------|------------|
| GOODWIN, CURTIS            | 0        |        | 0            | 0        | 0           | 0          |
| Write-In Totals            | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: ALEX FLORES      | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned               | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                 | 0        |        | 0            | 0        | 0           | 0          |
| Contest Totals             | 0        |        | 0            | 0        | 0           | 0          |
| Precincts Reporting        | 2 of 2   |        |              |          |             |            |

**LBT U.S. Rep in Congress Dist. 6**

| Vote For 1                 | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| PETERS, JEREME LANCE       | 7        | 77.78%         | 1            | 6        | 0           | 0          |
| Write-In Totals            | 2        | 22.22%         | 0            | 1        | 0           | 1          |
| Write-In: Invalid Write-in | 2        | 22.22%         | 0            | 1        | 0           | 1          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>9</b> | <b>100.00%</b> | <b>1</b>     | <b>7</b> | <b>0</b>    | <b>1</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 5        |                | 1            | 3        | 0           | 1          |
| Contest Totals             | 14       |                | 2            | 10       | 0           | 2          |
| Precincts Reporting        | 21 of 21 |                |              |          |             |            |

**LBT Governor**

| Vote For 1                 | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 6        | 100.00%        | 0            | 5        | 0           | 1          |
| Write-In: Invalid Write-in | 6        | 100.00%        | 0            | 5        | 0           | 1          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>6</b> | <b>100.00%</b> | <b>0</b>     | <b>5</b> | <b>0</b>    | <b>1</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 8        |                | 2            | 5        | 0           | 1          |
| Contest Totals             | 14       |                | 2            | 10       | 0           | 2          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

**LBT State Senator Dist. 6**

| Vote For 1                 | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals            | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned               | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                 | 0        |        | 0            | 0        | 0           | 0          |
| Contest Totals             | 0        |        | 0            | 0        | 0           | 0          |
| Precincts Reporting        | 2 of 2   |        |              |          |             |            |

LBT State Senator Dist. 19

| Vote For 1                 | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 3        | 100.00%        | 0            | 3        | 0           | 0          |
| Write-In: Invalid Write-in | 3        | 100.00%        | 0            | 3        | 0           | 0          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3</b> | <b>100.00%</b> | <b>0</b>     | <b>3</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 11       |                | 2            | 7        | 0           | 2          |
| Contest Totals             | 14       |                | 2            | 10       | 0           | 2          |
| Precincts Reporting        | 21 of 21 |                |              |          |             |            |

LBT State Representative Dist. 6

| Vote For 2                    | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|-------------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals               | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in #1 | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in #2 | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned                  | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                     | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                    | 0        |        | 0            | 0        | 0           | 0          |
| Contest Totals                | 0        |        | 0            | 0        | 0           | 0          |
| Precincts Reporting           | 2 of 2   |        |              |          |             |            |

LBT State Representative Dist. 19

| Vote For 2                    | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|-------------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals               | 8        | 100.00%        | 0            | 6        | 0           | 2          |
| Write-In: Invalid Write-in #1 | 7        | 87.50%         | 0            | 6        | 0           | 1          |
| Write-In: Invalid Write-in #2 | 1        | 12.50%         | 0            | 0        | 0           | 1          |
| Not Assigned                  | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>8</b> | <b>100.00%</b> | <b>0</b>     | <b>6</b> | <b>0</b>    | <b>2</b>   |
| Overvotes                     | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                    | 20       |                | 4            | 14       | 0           | 2          |
| Contest Totals                | 28       |                | 4            | 20       | 0           | 4          |
| Precincts Reporting           | 21 of 21 |                |              |          |             |            |

LBT Secretary of State

| Vote For 1                 | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 4        | 100.00%        | 0            | 3        | 0           | 1          |
| Write-In: Invalid Write-in | 4        | 100.00%        | 0            | 3        | 0           | 1          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>4</b> | <b>100.00%</b> | <b>0</b>     | <b>3</b> | <b>0</b>    | <b>1</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 10       |                | 2            | 7        | 0           | 1          |
| Contest Totals             | 14       |                | 2            | 10       | 0           | 2          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |



**LBT Attorney General**

Vote For 1

|                            | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 5        | 100.00%        | 0            | 4        | 0           | 1          |
| Write-In: Invalid Write-in | 5        | 100.00%        | 0            | 4        | 0           | 1          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>5</b> | <b>100.00%</b> | <b>0</b>     | <b>4</b> | <b>0</b>    | <b>1</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 9        |                | 2            | 6        | 0           | 1          |
| Contest Totals             | 14       |                | 2            | 10       | 0           | 2          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

**LBT State Treasurer**

Vote For 1

|                            | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 4        | 100.00%        | 0            | 3        | 0           | 1          |
| Write-In: Invalid Write-in | 4        | 100.00%        | 0            | 3        | 0           | 1          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>4</b> | <b>100.00%</b> | <b>0</b>     | <b>3</b> | <b>0</b>    | <b>1</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 10       |                | 2            | 7        | 0           | 1          |
| Contest Totals             | 14       |                | 2            | 10       | 0           | 2          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

**LBT Superintendent of Public Instruction**

Vote For 1

|                            | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 4        | 100.00%        | 0            | 3        | 0           | 1          |
| Write-In: Invalid Write-in | 4        | 100.00%        | 0            | 3        | 0           | 1          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>4</b> | <b>100.00%</b> | <b>0</b>     | <b>3</b> | <b>0</b>    | <b>1</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 10       |                | 2            | 7        | 0           | 1          |
| Contest Totals             | 14       |                | 2            | 10       | 0           | 2          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

**LBT State Mine Inspector**

Vote For 1

|                            | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 4        | 100.00%        | 0            | 3        | 0           | 1          |
| Write-In: Invalid Write-in | 4        | 100.00%        | 0            | 3        | 0           | 1          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>4</b> | <b>100.00%</b> | <b>0</b>     | <b>3</b> | <b>0</b>    | <b>1</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 10       |                | 2            | 7        | 0           | 1          |
| Contest Totals             | 14       |                | 2            | 10       | 0           | 2          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

Summary Results Report  
Primary Election July 21, 2026

OFFICIAL RESULTS  
Graham County, State of Arizona

**LBT Corporation Commissioner**

Vote For 2

|                               | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|-------------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals               | 8        | 100.00%        | 0            | 6        | 0           | 2          |
| Write-In: Invalid Write-in #1 | 7        | 87.50%         | 0            | 6        | 0           | 1          |
| Write-In: Invalid Write-in #2 | 1        | 12.50%         | 0            | 0        | 0           | 1          |
| Not Assigned                  | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>8</b> | <b>100.00%</b> | <b>0</b>     | <b>6</b> | <b>0</b>    | <b>2</b>   |
| Overvotes                     | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                    | 20       |                | 4            | 14       | 0           | 2          |
| Contest Totals                | 28       |                | 4            | 20       | 0           | 4          |
| Precincts Reporting           | 23 of 23 |                |              |          |             |            |

**LBT Clerk of the Superior Court**

Vote For 1

|                            | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 3        | 100.00%        | 0            | 3        | 0           | 0          |
| Write-In: Invalid Write-in | 3        | 100.00%        | 0            | 3        | 0           | 0          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3</b> | <b>100.00%</b> | <b>0</b>     | <b>3</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 11       |                | 2            | 7        | 0           | 2          |
| Contest Totals             | 14       |                | 2            | 10       | 0           | 2          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

**LBT Justice of the Peace**

Vote For 1

|                            | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 3        | 100.00%        | 0            | 3        | 0           | 0          |
| Write-In: Invalid Write-in | 3        | 100.00%        | 0            | 3        | 0           | 0          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>3</b> | <b>100.00%</b> | <b>0</b>     | <b>3</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 11       |                | 2            | 7        | 0           | 2          |
| Contest Totals             | 14       |                | 2            | 10       | 0           | 2          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

**LBT Judge of the Superior Court**

Vote For 1

|                            | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 2        | 100.00%        | 0            | 2        | 0           | 0          |
| Write-In: Invalid Write-in | 2        | 100.00%        | 0            | 2        | 0           | 0          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>2</b> | <b>100.00%</b> | <b>0</b>     | <b>2</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 12       |                | 2            | 8        | 0           | 2          |
| Contest Totals             | 14       |                | 2            | 10       | 0           | 2          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

GRN U.S. Rep in Congress Dist. 2

| Vote For 1                 | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals            | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned               | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                 | 0        |        | 0            | 0        | 0           | 0          |
| Contest Totals             | 0        |        | 0            | 0        | 0           | 0          |
| Precincts Reporting        | 2 of 2   |        |              |          |             |            |

GRN U.S. Rep in Congress Dist. 6

| Vote For 1                 | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 1        | 100.00%        | 0            | 1        | 0           | 0          |
| Write-In: Invalid Write-in | 1        | 100.00%        | 0            | 1        | 0           | 0          |
| Write-In: GARY SWING       | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1</b> | <b>100.00%</b> | <b>0</b>     | <b>1</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 2        |                | 0            | 2        | 0           | 0          |
| Contest Totals             | 3        |                | 0            | 3        | 0           | 0          |
| Precincts Reporting        | 21 of 21 |                |              |          |             |            |

GRN Governor

| Vote For 1                              | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|-----------------------------------------|----------|----------------|--------------|----------|-------------|------------|
| LOMBARDO, RISA                          | 3        | 100.00%        | 0            | 3        | 0           | 0          |
| Write-In Totals                         | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| Write-In: CARLOS MELENDES               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| Write-In: WILLIAM "REX" JOSUE POUNDS IV | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in              | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| Write-In: ATHENA MARIA EASTWOOD         | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| Not Assigned                            | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>                 | <b>3</b> | <b>100.00%</b> | <b>0</b>     | <b>3</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                               | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                              | 0        |                | 0            | 0        | 0           | 0          |
| Contest Totals                          | 3        |                | 0            | 3        | 0           | 0          |
| Precincts Reporting                     | 23 of 23 |                |              |          |             |            |

GRN State Senator Dist. 6

| Vote For 1                 | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals            | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned               | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                 | 0        |        | 0            | 0        | 0           | 0          |
| Contest Totals             | 0        |        | 0            | 0        | 0           | 0          |
| Precincts Reporting        | 2 of 2   |        |              |          |             |            |

GRN State Senator Dist. 19

| Vote For 1                 | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals            | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned               | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                 | 3        |        | 0            | 3        | 0           | 0          |
| Contest Totals             | 3        |        | 0            | 3        | 0           | 0          |
| Precincts Reporting        | 21 of 21 |        |              |          |             |            |

GRN State Representative Dist. 6

| Vote For 2                    | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|-------------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals               | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: BRENDAN TRACHSET    | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in #1 | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in #2 | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned                  | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                     | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                    | 0        |        | 0            | 0        | 0           | 0          |
| Contest Totals                | 0        |        | 0            | 0        | 0           | 0          |
| Precincts Reporting           | 2 of 2   |        |              |          |             |            |

GRN State Representative Dist. 19

| Vote For 2                    | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|-------------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals               | 2        | 100.00%        | 0            | 2        | 0           | 0          |
| Write-In: Invalid Write-in #1 | 1        | 50.00%         | 0            | 1        | 0           | 0          |
| Write-In: Invalid Write-in #2 | 1        | 50.00%         | 0            | 1        | 0           | 0          |
| Not Assigned                  | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>2</b> | <b>100.00%</b> | <b>0</b>     | <b>2</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                     | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                    | 4        |                | 0            | 4        | 0           | 0          |
| Contest Totals                | 6        |                | 0            | 6        | 0           | 0          |
| Precincts Reporting           | 21 of 21 |                |              |          |             |            |

GRN Secretary of State

| Vote For 1                   | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|------------------------------|----------|----------------|--------------|----------|-------------|------------|
| COLLIER, DUWAYNE             | 3        | 100.00%        | 0            | 3        | 0           | 0          |
| Write-In Totals              | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| Write-In: JON ROBERT RALSTON | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in   | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| Not Assigned                 | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>      | <b>3</b> | <b>100.00%</b> | <b>0</b>     | <b>3</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                    | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                   | 0        |                | 0            | 0        | 0           | 0          |
| Contest Totals               | 3        |                | 0            | 3        | 0           | 0          |
| Precincts Reporting          | 23 of 23 |                |              |          |             |            |

GRN Attorney General

| Vote For 1                 | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 1        | 100.00%        | 0            | 1        | 0           | 0          |
| Write-In: Invalid Write-in | 1        | 100.00%        | 0            | 1        | 0           | 0          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1</b> | <b>100.00%</b> | <b>0</b>     | <b>1</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 2        |                | 0            | 2        | 0           | 0          |
| Contest Totals             | 3        |                | 0            | 3        | 0           | 0          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

GRN State Treasurer

| Vote For 1                 | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 1        | 100.00%        | 0            | 1        | 0           | 0          |
| Write-In: Invalid Write-in | 1        | 100.00%        | 0            | 1        | 0           | 0          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1</b> | <b>100.00%</b> | <b>0</b>     | <b>1</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 2        |                | 0            | 2        | 0           | 0          |
| Contest Totals             | 3        |                | 0            | 3        | 0           | 0          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

GRN Superintendent of Public Instruction

| Vote For 1                 | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 1        | 100.00%        | 0            | 1        | 0           | 0          |
| Write-In: Invalid Write-in | 1        | 100.00%        | 0            | 1        | 0           | 0          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1</b> | <b>100.00%</b> | <b>0</b>     | <b>1</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 2        |                | 0            | 2        | 0           | 0          |
| Contest Totals             | 3        |                | 0            | 3        | 0           | 0          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

GRN State Mine Inspector

| Vote For 1                 | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals            | 1        | 100.00%        | 0            | 1        | 0           | 0          |
| Write-In: Invalid Write-in | 1        | 100.00%        | 0            | 1        | 0           | 0          |
| Not Assigned               | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>1</b> | <b>100.00%</b> | <b>0</b>     | <b>1</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                 | 2        |                | 0            | 2        | 0           | 0          |
| Contest Totals             | 3        |                | 0            | 3        | 0           | 0          |
| Precincts Reporting        | 23 of 23 |                |              |          |             |            |

GRN Corporation Commissioner

| Vote For 2                    | TOTAL    | VOTE %         | Election Day | Early    | Provisional | Late Early |
|-------------------------------|----------|----------------|--------------|----------|-------------|------------|
| Write-In Totals               | 2        | 100.00%        | 0            | 2        | 0           | 0          |
| Write-In: Invalid Write-in #1 | 2        | 100.00%        | 0            | 2        | 0           | 0          |
| Write-In: MIKE CEASE          | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in #2 | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| Not Assigned                  | 0        | 0.00%          | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>2</b> | <b>100.00%</b> | <b>0</b>     | <b>2</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                     | 0        |                | 0            | 0        | 0           | 0          |
| Undervotes                    | 4        |                | 0            | 4        | 0           | 0          |
| Contest Totals                | 6        |                | 0            | 6        | 0           | 0          |
| Precincts Reporting           | 23 of 23 |                |              |          |             |            |

GRN Clerk of the Superior Court

| Vote For 1                 | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals            | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned               | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                 | 3        |        | 0            | 3        | 0           | 0          |
| Contest Totals             | 3        |        | 0            | 3        | 0           | 0          |
| Precincts Reporting        | 23 of 23 |        |              |          |             |            |

GRN Justice of the Peace

| Vote For 1                 | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals            | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned               | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                 | 3        |        | 0            | 3        | 0           | 0          |
| Contest Totals             | 3        |        | 0            | 3        | 0           | 0          |
| Precincts Reporting        | 23 of 23 |        |              |          |             |            |

GRN Judge of the Superior Court

| Vote For 1                 | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals            | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned               | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                 | 3        |        | 0            | 3        | 0           | 0          |
| Contest Totals             | 3        |        | 0            | 3        | 0           | 0          |
| Precincts Reporting        | 23 of 23 |        |              |          |             |            |

NOL U.S. Rep in Congress Dist. 2

| Vote For 1                 | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals            | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned               | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                 | 1        |        | 1            | 0        | 0           | 0          |
| Contest Totals             | 1        |        | 1            | 0        | 0           | 0          |
| Precincts Reporting        | 2 of 2   |        |              |          |             |            |

NOL U.S. Rep in Congress Dist. 6

| Vote For 1                 | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals            | 21        | 100.00%        | 3            | 16        | 0           | 2          |
| Write-In: Invalid Write-in | 21        | 100.00%        | 3            | 16        | 0           | 2          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>21</b> | <b>100.00%</b> | <b>3</b>     | <b>16</b> | <b>0</b>    | <b>2</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 29        |                | 5            | 21        | 0           | 3          |
| Contest Totals             | 50        |                | 8            | 37        | 0           | 5          |
| Precincts Reporting        | 21 of 21  |                |              |           |             |            |

NOL Governor

| Vote For 1                 | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| HOURIHAN, TERI ANN         | 11        | 23.91%         | 4            | 6         | 0           | 1          |
| LYTLE, HUGH                | 16        | 34.78%         | 2            | 10        | 0           | 4          |
| Write-In Totals            | 19        | 41.30%         | 2            | 17        | 0           | 0          |
| Write-In: Invalid Write-in | 19        | 41.30%         | 2            | 17        | 0           | 0          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>46</b> | <b>100.00%</b> | <b>8</b>     | <b>33</b> | <b>0</b>    | <b>5</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 5         |                | 1            | 4         | 0           | 0          |
| Contest Totals             | 51        |                | 9            | 37        | 0           | 5          |
| Precincts Reporting        | 23 of 23  |                |              |           |             |            |

NOL State Senator Dist. 6

| Vote For 1                 | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|----------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals            | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned               | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                  | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                 | 1        |        | 1            | 0        | 0           | 0          |
| Contest Totals             | 1        |        | 1            | 0        | 0           | 0          |
| Precincts Reporting        | 2 of 2   |        |              |          |             |            |

NOL State Senator Dist. 19

| Vote For 1                 | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals            | 23        | 100.00%        | 4            | 17        | 0           | 2          |
| Write-In: Invalid Write-in | 23        | 100.00%        | 4            | 17        | 0           | 2          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>23</b> | <b>100.00%</b> | <b>4</b>     | <b>17</b> | <b>0</b>    | <b>2</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 27        |                | 4            | 20        | 0           | 3          |
| Contest Totals             | 50        |                | 8            | 37        | 0           | 5          |
| Precincts Reporting        | 21 of 21  |                |              |           |             |            |

NOL State Representative Dist. 6

| Vote For 2                    | TOTAL    | VOTE % | Election Day | Early    | Provisional | Late Early |
|-------------------------------|----------|--------|--------------|----------|-------------|------------|
| Write-In Totals               | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in #1 | 0        |        | 0            | 0        | 0           | 0          |
| Write-In: Invalid Write-in #2 | 0        |        | 0            | 0        | 0           | 0          |
| Not Assigned                  | 0        |        | 0            | 0        | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>0</b> |        | <b>0</b>     | <b>0</b> | <b>0</b>    | <b>0</b>   |
| Overvotes                     | 0        |        | 0            | 0        | 0           | 0          |
| Undervotes                    | 2        |        | 2            | 0        | 0           | 0          |
| Contest Totals                | 2        |        | 2            | 0        | 0           | 0          |
| Precincts Reporting           | 2 of 2   |        |              |          |             |            |

NOL State Representative Dist. 19

| Vote For 2                    | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|-------------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals               | 40        | 100.00%        | 6            | 29        | 0           | 5          |
| Write-In: Invalid Write-in #1 | 32        | 80.00%         | 5            | 24        | 0           | 3          |
| Write-In: Invalid Write-in #2 | 8         | 20.00%         | 1            | 5         | 0           | 2          |
| Not Assigned                  | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>40</b> | <b>100.00%</b> | <b>6</b>     | <b>29</b> | <b>0</b>    | <b>5</b>   |
| Overvotes                     | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                    | 60        |                | 10           | 45        | 0           | 5          |
| Contest Totals                | 100       |                | 16           | 74        | 0           | 10         |
| Precincts Reporting           | 21 of 21  |                |              |           |             |            |



NOL Secretary of State

| Vote For 1                 | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals            | 25        | 100.00%        | 3            | 19        | 0           | 3          |
| Write-In: Invalid Write-in | 25        | 100.00%        | 3            | 19        | 0           | 3          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>25</b> | <b>100.00%</b> | <b>3</b>     | <b>19</b> | <b>0</b>    | <b>3</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 26        |                | 6            | 18        | 0           | 2          |
| Contest Totals             | 51        |                | 9            | 37        | 0           | 5          |
| Precincts Reporting        | 23 of 23  |                |              |           |             |            |

NOL Attorney General

| Vote For 1                 | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals            | 25        | 100.00%        | 3            | 19        | 0           | 3          |
| Write-In: Invalid Write-in | 25        | 100.00%        | 3            | 19        | 0           | 3          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>25</b> | <b>100.00%</b> | <b>3</b>     | <b>19</b> | <b>0</b>    | <b>3</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 26        |                | 6            | 18        | 0           | 2          |
| Contest Totals             | 51        |                | 9            | 37        | 0           | 5          |
| Precincts Reporting        | 23 of 23  |                |              |           |             |            |

NOL State Treasurer

| Vote For 1                 | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals            | 24        | 100.00%        | 3            | 18        | 0           | 3          |
| Write-In: Invalid Write-in | 24        | 100.00%        | 3            | 18        | 0           | 3          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>24</b> | <b>100.00%</b> | <b>3</b>     | <b>18</b> | <b>0</b>    | <b>3</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 27        |                | 6            | 19        | 0           | 2          |
| Contest Totals             | 51        |                | 9            | 37        | 0           | 5          |
| Precincts Reporting        | 23 of 23  |                |              |           |             |            |

NOL Superintendent of Public Instruction

| Vote For 1                 | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals            | 25        | 100.00%        | 3            | 19        | 0           | 3          |
| Write-In: Invalid Write-in | 25        | 100.00%        | 3            | 19        | 0           | 3          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>25</b> | <b>100.00%</b> | <b>3</b>     | <b>19</b> | <b>0</b>    | <b>3</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 26        |                | 6            | 18        | 0           | 2          |
| Contest Totals             | 51        |                | 9            | 37        | 0           | 5          |
| Precincts Reporting        | 23 of 23  |                |              |           |             |            |

### NOL State Mine Inspector

Vote For 1

|                            | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals            | 23        | 100.00%        | 2            | 18        | 0           | 3          |
| Write-In: Invalid Write-in | 23        | 100.00%        | 2            | 18        | 0           | 3          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>23</b> | <b>100.00%</b> | <b>2</b>     | <b>18</b> | <b>0</b>    | <b>3</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 28        |                | 7            | 19        | 0           | 2          |
| Contest Totals             | 51        |                | 9            | 37        | 0           | 5          |
| Precincts Reporting        | 23 of 23  |                |              |           |             |            |

### NOL Corporation Commissioner

Vote For 2

|                               | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|-------------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals               | 36        | 100.00%        | 2            | 29        | 0           | 5          |
| Write-In: Invalid Write-in #1 | 28        | 77.78%         | 2            | 23        | 0           | 3          |
| Write-In: Invalid Write-in #2 | 8         | 22.22%         | 0            | 6         | 0           | 2          |
| Not Assigned                  | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>36</b> | <b>100.00%</b> | <b>2</b>     | <b>29</b> | <b>0</b>    | <b>5</b>   |
| Overvotes                     | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                    | 66        |                | 16           | 45        | 0           | 5          |
| Contest Totals                | 102       |                | 18           | 74        | 0           | 10         |
| Precincts Reporting           | 23 of 23  |                |              |           |             |            |

### NOL Clerk of the Superior Court

Vote For 1

|                            | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals            | 22        | 100.00%        | 3            | 17        | 0           | 2          |
| Write-In: Invalid Write-in | 22        | 100.00%        | 3            | 17        | 0           | 2          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>22</b> | <b>100.00%</b> | <b>3</b>     | <b>17</b> | <b>0</b>    | <b>2</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 29        |                | 6            | 20        | 0           | 3          |
| Contest Totals             | 51        |                | 9            | 37        | 0           | 5          |
| Precincts Reporting        | 23 of 23  |                |              |           |             |            |

### NOL Justice of the Peace

Vote For 1

|                            | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals            | 18        | 100.00%        | 4            | 13        | 0           | 1          |
| Write-In: Invalid Write-in | 18        | 100.00%        | 4            | 13        | 0           | 1          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>18</b> | <b>100.00%</b> | <b>4</b>     | <b>13</b> | <b>0</b>    | <b>1</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 33        |                | 5            | 24        | 0           | 4          |
| Contest Totals             | 51        |                | 9            | 37        | 0           | 5          |
| Precincts Reporting        | 23 of 23  |                |              |           |             |            |

Summary Results Report  
Primary Election July 21, 2026

OFFICIAL RESULTS  
Graham County, State of Arizona

**NOL Judge of the Superior Court**

| Vote For 1                 | TOTAL     | VOTE %         | Election Day | Early     | Provisional | Late Early |
|----------------------------|-----------|----------------|--------------|-----------|-------------|------------|
| Write-In Totals            | 16        | 100.00%        | 2            | 13        | 0           | 1          |
| Write-In: Invalid Write-in | 16        | 100.00%        | 2            | 13        | 0           | 1          |
| Not Assigned               | 0         | 0.00%          | 0            | 0         | 0           | 0          |
| <b>Total Votes Cast</b>    | <b>16</b> | <b>100.00%</b> | <b>2</b>     | <b>13</b> | <b>0</b>    | <b>1</b>   |
| Overvotes                  | 0         |                | 0            | 0         | 0           | 0          |
| Undervotes                 | 35        |                | 7            | 24        | 0           | 4          |
| Contest Totals             | 51        |                | 9            | 37        | 0           | 5          |
| Precincts Reporting        | 23 of 23  |                |              |           |             |            |

**City of Safford Council Member**

| Vote For 3                    | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|-------------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| ARBIZO, LUKE                  | 996          | 24.88%         | 147          | 734          | 1           | 114        |
| BINGHAM, MARY                 | 813          | 20.30%         | 140          | 580          | 4           | 89         |
| GARCIA, JACOB                 | 450          | 11.24%         | 79           | 317          | 1           | 53         |
| LOPEZ, ARNOLD                 | 703          | 17.56%         | 102          | 536          | 1           | 64         |
| MCGAUGHEY, STEVE              | 773          | 19.31%         | 126          | 553          | 0           | 94         |
| UNGERMAN, MONIQUE             | 269          | 6.72%          | 41           | 195          | 2           | 31         |
| Write-In Totals               | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| Write-In: Invalid Write-in #1 | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| Write-In: Invalid Write-in #2 | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| Write-In: Invalid Write-in #3 | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| Not Assigned                  | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>4,004</b> | <b>100.00%</b> | <b>635</b>   | <b>2,915</b> | <b>9</b>    | <b>445</b> |
| Overvotes                     | 3            |                | 0            | 3            | 0           | 0          |
| Undervotes                    | 712          |                | 127          | 490          | 6           | 89         |
| Contest Totals                | 4,719        |                | 762          | 3,408        | 15          | 534        |
| Precincts Reporting           | 11 of 11     |                |              |              |             |            |

**Town of Thatcher Council Member**

| Vote For 3                    | TOTAL        | VOTE %         | Election Day | Early        | Provisional | Late Early |
|-------------------------------|--------------|----------------|--------------|--------------|-------------|------------|
| ALLEN, RYAN                   | 542          | 21.16%         | 118          | 330          | 0           | 94         |
| HOMER, BRANDON                | 318          | 12.41%         | 62           | 193          | 1           | 62         |
| HOWARD, JENNY                 | 673          | 26.27%         | 128          | 443          | 0           | 102        |
| MCEUEN, MIKE                  | 552          | 21.55%         | 81           | 394          | 0           | 77         |
| WRIGHT, ERICK                 | 476          | 18.58%         | 93           | 312          | 1           | 70         |
| Write-In Totals               | 1            | 0.04%          | 0            | 1            | 0           | 0          |
| Write-In: Invalid Write-in #1 | 1            | 0.04%          | 0            | 1            | 0           | 0          |
| Write-In: Invalid Write-in #2 | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| Write-In: Invalid Write-in #3 | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| Not Assigned                  | 0            | 0.00%          | 0            | 0            | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>2,562</b> | <b>100.00%</b> | <b>482</b>   | <b>1,673</b> | <b>2</b>    | <b>405</b> |
| Overvotes                     | 0            |                | 0            | 0            | 0           | 0          |
| Undervotes                    | 420          |                | 76           | 268          | 1           | 75         |
| Contest Totals                | 2,982        |                | 558          | 1,941        | 3           | 480        |
| Precincts Reporting           | 4 of 4       |                |              |              |             |            |

Town of Pima Council Member

Vote For 2

|                               | TOTAL      | VOTE %         | Election Day | Early      | Provisional | Late Early |
|-------------------------------|------------|----------------|--------------|------------|-------------|------------|
| BAILEY, TERESA                | 373        | 48.44%         | 74           | 235        | 0           | 64         |
| PAULL, BRIAN                  | 395        | 51.30%         | 84           | 239        | 0           | 72         |
| Write-In Totals               | 2          | 0.26%          | 0            | 2          | 0           | 0          |
| Write-In: Invalid Write-in #1 | 2          | 0.26%          | 0            | 2          | 0           | 0          |
| Write-In: Invalid Write-in #2 | 0          | 0.00%          | 0            | 0          | 0           | 0          |
| Not Assigned                  | 0          | 0.00%          | 0            | 0          | 0           | 0          |
| <b>Total Votes Cast</b>       | <b>770</b> | <b>100.00%</b> | <b>158</b>   | <b>476</b> | <b>0</b>    | <b>136</b> |
| Overvotes                     | 4          |                | 0            | 4          | 0           | 0          |
| Undervotes                    | 186        |                | 38           | 114        | 2           | 32         |
| Contest Totals                | 960        |                | 196          | 594        | 2           | 168        |
| Precincts Reporting           | 1 of 1     |                |              |            |             |            |

GRAHAM COUNTY, STATE OF ARIZONA  
JULY 21, 2026 PRIMARY ELECTION  
OFFICIAL CANVASS  
STATEMENT OF WRITE-IN VOTES CAST

TOTAL VOTES

**U.S. REPRESENTATIVE IN CONGRESS, DIST 2**

|                   |   |
|-------------------|---|
| ALEX FLORES (LBT) | 0 |
|-------------------|---|

**U.S. REPRESENTATIVE IN CONGRESS, DIST 6**

|                  |   |
|------------------|---|
| GARY SWING (GRN) | 0 |
|------------------|---|

**GOVERNOR**

|                             |   |
|-----------------------------|---|
| ATHENA MARIA EASTWOOD (GRN) | 0 |
|-----------------------------|---|

|                       |   |
|-----------------------|---|
| CARLOS MELENDES (GRN) | 0 |
|-----------------------|---|

|                                     |   |
|-------------------------------------|---|
| WILLIAM "REX" JOSUE POUNDS IV (GRN) | 0 |
|-------------------------------------|---|

**STATE SENATOR - DIST 19**

|                |    |
|----------------|----|
| BOB KARP (DEM) | 85 |
|----------------|----|

**STATE REPRESENTATIVE - DIST 6**

|                        |   |
|------------------------|---|
| BRENDAN TRACHSEL (GRN) | 0 |
|------------------------|---|

**SECRETARY OF STATE**

|                          |   |
|--------------------------|---|
| JON ROBERT RALSTON (GRN) | 0 |
|--------------------------|---|

**CORPORATION COMMISSIONER**

|                   |   |
|-------------------|---|
| CEASE, MIKE (GRN) | 0 |
|-------------------|---|



**POLLY MERRIMAN  
GRAHAM COUNTY RECORDER**

921 W Thatcher Blvd., Safford, AZ 85546  
PO Box 747 Safford, AZ 85548  
Phone: 928 428-3560 Fax: 928 428-8828

Becka Mack  
Chief Deputy Recorder

**2026 EARLY BALLOTS BY PARTY  
PRIMARY ELECTION  
OFFICIAL CANVASS OF RESULTS**

| <b>PARTY</b>                                                           | <b>Total Number of<br/>Early Ballots<br/>Requested</b> | <b>Total Number of Early Ballots<br/>Returned &amp; Counted</b> |
|------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|
| <b>DEM</b>                                                             | <b>2671</b>                                            | <b>1036</b>                                                     |
| <b><u>Non-Partisan Requested</u></b>                                   | <b><u>116</u></b>                                      | <b><u>82</u></b>                                                |
| <b>GRN</b>                                                             | <b>11</b>                                              | <b>3</b>                                                        |
| <b>LIB</b>                                                             | <b>75</b>                                              | <b>12</b>                                                       |
| <b>NOL</b>                                                             | <b>98</b>                                              | <b>9</b>                                                        |
| <b><u>Non-Partisan Requested</u></b>                                   | <b><u>97</u></b>                                       | <b><u>34</u></b>                                                |
| <b>REP</b>                                                             | <b>6922</b>                                            | <b>2882</b>                                                     |
| <b><u>Non-Partisan Requested</u></b>                                   | <b><u>261</u></b>                                      | <b><u>207</u></b>                                               |
| <b>Grand Total of All Early<br/>Ballots Requested</b>                  | <b>10,251</b>                                          | -----                                                           |
| <b>Grand Total of All Early<br/>Ballots Returned &amp;<br/>Counted</b> | -----                                                  | <b>4265</b>                                                     |



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Becka Mack  
Chief Deputy Recorder

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| <b>2026 PROVISIONAL BALLOTS<br/>PRIMARY ELECTION CANVASS OF RESULTS</b> |                                                        |                                                                                         |
|-------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>PARTY</b>                                                            | <b>Number of<br/>Provisionals by<br/>Party Members</b> | <b>Total Number of<br/>Provisional Ballots<br/>Requested by Non<br/>Partisan Voters</b> |
| <b>DEM</b>                                                              | <b>9</b>                                               | <b>1</b>                                                                                |
| <b>GRN</b>                                                              | <b>0</b>                                               | <b>0</b>                                                                                |
| <b>LBT</b>                                                              | <b>0</b>                                               | <b>0</b>                                                                                |
| <b>REP</b>                                                              | <b>15</b>                                              | <b>1</b>                                                                                |
| <b>Total</b>                                                            | <b>24</b>                                              | <b>2</b>                                                                                |
| <b>Grand Total of All Provisional Ballots</b>                           |                                                        | <b>26</b>                                                                               |



**GRAHAM COUNTY, STATE OF ARIZONA**  
**POLLY MERRIMAN, RECORDER**  
**JULY 21, 2026 - PRIMARY ELECTION**  
**OFFICIAL CANVASS**  
**EARLY & PROVISIONAL BALLOT RESULTS**

| Precincts                                                                                                                                                                                   | Total ALL<br>Prov<br>Ballots to<br>Recorder | Total #<br>Are<br>Cond't<br>Prov<br>Ballots | Total<br>Counted<br>Prov<br>Ballots | Total<br>Counted<br>Cond't<br>Prov<br>Ballots | TOTAL<br>REJECTED<br>PROV<br>BALLOTS | TOTAL<br>COUNTED<br>&<br>Tabulated<br>PROV<br>BALLOTS | TOTAL<br>EARLY<br>BALLOTS<br>REQUESTED | TOTAL<br>EARLY<br>BALLOTS<br>RETURNED | TOTAL<br>REJECTED<br>EARLY<br>BALLOTS | TOTAL<br>BALLOTS<br>RETURNED BY<br>USPS<br>UNDELIVERABLE OR TEMP | TOTAL<br>COUNTED<br>EARLY<br>BALLOTS | NUMBER OF<br>ACTIVE<br>REG VOTERS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------|-----------------------------------------------|--------------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|------------------------------------------------------------------|--------------------------------------|-----------------------------------|
| Solomon #1                                                                                                                                                                                  | 3                                           | 2                                           | 1                                   | 2                                             | 0                                    | 3                                                     | 578                                    | 257                                   |                                       | 10                                                               | 247                                  | 1075                              |
| Safford #2                                                                                                                                                                                  | 2                                           | 0                                           | 2                                   | 0                                             | 0                                    | 2                                                     | 816                                    | 328                                   |                                       | 6                                                                | 322                                  | 1780                              |
| Safford #3                                                                                                                                                                                  | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 359                                    | 175                                   |                                       | 4                                                                | 171                                  | 669                               |
| Layton #4                                                                                                                                                                                   | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 331                                    | 145                                   |                                       | 4                                                                | 141                                  | 613                               |
| Layton #5                                                                                                                                                                                   | 4                                           | 0                                           | 3                                   | 0                                             | 1                                    | 3                                                     | 840                                    | 391                                   |                                       | 6                                                                | 385                                  | 1524                              |
| Thatcher #6                                                                                                                                                                                 | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 480                                    | 208                                   |                                       | 8                                                                | 200                                  | 883                               |
| Thatcher #7                                                                                                                                                                                 | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 1077                                   | 511                                   |                                       | 9                                                                | 502                                  | 2010                              |
| Central #8                                                                                                                                                                                  | 2                                           | 0                                           | 1                                   | 0                                             | 1                                    | 1                                                     | 371                                    | 165                                   |                                       | 4                                                                | 161                                  | 623                               |
| Pima #9                                                                                                                                                                                     | 2                                           | 0                                           | 2                                   | 0                                             | 0                                    | 2                                                     | 1492                                   | 596                                   | 1                                     | 14                                                               | 581                                  | 2757                              |
| Ft Thomas #10                                                                                                                                                                               | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 134                                    | 55                                    |                                       | 1                                                                | 54                                   | 257                               |
| Bylas #11                                                                                                                                                                                   | 6                                           | 0                                           | 6                                   | 0                                             | 0                                    | 6                                                     | 289                                    | 36                                    |                                       | 1                                                                | 35                                   | 1021                              |
| Klondyke#12                                                                                                                                                                                 | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 37                                     | 23                                    |                                       | 1                                                                | 22                                   | 55                                |
| Bonita #13                                                                                                                                                                                  | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 97                                     | 43                                    |                                       | 0                                                                | 43                                   | 154                               |
| Thunderbird #14                                                                                                                                                                             | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 178                                    | 79                                    |                                       | 4                                                                | 75                                   | 391                               |
| Safford #15                                                                                                                                                                                 | 2                                           | 0                                           | 2                                   | 0                                             | 0                                    | 2                                                     | 900                                    | 463                                   | 1                                     | 5                                                                | 457                                  | 1617                              |
| Peridot #16                                                                                                                                                                                 | 3                                           | 0                                           | 3                                   | 0                                             | 0                                    | 3                                                     | 281                                    | 30                                    | 1                                     | 0                                                                | 29                                   | 1066                              |
| Cactus #17                                                                                                                                                                                  | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 136                                    | 72                                    |                                       | 3                                                                | 69                                   | 221                               |
| Jackson #18                                                                                                                                                                                 | 1                                           | 0                                           | 1                                   | 0                                             | 0                                    | 1                                                     | 679                                    | 303                                   |                                       | 4                                                                | 299                                  | 1293                              |
| Desert Hills #19                                                                                                                                                                            | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 627                                    | 238                                   | 3                                     | 7                                                                | 228                                  | 1268                              |
| Artesia #20                                                                                                                                                                                 | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 433                                    | 198                                   |                                       | 2                                                                | 196                                  | 885                               |
| Quatro Cerros #21                                                                                                                                                                           | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 69                                     | 35                                    |                                       | 1                                                                | 34                                   | 124                               |
| Gila River #22                                                                                                                                                                              | 0                                           | 0                                           | 0                                   | 0                                             | 0                                    | 0                                                     | 21                                     | 12                                    |                                       | 0                                                                | 12                                   | 43                                |
| Fort Grant #23                                                                                                                                                                              | 1                                           | 0                                           | 1                                   | 0                                             | 0                                    | 1                                                     | 26                                     | 2                                     |                                       | 0                                                                | 2                                    | 46                                |
| Totals                                                                                                                                                                                      | 26                                          | 2                                           | 22                                  | 2                                             | 2                                    | 24                                                    | 10251                                  | 4365                                  | 6                                     | 94                                                               | 4265                                 | 20,375                            |
| Rejected Provisional Ballots - 1 ballot was spoiled by voter - 1 had an empty envelope. Rejected Early Ballots - 3 rejected/No signature - 1 didn't have ballot - 2 signed/but not by voter |                                             |                                             |                                     |                                               |                                      |                                                       |                                        |                                       |                                       |                                                                  |                                      |                                   |

**TOTAL COUNTED  
PROVISIONAL BALLOTS**

**24**

**TOTAL COUNTED  
EARLY BALLOTS**

**4,265**



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OTHER REJECTION REASON: Voter decided not to vote so ballot was spoiled

| POLL WORKER TRAINING REPORT - July 21, 2026 Primary Election |              |             |          |          |                                                 |                                 |                                       |                           |                     |                                |
|--------------------------------------------------------------|--------------|-------------|----------|----------|-------------------------------------------------|---------------------------------|---------------------------------------|---------------------------|---------------------|--------------------------------|
| Precinct #                                                   | # Inspectors | # Marshalls | # Judges | # Clerks | Total # of poll workers who worked Election Day | Total # of Trained Poll Workers | # Of Trained Poll Workers that Worked | # Trained Premium Workers | # Of Poll Pads used | # Of Rosters used at the polls |
| Solomon VC                                                   | 1            | 1           | 1        |          | 3                                               | 3                               | 3                                     | NA                        | 1                   | 0                              |
| Ag Building VC                                               | 1            | 1           | 2        | 2        | 6                                               | 5                               | 5                                     | NA                        | 2                   | 0                              |
| Safford Stake Center VC                                      | 1            | 1           | 2        | 3        | 7                                               | 5                               | 5                                     | NA                        | 2                   | 0                              |
| EAC VC                                                       | 1            | 1           | 2        | 3        | 7                                               | 6                               | 6                                     | NA                        | 2                   | 0                              |
| Pima VC                                                      | 1            | 1           | 2        | 2        | 6                                               | 5                               | 5                                     | NA                        | 2                   | 0                              |
| Ft Thomas VC                                                 | 1            | 1           | 1        | 1        | 4                                               | 3                               | 3                                     | NA                        | 1                   | 0                              |
| Bylas #11                                                    | 1            | 1           | 2        | 1        | 5                                               | 3                               | 3                                     | NA                        | 1                   | 0                              |
| Bonita #13 / Klondyke #12                                    | 1            | 1           | 1        |          | 3                                               | 2                               | 2                                     | NA                        | 1                   | 0                              |
| Peridot #16                                                  | 1            | 1           |          | 1        | 3                                               | 3                               | 3                                     | NA                        | 1                   | 0                              |
| TOTALS                                                       | 9            | 9           | 13       | 13       | 44                                              | 35                              | 35                                    | NA                        | 13                  | 0                              |

# GRAHAM COUNTY

## ACCESSIBILITY REPORT - July 21, 2026 PRIMARY ELECTION

| POLLING PLACE #                  | ACCESSIBLE YES/NO | # REG VOTERS | DATA FROM ONSITE INSPECTIONS | DESC. OF ACTIONS TO BRING INTO COMPLIANCE |
|----------------------------------|-------------------|--------------|------------------------------|-------------------------------------------|
| Solomon Vote Center              | YES               | 20,375       | COMPLIANT                    |                                           |
| Ag Building Vote Center          | YES               | 20,375       | COMPLIANT                    |                                           |
| Safford Stake Center Vote Center | YES               | 20,375       | COMPLIANT                    |                                           |
| EAC Vote Center                  | YES               | 20,375       | COMPLIANT                    |                                           |
| Pima Vote Center                 | YES               | 20,375       | COMPLIANT                    |                                           |
| Ft Thomas Vote Center            | YES               | 20,375       | COMPLIANT                    |                                           |
| Bylas #11                        | YES               | 1,021        | COMPLIANT                    |                                           |
| Bonita #13 / Klondyke #12        | YES               | 209          | COMPLIANT                    |                                           |
| Peridot #16                      | YES               | 1,066        | COMPLIANT                    |                                           |
|                                  |                   |              |                              |                                           |
|                                  |                   |              |                              |                                           |
|                                  |                   |              |                              |                                           |
|                                  |                   |              |                              |                                           |

## VOTER EDUCATION REPORT - July 21, 2026 Primary

| VOTER EDUCATION INFORMATION                                            |  | 2024 Primary                           | 2026 Primary                           |
|------------------------------------------------------------------------|--|----------------------------------------|----------------------------------------|
| VOTER TURNOUT                                                          |  | 35.51%                                 | 23.64%                                 |
| NUMBER OF EARLY BALLOTS REQUESTED                                      |  | 9199                                   | 10251                                  |
| NUMBER OF EARLY BALLOTS VOTED                                          |  | 5161                                   | 4265                                   |
| NUMBER OF PUBLIC SERVICE ANNOUNCEMENTS                                 |  | 38                                     | 38                                     |
| NUMBER OF SEMINARS PROVIDING EDUCATION                                 |  | 0                                      | 0                                      |
| NUMBER OF LOCATIONS WHERE VOTING EQUIPMENT IS ON PUBLIC DISPLAY        |  | 1                                      | 1                                      |
| LENGTH OF TIME VOTING SYSTEMS WERE ON PUBLIC DISPLAY                   |  | 30                                     | 30                                     |
| NUMBER OF VOTER EDUCATION AND VOTER OUTREACH INITIATIVES               |  | 3                                      | 3                                      |
|                                                                        |  | calculated on active registered voters | calculated on active registered voters |
| DESCRIPTION OF VOTER EDUCATION AND VOTER OUTREACH INITIATIVES          |  |                                        |                                        |
| NOTICE IN NEWS PAPER - ID AT POLLS                                     |  | Yes                                    | Yes                                    |
| NOTICE IN NEWS PAPER - EARLY VOTING                                    |  | Yes                                    | Yes                                    |
| VOTER REGISTRATION DRIVES                                              |  | No                                     | No                                     |
| POLLING PLACES                                                         |  | Yes                                    | Yes                                    |
| NOTICE OF POLLING PLACE CHANGE                                         |  | Yes                                    | Yes                                    |
| RADIO ANNOUNCEMENTS - COUNTY WIDE                                      |  | No                                     | Yes                                    |
| WEBSITE AND FACEBOOK                                                   |  | Yes                                    | Yes                                    |
| ELECTION KIOSKS                                                        |  | NA                                     | NA                                     |
| 90 DAY NOTICES TO ALL VOTERS                                           |  | Yes                                    | Yes                                    |
| RESERVATION                                                            |  |                                        |                                        |
| VOTER REGISTRATION DRIVE - PERIDOT (COMBINED WITH EARLY VOTING)        |  | NA                                     | NA                                     |
| VOTER REGISTRATION DRIVE - BYLAS                                       |  | Yes                                    | No                                     |
| DISPLAY POSTERS CONCERNING POLLING / VOTING / ID INFORMATION           |  | Yes                                    | Yes                                    |
| EARLY VOTING IN BYLAS                                                  |  | 1 day                                  | No                                     |
| EARLY VOTING IN PERIDOT                                                |  | 1 day                                  | No                                     |
| EMERGENCY EARLY VOTING IN BYLAS                                        |  | No                                     | No                                     |
| HOUSEHOLD MAILING TO BYLAS & PERIDOT FOR EARLY VOTING/DROP BOXES SITES |  | Yes                                    | No                                     |
|                                                                        |  |                                        |                                        |