



## Graham County Election Department

Hannah Duderstadt, Elections Director

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Safford, AZ 85546

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July 24, 2026

Honorable Adrian Fontes

Secretary of State

1700 W. Washington St., 7<sup>th</sup> Floor

Phoenix, AZ 85007-2888

Secretary Fontes:

Pursuant to ARS §16-602, Graham County conducted a Hand Count for the July 21, 2026, Primary Election. Graham County tabulates Election Day ballots cast onsite at each Vote Center using DS200 machines, and our precinct polling locations are tabulated at Central Count using the DS850 machine. All nine precinct/vote centers were included in the random draw for selection. Early ballots were tabulated at Central Count.

Under Arizona law, the hand count of early ballots needs to include 1% of early ballots cast in Graham County. There were 3,554 early ballots counted prior to the hand count. The early ballot audit consisted of 1 batch containing approximately 50 ballots.

On Wednesday, July 22<sup>nd</sup> at 9:00 am, representatives from the Graham County Democratic and Republican Parties met to randomly draw, by lot, the races, vote centers and early batches for the hand count. We planned to reconvene that afternoon at 2:00 pm, but due to conflicting time constraints we rescheduled to meet Thursday, July 23, 2026. There were 4 boards made up of 3 members: 6 Democrat and 6 Republican. The stacking method was used for counting.

The following precincts and early batches were selected for the hand count:

- Pima – Vote Center (188 ballots cast)
- Bonita – Central Count (19 ballots cast)
- Batch #3 – (50 early ballots cast)

The aggregate hand count report, certified by both Political Party Chairs and which depicts the results of the hand count audit for each race, is attached. The results of each hand count were compared to the machine-determined results, and no discrepancies were found.

Sincerely,

A handwritten signature in black ink that reads "Hannah Duderstadt".

Hannah Duderstadt  
Elections Director



## GRAHAM COUNTY ELECTIONS

PRIMARY ELECTION

JULY 21, 2026

### CERTIFICATE OF HAND COUNT – AUDIT

We, the undersigned do hereby certify on the 22<sup>nd</sup> and 23<sup>rd</sup> day of July, 2026, a Hand Count was conducted in Graham County for the July 21, 2026, Primary Election. We further certify the results of the Hand Count did correspond or were within the designated margin of error with the Machine Tabulated Results as described in the subsequent documentation.

Paty Cewantz

Democratic Representative

Chair

Title

7/23/26 10:10 am

Date/Time

Marianne Clout

Republican Representative

Chairman

Title

7/23/26 10:10 am

Date/Time

Janah Oudestad

Elections Director Signature

Elections Director

7/23/26 10:10 am

Date/Time



**GRAHAM COUNTY, ARIZONA  
HAND COUNT  
JULY 21, 2026 PRIMARY ELECTION**

Hand count process to begin at 9:00 a.m. on July 22, 2026 at the Graham County Elections Office, 921 W. Thatcher Blvd., Safford, AZ 85546.

The physical hand count will begin at 2 p.m. on Wednesday, July 22, 2026 at the Graham County Elections Office with each Party providing six members

Party order to draw by lot:

Draw First DEM

Draw Second REP

Draw Third       

**Official Vote Center Count Draw (1-9 Vote Centers)**

2% of Vote Centers or 2 minimum

Vote Center draw Bonita

Vote Center draw Pima

**Number of Races to Count per Category**

None ~~Statewide~~  
~~Federal~~ Candidate: Supt. of Public Instruction / REP  
Statewide Candidate: Corp. Commissioner / REP  
State Legislative: State Rep. / DEM  
~~Statewide~~  
~~County~~ Candidate: Gov. / NOL

**Official Early Ballot Count Draw**

1% of Early Ballots cast (1% or 5000) 3,554 = 36 Batches are approximately 50 ballots each.

Early Batch draw #3

Early Batch draw       

Early Batch draw       

Early Batch draw       

Patty Cervantez  
Patty Cervantez, Democratic Party Chair

Marianne Clonts  
Marianne Clonts, Republican Party Chair

Hannah Duderstadt  
Hannah Duderstadt, Graham County Elections Director

**AGGREGATE - VOTE CENTER HAND COUNT REPORT**Election: **2026 PRIMARY ELECTION****Race Category: STATEWIDE CANDIDATE****Race: Supt. Of Public Inst./REP**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Pima                        |                  |                     |                     |
| HORNE, TOM                  | 71               | 71                  | 0                   |
| YEE, KIMBERLY               | 93               | 93                  | 0                   |
| <b>Totals:</b>              | <b>164</b>       | <b>164</b>          | <b>0</b>            |

## Aggregated Margin

|                                                   |       |
|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
|---------------------------------------------------|-------|

**Race Category: STATEWIDE CANDIDATE****Race: Corp. Commissioner/REP**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Pima                        |                  |                     |                     |
| HEAP, RALPH                 | 97               | 97                  | 0                   |
| MYERS, NICHOLAS "NICK"      | 76               | 76                  | 0                   |
| THOMPSON, KEVIN             | 95               | 95                  | 0                   |
| <b>Totals:</b>              | <b>268</b>       | <b>268</b>          | <b>0</b>            |

## Aggregated Margin

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| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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**Race Category: STATE LEGISLATIVE****Race: State Rep/DEM**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Pima                        |                  |                     |                     |
| MALONEY, ANGELA "WALKER"    | 0                | 0                   | 0                   |
| PESHLAKAI, MAE              | 0                | 0                   | 0                   |
| TELLER, IAN                 | 0                | 0                   | 0                   |
| ANDERSON, JACKIE O'DONNELL  | 15               | 15                  | 0                   |
| SWALLOW, AIDEN NICHOLETTE   | 7                | 7                   | 0                   |
| <b>Totals:</b>              | <b>22</b>        | <b>22</b>           | <b>0</b>            |

## Aggregated Margin

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| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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**Race Category: STATEWIDE CANDIDATE**

**Race: Governor/NOL**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Pima                        |                  |                     |                     |
| HOURIHAN, TERI ANN          | 0                | 0                   | 0                   |
| LYTLE, HUGH                 | 0                | 0                   | 0                   |
| Totals:                     | 0                | 0                   | 0                   |

Aggregated Margin

|                                                   |       |
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| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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Additional Comments:

**AGGREGATE - VOTE CENTER HAND COUNT REPORT**Election: **2026 PRIMARY ELECTION****Race Category: STATEWIDE CANDIDATE****Race: Supt. Of Public Inst./REP**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Bonita                      |                  |                     |                     |
| HORNE, TOM                  | 1                | 1                   | 0                   |
| YEE, KIMBERLY               | 17               | 17                  | 0                   |
| <b>Totals:</b>              | <b>18</b>        | <b>18</b>           | <b>0</b>            |

Aggregated Margin

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| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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**Race Category: STATEWIDE CANDIDATE****Race: Corp. Commissioner/REP**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Bonita                      |                  |                     |                     |
| HEAP, RALPH                 | 10               | 10                  | 0                   |
| MYERS, NICHOLAS "NICK"      | 6                | 6                   | 0                   |
| THOMPSON, KEVIN             | 13               | 13                  | 0                   |
| <b>Totals:</b>              | <b>29</b>        | <b>29</b>           | <b>0</b>            |

Aggregated Margin

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| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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**Race Category: STATE LEGISLATIVE****Race: State Rep/DEM**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Bonita                      |                  |                     |                     |
| MALONEY, ANGELA "WALKER"    | 0                | 0                   | 0                   |
| PESHLAKAI, MAE              | 0                | 0                   | 0                   |
| TELLER, IAN                 | 0                | 0                   | 0                   |
| ANDERSON, JACKIE O'DONNELL  | 0                | 0                   | 0                   |
| SWALLOW, AIDEN NICHOLETTE   | 0                | 0                   | 0                   |
| <b>Totals:</b>              | <b>0</b>         | <b>0</b>            | <b>0</b>            |

Aggregated Margin

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| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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**Race Category: STATEWIDE CANDIDATE****Race: Governor/NOL**

| Precinct & Polling Location | Hand Count Total | Machine Count Total | Absolute Difference |
|-----------------------------|------------------|---------------------|---------------------|
| Bonita                      |                  |                     |                     |
| HOURIHAN, TERI ANN          | 0                | 0                   | 0                   |
| LYTLE, HUGH                 | 0                | 0                   | 0                   |
| <b>Totals:</b>              | <b>0</b>         | <b>0</b>            | <b>0</b>            |

**Aggregated Margin**

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| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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Additional Comments:

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**AGGREGATE - EARLY BALLOT AUDIT HAND COUNT REPORT**Election: **2026 PRIMARY ELECTION****Race Category: STATEWIDE CANDIDATE****Race: Supt. Of Public Inst./REP**

| Candidate      | Hand Count Total | Machine Count Total | Absolute Difference |
|----------------|------------------|---------------------|---------------------|
| EARLY BATCH #3 |                  |                     |                     |
| HORNE, TOM     | 12               | 12                  | 0                   |
| YEE, KIMBERLY  | 17               | 17                  | 0                   |
| <b>Totals:</b> | <b>29</b>        | <b>29</b>           | <b>0</b>            |

Aggregated Margin

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| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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**Race Category: STATEWIDE CANDIDATE****Race: Corp. Commissioner/REP**

| Candidate              | Hand Count Total | Machine Count Total | Absolute Difference |
|------------------------|------------------|---------------------|---------------------|
| EARLY BATCH #3         |                  |                     |                     |
| HEAP, RALPH            | 9                | 9                   | 0                   |
| MYERS, NICHOLAS "NICK" | 19               | 19                  | 0                   |
| THOMPSON, KEVIN        | 14               | 14                  | 0                   |
| <b>Totals:</b>         | <b>42</b>        | <b>42</b>           | <b>0</b>            |

Aggregated Margin

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| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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**Race Category: STATE LEGISLATIVE****Race: State Representative/DEM**

| Candidate                  | Hand Count Total | Machine Count Total | Absolute Difference |
|----------------------------|------------------|---------------------|---------------------|
| EARLY BATCH #3             |                  |                     |                     |
| MALONEY, ANGELA "WALKER"   | 0                | 0                   | 0                   |
| PESHLAKAI, MAE             | 0                | 0                   | 0                   |
| TELLER, IAN                | 0                | 0                   | 0                   |
| ANDERSON, JACKIE O'DONNELL | 13               | 13                  | 0                   |
| SWALLOW, AIDEN NICHOLETTE  | 15               | 15                  | 0                   |
| <b>Totals:</b>             | <b>28</b>        | <b>28</b>           | <b>0</b>            |

Aggregated Margin

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|---------------------------------------------------|-------|
| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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**Race Category: STATEWIDE CANDIDATE****Race: Governor/NOL**

| Candidate          | Hand Count Total | Machine Count Total | Absolute Difference |
|--------------------|------------------|---------------------|---------------------|
| EARLY BATCH #3     |                  |                     |                     |
| HOURIHAN, TERI ANN | 0                | 0                   | 0                   |
| LYTLE, HUGH        | 0                | 0                   | 0                   |
| <b>Totals:</b>     | <b>0</b>         | <b>0</b>            | <b>0</b>            |



Aggregated Margin

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| Margin=Absolute Difference / Machine Count x 100% | 0.00% |
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Additional Comments:

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