

SECRETARY OF STATE  
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## STATE FINANCIAL DISCLOSURE STATEMENT

(For use by all Public Officers and Candidates in the State of Arizona)

Name of Public Officer or Candidate: JOHN PAUL PLANTE  
Address: 2290 E 24<sup>TH</sup> ST / YUMA, AZ 85365  
Public Office Held or Sought: SUPERIOR COURT JUDGE  
District / Division Number (if applicable): YUMA COUNTY / DIVISION TWO

Please check the appropriate box that reflects your service for this filing year:

I am a **public officer** filing this Financial Disclosure Statement covering the 12 months of calendar year 2017.

I have been **appointed** to fill a vacancy in a public office within the last 60 days and am filing this Financial Disclosure Statement covering the 12 month period ending with the last full month prior to the date I took office.

**XX** I am a **public officer who has served in the last full year of my final term**, which expires less than thirty-one days into calendar year 2018. This is my final Financial Disclosure Statement covering the last 12 months plus the final days of my term for the current year.

I am a **candidate** for a public office, and am filing this Financial Disclosure Statement covering the 12 months preceding the date of this statement, from the month of \_\_\_\_\_ to the month of \_\_\_\_\_.

### VERIFICATION

I verify under penalty of perjury that the information provided in this Financial Disclosure Statement is true and correct.

  
Signature of Public Officer or Candidate

(Digital and Typewritten signatures  
accepted)

## A. PERSONAL FINANCIAL INTERESTS

This section requires disclosure of your financial interests and/or the financial interests of the member(s) of your household.<sup>1</sup>

### 1. Identification of Household Members and Business Interests

**What to disclose:** If you are married, is your spouse a member of your household?       **Yes**       **No**      **N/A** (If not married/widowed, select

**N/A**) Are any minor children<sup>2</sup> members of your household?       **Yes** (if yes, disclose how many )       **No**      **N/A** (If no children, select N/A)

For the remaining questions in this Financial Disclosure Statement, the term "member of your household" or "household member" will be defined as the person(s) who correspond to your "yes" answers above.

You are not required to disclose the names of your spouse or minor children when answering the questions below. Thus, you may identify your household members as "spouse," "minor child 1", "minor child 2," etc. **Please note that if you choose to identify your spouse or minor children by name, the Secretary of State's Office or other local filing officer are not expected to redact that information when posting this Financial Disclosure Statement on the internet or providing it in response to a public records request.**

### 2. Sources of Personal Compensation

**What to disclose:** In subsection (2)(a), provide the name and address of each employer who paid you or any member of your household more than \$1,000 in salary, wages, commissions, tips or other forms of compensation (other than "gifts") during the period covered by this report. Describe the nature of each employer's business and the type of services for which you or a member of your household were compensated.

In subsection (2)(b), if applicable, list anything of value that any other person (outside your household) received for your or a member of your household's use or benefit. For example, if a person was paid by a third-party to be your personal housekeeper, identify that person, describe the nature of that person's services that benefited you, and provide information about the third-party who paid for the services on your behalf.

<sup>1</sup> If additional space is needed to report information on this Financial Disclosure Statement, please attach additional information as numbered exhibits.

<sup>2</sup> Minor children include children 18 years old and younger over whom you have joint or sole legal custody.

**You need not disclose** income of a business, including money you or any member of your household received that constitutes income paid to a business that you or your household member owns or does business as. This type of business income will be disclosed in Question 12 below.

**2. (cont.)**

**Subsection (2)(a):**

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>3</sup> BENEFITTED	NAME AND ADDRESS OF EMPLOYER WHO PROVIDED COMPENSATION > \$1,000	NATURE OF EMPLOYER'S BUSINESS	NATURE OF SERVICES PROVIDED BY PUBLIC OFFICER OR HOUSEHOLD MEMBER FOR EMPLOYER
JOHN PAUL PLANTE	STATE OF ARIZONA COUNTY OF YUMA 198 S MAIN ST YUMA, AZ 85364	COURT BUSINESS	COURT SERVICES JUDGE
JOHN PAUL PLANTE	YUMA REGIONAL MEDICAL CENTER PENSION 2400 S AVE A YUMA, AZ 85364	MEDICAL SERVICES	PENSION OF DECEASED FORMER WIFE, NANCY FAYE PLANTE FROM HER EMPLOYMENT AT YUMA REGIONAL MEDICAL CENTER
SPOUSE	SOCIAL SECURITY		OLD AGE PENSION

**Subsection (2)(b) (if applicable):**

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>3</sup> BENEFITTED	NAME AND ADDRESS OF PERSON WHO PROVIDED SERVICES VALUED OVER \$1,000 FOR YOUR OR YOUR HOUSEHOLD MEMBER'S USE OR BENEFIT	NATURE OF SERVICES PROVIDED BY PERSON FOR YOUR OR YOUR HOUSEHOLD MEMBER'S USE OR BENEFIT	NAME AND ADDRESS OF THIRD PARTY WHO PAID FOR PERSON'S SERVICES ON YOUR OR YOUR HOUSEHOLD MEMBER'S BEHALF

<sup>3</sup> You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1", "minor child 2," etc.

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**3. Professional, Occupational and Business Licenses**

**What to disclose:** List all professional, occupational or business licenses held by you or any member of your household at any time during the period covered by this Financial Disclosure Statement.

This includes licenses in which you or a member of your household had an "interest," which includes (but is not limited to) any business license held by a "controlled" or "dependent" business as defined in Question 12 below.

**3. (cont.)**

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>4</sup> AFFECTED	TYPE OF LICENSE	PERSON OR ENTITY HOLDING THE LICENSE	JURISDICTION OR ENTITY THAT ISSUED LICENSE
JOHN PAUL PLANTE	LICENSE TO PRACTICE LAW	JOHN PAUL PLANTE	ARIZONA COURTS & FEDERAL DISTRICT COURTS

**4. Personal Creditors**

**What to disclose:** The name and address of each creditor to whom you or a member of your household owed a qualifying personal debt<sup>5</sup> over \$1,000 during any point during the period covered by this Financial Disclosure Statement.

<sup>4</sup> You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1," "minor child 2," etc.

<sup>5</sup> A "qualifying" debt is a personal debt *other than* the types of debts in the bullet point list above.

Additionally, if the qualifying personal debt was either incurred for the first time or completely discharged (paid in full) during this period, list the date and check the applicable box to indicate whether it was incurred or discharged. Otherwise, check the box for "N/A" if the debt was not first incurred or fully discharged during the period covered by this Financial Disclosure Statement.

**You need not disclose the following, which do not qualify as "personal debt":**

- Debts resulting from the ordinary conduct of a business (these will be disclosed in Section B below);
- Debts on any personal residence or recreational property;
- Debts on motor vehicles used primarily for personal purposes (not commercial purposes);
- Debts secured by cash values on life insurance;
- Debts owed to relatives;
- Personal credit card transactions or the value of any retail installment contracts you or your household member entered into.

**4. (cont.)**

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>4</sup> OWING THE DEBT	NAME AND ADDRESS OF CREDITOR (OR PERSON TO WHOM PAYMENTS ARE MADE)	IF THE DEBT WAS FIRST INCURRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
JOHN PAUL PLANTE AND SPOUSE	UNITED STATES TREASURY	Date: 4/15/2017 <input checked="" type="checkbox"/> Incurred <input checked="" type="checkbox"/> Discharged
JOHN PAUL PLANTE	ERWIN'S AUTO DOC 1875 S ARIZONA AVE YUMA, AZ 85364	Date: 9/22/2017 <input checked="" type="checkbox"/> Incurred <input checked="" type="checkbox"/> Discharged
JOHN PAUL PLANTE	HANSBERGER REFRIGERATION 660 E 18 <sup>TH</sup> PL #A YUMA, AZ 85365	Date: 12/27/2017 <input checked="" type="checkbox"/> Incurred <input checked="" type="checkbox"/> Discharged

**Personal Debtors**

**What to disclose:** The name of each debtor who owed you or a member of your household a debt over \$1,000 at any time during the period covered by this Financial Disclosure Statement, along with the approximate value of the debt by financial category.

Additionally, if the debt was either incurred for the first time or completely discharged (paid in full) during this period, list the date and check the box to indicate whether it was incurred or discharged. Otherwise, check "N/A" (for "not applicable") after the word "Date" if the debt was not first incurred or fully discharged during the period covered by this Financial Disclosure Statement.

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>6</sup> OWED THE DEBT	NAME OF DEBTOR	APPROXIMATE VALUE OF DEBT	IF THE DEBT WAS FIRST INCURRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
NONE		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Incurred    Discharged    N/A
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Incurred    Discharged    N/A
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Incurred    Discharged    N/A

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<sup>6</sup> You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1", "minor child 2," etc.

## 6. Gifts

**What to disclose:** The name of the donor who gave you or a member of your household a single gift or an accumulation of gifts during the preceding calendar year with a cumulative value over \$500, subject to the exceptions listed in the below "You need not disclose" paragraph. A "gift" means a gratuity (tip), special discount, favor, hospitality, service, economic opportunity, loan or other benefit received without adequate consideration (reciprocal value) and not provided to members of the public at large (in other words, a personal benefit you or your household member received without providing an equivalent benefit in return).

**Please note:** the concept of a "gift" for purposes of this Financial Disclosure Statement is separate and distinct from the gift restrictions outlined in Arizona's lobbying statutes. Thus, disclosure in a lobbying report does not relieve you or a member of your household's duty to disclose gifts in this Financial Disclosure Statement.

**You need not disclose the following, which do not qualify as "gifts":**

- Gifts received by will;
- Gift received by intestate succession (in other words, gifts distributed to you or a household member according to Arizona's intestate succession laws, not by will);
- Gift distributed from an *inter vivos* (living) or testamentary (by will) trust established by a spouse or family member;
- Gifts received from any other member of the household;
- Gifts received by parents, grandparents, siblings, children and grandchildren; or
- Political campaign contributions reported on campaign finance reports.

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>7</sup> WHO RECEIVED GIFT(S) OVER \$500	NAME OF GIFT DONOR
NONE	

<sup>7</sup> You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1", "minor child 2," etc.  
Secretary of State Revision November 29, 2017

**7. Office, Position or Fiduciary Relationship in Businesses, Nonprofit Organizations or Trusts**

**What to disclose:** The name and address of each business, organization, trust or nonprofit organization or association in which you or any member of your household held any office, position, or fiduciary relationship during the period covered by this Financial Disclosure Statement, including a description of the office, position or relationship.

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>7</sup> HAVING THE REPORTABLE RELATIONSHIP	NAME AND ADDRESS OF BUSINESS, ORGANIZATION, TRUST, OR NONPROFIT ORGANIZATION OR ASSOCIATION	DESCRIPTION OF OFFICE, POSITION OR FIDUCIARY RELATIONSHIP HELD BY THE PUBLIC OFFICER OR HOUSEHOLD MEMBER
SPOUSE	ST. FRANCIS CHURCH CATHOLIC DAUGHTERS c/o ST. FRANCIS CHURCH 1815 S 8 <sup>TH</sup> AVE YUMA, AZ 85364	FINANCIAL SECRETARY
SPOUSE	RIO COLORADO REPUBLICAN WOMEN c/o YUMA COUNTY REPUBLICAN PARTY 1185 S 4 <sup>TH</sup> AVE #N YUMA, AZ 85364	CARE FOR AMERICA COMMITTEE CHAIRMAN WAYS AND MEANS COMMITTEE CHAIRMAN
SPOUSE	WELCOME NEIGHBORS NEWCOMERS c/o ROSE OSTENDORF 1129 OCOTILLO LN YUMA, AZ 85367	MEMBERSHIP COMMITTEE CHAIRMAN VICE PRESIDENT
JOHN PAUL PLANTE	YUMA COMMUNITY THEATRE PO BOX 5658 YUMA, AZ 85366	HOUSE MANAGER FOR VARIOUS SHOWS
JOHN PAUL PLANTE	ARIZONA SWIMMING 1212 E OSBORN RD #101 PHOENIX, AZ 85014	REFEREE
JOHN PAUL PLANTE	ARIZONA INTERSCHOLASTIC ASSOCIATION 7007 N 18 <sup>TH</sup> ST PHOENIX, AZ 85020-5552	SWIM REFEREE/STARTER

SPOUSE	EDITH'S HOUSE TRUST 1102 W 37 <sup>TH</sup> ST YUMA, AZ 85365-4582	TRUSTEE
SPOUSE	FERNANDO A. CORREA SUPPLEMENTAL NEEDS TRUST 1102 W 37 <sup>TH</sup> ST YUMA, AZ 85365-4582	TRUSTEE
SPOUSE	FERNANDO A. CORREA 1102 W 37 <sup>TH</sup> ST YUMA, AZ 85365-4582	DURABLE POWER OFF ATTORNEY
SPOUSE	DANIEL TAYLOR 1102 W 37 <sup>TH</sup> ST YUMA, AZ 85365-4582	DURABLE POWER OF ATTORNEY HEALTH CARE POWER OF ATTORNEY

**8. Ownership or Financial Interests in Businesses, Trusts or Investment Funds**

**What to disclose:** The name and address of each business, trust, or investment fund in which you or any member of your household had an ownership or beneficial interest of over \$1,000 during the period covered by this Financial Disclosure Statement. This includes stocks, annuities, mutual funds, or retirement funds. It also includes any financial interest in a limited liability company, partnership, joint venture, or sole proprietorship. Also, check the box to indicate the value of the interest.

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>8</sup> HAVING THE INTEREST	NAME AND ADDRESS OF BUSINESS, TRUST OR INVESTMENT FUND	DESCRIPTION OF THE BUSINESS, TRUST OR INVESTMENT FUND	APPROXIMATE EQUITY VALUE OF THE INTEREST
***SEE ADDENDUM***			\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +

<sup>8</sup> You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1", "minor child 2," etc.

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			\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +
			\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +

### 9. Ownership of Bonds

**What to disclose:** Bonds issued by a state or local government agency worth more than \$1,000 that you or a member of your household held during the period covered by this Financial Disclosure Statement. Also, check the box to indicate the approximate value of the bonds.

Additionally, if the bonds were either acquired for the first time or completely divested (sold in full) during this period, list the date and check the box whether the bonds were acquired or divested. Otherwise, check "N/A" (for "not applicable") after the word "Date" if the bonds were not first acquired or fully divested during the period covered by this Financial Disclosure Statement.

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>8</sup> ISSUED BONDS	ISSUING STATE OR LOCAL GOVERNMENT AGENCY	APPROXIMATE VALUE OF BONDS	IF THE BONDS WERE FIRST ACQUIRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
NONE		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Acquired    Divested    N/A
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Acquired    Divested    N/A
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Acquired    Divested    N/A

### 10. Real Property Ownership

**What to disclose:** Arizona real property (land) and improvements which was owned by you or a member of your household during the period covered by this Financial Disclosure Statement, other than your primary residence or property you use for personal recreation. Also describe the property's location (city and state) and approximate size (acreage or square footage), and check the box to indicate the approximate value of the land.

Additionally, if the land was either acquired for the first time or completely divested (sold in full) during this period, list the date and check the box to indicate whether the land was acquired or divested. Otherwise, check "N/A" (for "not applicable") if the land was not first acquired or fully divested during the period covered by this Financial Disclosure Statement.

**You need not disclose:** Your primary residence or property you use for personal recreation.

**10. (cont.)**

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>9</sup> THAT OWNS LAND	LOCATION AND APPROXIMATE SIZE	APPROXIMATE VALUE OF LAND	IF THE LAND WAS FIRST ACQUIRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
NONE		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Acquired      Divested      N/A
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Acquired      Divested      N/A
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Acquired      Divested      N/A

**11. Travel Expenses**

**What to disclose:** Each meeting, conference or other event during the period covered in this Financial Disclosure Statement where you participated in your official capacity and travel-related expenses of \$1,000 or more were paid on your behalf (or which you were reimbursed) for that meeting, conference, or other event. "Travel-related expenses" include, but are not limited to, the value of transportation, meals, and lodging to attend the meeting, conference, or other event.

**You need not disclose:** Any meeting, conference, or other event where paid or reimbursed travel-related expenses were less than \$1,000 or your personal monies were expended related to the travel.

<sup>9</sup> You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1," "minor child 2," etc.  
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NAME OF MEETING, CONFERENCE, OR EVENT ATTENDED IN OFFICIAL CAPACITY AS PUBLIC OFFICER	LOCATION	AMOUNT OR VALUE OF TRAVEL COSTS
NONE		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +

**B. BUSINESS FINANCIAL INTERESTS**

This section requires disclosure of any financial interests of a business owned by you or a member of your household.

**12. Business Names**

**What to disclose:** The name of any business under which you or any member of your household owns or did business under (in other words, if you or your household member were self-employed) during the period covered by this Financial Disclosure Statement, which include any corporations, limited liability companies, partnerships, sole proprietorships or any other type of business conducted under a trade name.

Also disclose if the named business is controlled or dependent. A business is "controlled" if you or any member of your household (individually or combined) had an ownership interest that amounts to more than 50%. A business is classified as "dependent," on the other hand, if: (1) you or any household member (individually or combined) had an ownership interest that amounts more than 10%; *and* (2) the business received more than \$10,000 from a single source during the period covered by this Financial Disclosure Statement, which amounted to more than 50% of the business' gross income for the period.

**Please note:** If the business was either controlled or dependent, check the box to indicate whether it was controlled or dependent in the last column below. If the business was both controlled *and* dependent during the period covered by this Financial Disclosure Statement, check *both* boxes. Otherwise, leave the boxes in the last column below blank.

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>10</sup> OWNING THE BUSINESS	NAME AND ADDRESS OF BUSINESS	CHECK THE APPROPRIATE BOX IF THE BUSINESS IS "CONTROLLED" BY OR "DEPENDENT" ON YOU OR A HOUSEHOLD MEMBER
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<sup>10</sup> You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1", "minor child 2," etc.

NONE		Controlled	Dependent
		Controlled	Dependent
		Controlled	Dependent

**Please note:** If a business listed in the foregoing Question 12 was neither “controlled” nor “dependent” during the period covered by this Financial Disclosure Statement, you need not complete the remainder of this Financial Disclosure Statement with respect to that business. If none of the businesses listed in Question 12 were “controlled” or “dependent,” you need not complete the remainder of this Financial Disclosure Statement.

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### Controlled Business Information

**What to disclose:** The name of each controlled business listed in Question 12 above, and the goods or services provided by the business.

If a single client or customer (whether a person or business) accounts for more than \$10,000 *and* 25% of the business' gross income during the period covered by this Financial Disclosure Statement, the client or customer is deemed a "major client" and therefore you must describe what your business provided to this major client in the third column below. Also, if the major client is a business, please describe the client's type of business activities in the final column below (but if the major client is an individual, write "N/A" for "not applicable" in the final column below).

If the business does not have a major client, write "N/A" for "not applicable" in the last two columns below.

**You need not disclose:** The name of any major client, or the activities of any major client that is an individual.

If you or your household member does not own a business, or if your or your household member's business is not a controlled business, you may leave this question blank.

NAME OF YOUR OR YOUR HOUSEHOLD MEMBER'S CONTROLLED BUSINESS	GOODS OR SERVICES PROVIDED BY THE CONTROLLED BUSINESS	DESCRIBE WHAT YOUR BUSINESS PROVIDES TO ITS MAJOR CLIENT	TYPE OF BUSINESS ACTIVITIES OF THE MAJOR CLIENT (IF A BUSINESS)
NONE			

### Dependent Business Information

**What to disclose:** The name of each dependent business listed in Question 12 above, and the goods or services provided by the business.

If a single client or customer (whether a person or business) accounts for more than \$10,000 *and* 25% of the business' gross income during the period covered by this Financial Disclosure Statement, the client or customer is deemed a "major client" and therefore you must describe what your business provided to this major client in the third column below. Also, if the major client is a business, please describe the client's type of business activities in the final column below (but if the major client is an individual, write "N/A" for "not applicable" in the final column below).

**14.**

If the business does not have a major client, write "N/A" for "not applicable" in the last two columns below. Likewise, if the dependent business is also a controlled business, disclose the business only in Question 13 above and leave this question blank.

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**You need not disclose:** The name of any major client, or the activities of any major client that is an individual.

If you or your household member does not own a business, or if your or your household member's business is not a dependent business, you may leave this question blank.

NAME OF YOUR OR YOUR HOUSEHOLD MEMBER'S DEPENDENT BUSINESS	GOODS OR SERVICES PROVIDED BY THE DEPENDENT BUSINESS	DESCRIBE WHAT YOUR BUSINESS PROVIDES TO ITS MAJOR CUSTOMER	TYPE OF BUSINESS ACTIVITIES OF THE MAJOR CUSTOMER (IF A BUSINESS)
NONE			

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**Real Property Owned by a Controlled or Dependent Business**

**What to disclose:** Arizona real property (land) and improvements which was owned by a controlled or dependent business during the period covered by this Financial Disclosure Statement. Also describe the property's location (city and state) and approximate size (acreage or square footage), and check the box to indicate the approximate value of the land. If the business is one that deals in real property and improvements, check the box that corresponds to the aggregate value of all parcels held by the business during the period covered by this Financial Disclosure Statement.

Additionally, if the land was either acquired for the first time or completely divested (sold in full) during this period, list the date and check whether the land was acquired or divested. Otherwise, check "N/A" (for "not applicable") if the land was not first acquired or fully divested during the period covered by this Financial Disclosure Statement.

**You need not disclose:** If you or your household member does not own a business, or if your or your household member's business is not a dependent business, you may leave this question blank.

15.

NAME OF CONTROLLED OR DEPENDENT BUSINESS THAT OWNS LAND	LOCATION AND APPROXIMATE SIZE	APPROXIMATE VALUE OF LAND	IF THE LAND WAS FIRST ACQUIRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
NONE		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date: Acquired      Divested      N/A
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date: Acquired      Divested      N/A
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date: Acquired      Divested      N/A

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16.

**Controlled or Dependent Business' Creditors**

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**What to disclose:** The name and address of each creditor to which a controlled or dependent business owed more than \$10,000, if that amount was also more than 30% of the business' total indebtedness at any time during the period covered by this Financial Disclosure Statement ("qualifying business debt").

Additionally, if the qualifying business debt was either incurred for the first time or completely discharged (paid in full) during this period, list the date and check the box to indicate whether it was incurred or discharged. Otherwise, check "N/A" (for "not applicable") after the word "Date" if the business debt was not first incurred or fully discharged during the period covered by this Financial Disclosure Statement.

**You need not disclose:** If you or your household member does not own a business, or if your or your household member's business is not a controlled or dependent business, you may leave this question blank.

NAME OF CONTROLLED OR DEPENDENT BUSINESS OWING THE QUALIFYING DEBT	NAME AND ADDRESS OF CREDITOR (OR PERSON TO WHOM PAYMENTS ARE MADE)	IF THE DEBT WAS FIRST INCURRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
NONE		Date:  Incurred  Discharged    N/A
		Date:  Incurred    Discharged    N/A
		Date:  Incurred    Discharged    N/A

**Controlled or Dependent Business' Debtors**

**What to disclose:** The name of each debtor who owed more than \$10,000 to a controlled or dependent business, if that amount was also more than 30% of the total indebtedness owed to the controlled or dependent business at any time during the period covered by this Financial Disclosure Statement ("qualifying business debt"). Also check the box to indicate the approximate value of the debt by financial category.

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Additionally, if the qualifying business debt was either incurred for the first time or completely discharged (paid in full) during this period, list the date and check the box to indicate whether it was incurred or discharged. Otherwise, check "N/A" (for "not applicable") if the business debt was not first incurred or fully discharged during the period covered by this Financial Disclosure Statement.

**You need not disclose:** If you or your household member does not own a business, or if your or your household member's business is not a controlled or dependent business, you may leave this question blank.

PUBLIC OFFICER OR HOUSEHOLD MEMBER <sup>11</sup> OWED THE DEBT	NAME OF DEBTOR	APPROXIMATE VALUE OF DEBT	IF THE DEBT WAS FIRST INCURRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
NONE		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Incurred      Discharged      N/A
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Incurred      Discharged      N/A
		\$1,000 - \$25,000 \$25,001 - \$100,000 \$100,001 +	Date:  Incurred      Discharged      N/A

<sup>11</sup> You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1", "minor child 2," etc.

Financial Disclosure Statement covering January 1, 2017 – December 31, 2017

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8. Ownership of Financial Interest in Trusts, or Investment funds

**Elected Officials Retirement Plan**, 3010 East Camelback Rd., Ste. 200, Phoenix, AZ 85016 - category 3.

**Fidelity Traditional IRA Account #...256**, Fidelity Investments, PO Box 77001, Cincinnati, OH 45277, in name of John Paul Plante, category 3, consisting of the following:

Fidelity US Bond Index Premium Class (FSITX), category 3, acquired 1/29/15, partially sold 2/3/15, 1/11/16, 9/6/17, 9/22/17, 10/12/17, 10/26/17, 11/13/17, 11/30/17, and 12/14/17.

Fidelity Total Mkt Index Premium CI (FSTVX), category 3, acquired 2/2/16, 2/3/16, 3/2/16, and 11/4/16, 9/6/17, 9/22/17, 10/12/17, 10/26/17, 11/13/17, 11/30/17, and 12/14/17.

**Fidelity Roth IRA account #...237798** Fidelity Investments, PO Box 77001, Cincinnati, OH 45277, in name of John Paul Plante, category 2, consisting of the following:

Fidelity US Bond Index Premium Class (FSITX), category 2, acquired 1/29/15, partially sold 3/2/16, 7/6/17, and 7/21/17.

Fidelity Total Mkt Index Premium CI (FSTVX), category 2, acquired 3/2/16, 7/6/17, and 7/21/17;

**Nationwide Retirement Solutions (account #...355)**, PO Box 182797, Columbus OH 43218-2797 - Deferred Compensation 401(a) account in the name of John Paul Plante through the State of Arizona, category 3 with the following funds and accounts:

Vanguard Institutional Index Fund – Institutional shares, category 3, with each payday contributions from 12/15/14 through 5/15; also partially acquired in exchange for Wells Fargo Advantage Funds Growth Fund, Institutional class and Washington Mutual Investors Fund on 12/15/14; additional acquisitions in exchange for Deutsche (DWS EAFE Equity Index Inst. and Dodge Cox Intl Stock Fund both on 4/23/15. Further each payday purchases from 8/18/17 – present.

Vanguard MdCap Indx Inst, category 2, received from exchange of Drey Midcap Indx in 2/14 and additional each payday purchases 2/14 through 5/15; also each payday purchases from 8/18/17 to present.

Vanguard Small-Cap Index Fund – Institutional shares, category 2 – acquired in exchange for Allianz Sm Cap Val Fd on 12/15/14 and further each payday purchases from 12/14 through 5/15. Also each payday purchases from 8/18/17 to present.

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Vanguard Total International Stock Index Fund – Institutional shares, category 2, acquired 6/9/17 for each payday through 8/4/17.

NW Fixed 401a/403 only, category 3, further purchases 1/13 – 12/14; acquired further by exchange from Vanguard Total Bond Market Index Fund in 8/15; further each payday purchases 5/15 through 5/27/17.

AmFds Inc Fd Am R6– category 2, purchases 10/13 – 12/13.

**Nationwide Retirement Solutions account #...834**, PO Box 182797, Columbus, OH 43218-2797 – Deferred Compensation 403(b) account in name of John Paul Plante through Yuma County; category 3 with was a transfer from TIAA CREF on 4/12/16 and 4/29/16, and which consists of the following funds and accounts:

Vanguard Total Bond Market Index Fund – Admiral Shares, category 3, acquired on 6/8/16 in exchange for Morley Stable Value Fund II, partially sold 6/6/17.

Vngrd Ttl Intl Stk Indx Adml, category 2, acquired 6/6/17

**Prudential Financial, Inc., Common Stock** through Prudential Financial, Inc., 751 Broad St., Newark, NJ 07102-3777, in the name of John Paul Plante -, category 1.

**State Farm Mutual Funds IRA account (#...8597)**, PO Box 219548, Kansas City, Mo 64121-9548, spouse's pre-marriage account, category 1 with the following funds and accounts:

Small/Mid Fund Cap Equity, Legacy A –SFSAX - category 1, involuntarily converted to SSNAX on 5/23/16;

Small/Mid Fund Cap Equity, SSNAX, category 1, converted involuntarily from SFSAX on 5/23/16, further purchase 9/5/17.

S&P 500 Index Fund , class A - SLIAX – category 1, involuntarily converted to SNPAX on 5/23/16.

S&P 500 Index Fund, class A, SNPAX, converted involuntarily from SLIAX on 5/23/16, category 1.

**State Farm Mutual Funds IRA account (#...7003)**, PO Box 219548, Kansas City, Mo 64121-9548, spouse's pre-marriage account, category 1 with the following funds and accounts:

S&P 500 Index Fund, class A - SNPAX – category 1.

**State Farm Roth IRA (#...0975)**, PO Box 219548, Kansas City, MO 64121-9548, in name of spouse, category 1, with the following funds and accounts:

Life Path 2030 Fund, class A – NLHAX – category 1, acquired 5/10/10, 7/22/10, 8/23/10, 9/22/10, 10/22/10, 11/22/10, 12/22/10, 1/24/11, 2/22/11, 3/22/11, 4/25/11, 5/23/11, 6/22/11, 7/22/11, 8/22/11.

**Vanguard Rollover IRA account #...0075, Vanguard, PO Box 1120, Valley Forge, PA 19482-1120, in name of John Paul Plante, category 3, consisting of the following funds:**

Vanguard Total Bond Market Index, Admiral CI (VBTLX), category 3, acquired 1/27/15; partially sold 5/2/17 and 12/26/17.

Vanguard Wellesley Income, Admiral CI (VWIAX), category 3, acquired 1/27/15, 2/9/15, and 5/2/17.

Vanguard Total Intl Stock Index Admiral CI (VMMXX), category 2, acquired 6/19/17 and 12/26/17.

**Vanguard Roth IRA account #...9675, Vanguard, PO Box 1120, Valley Forge, PA 19482-1120, in name of John Paul Plante, category 3, consisting of the following funds:**

Vanguard Total Bond Market Index, Admiral CI (VBTLX), category 2, acquired 1/27/15, partially sold 12/3/15, 1/7/16, and 2/4/16, 8/8/17, and 8/22/17.

Vanguard Total Stock Market Index, Admiral CI (VTSAX), category 2, acquired 1/11/16, 2/4/16, and 11/4/16.

Vanguard Developed Markets Index Admiral CI (VTMGX), category 2, acquired 8/8/17 and 8/22/17.

**Vanguard Variable Annuity account #...6068, Vanguard, PO Box 1120, Valley Forge, PA 19482-1120, in name of John Paul Plante, category 2, transferred from Lincoln Annuity, consisting of the following funds:**

Total Bond Mkt Ix, category 2, acquired 4/20/15, partially sold 9/9/15, 4/6/16, 5/5/16, 10/13/16, 2/3/17, 4/3/17, and 9/5/17.

**Yuma Regional Medical Center Pension Plan of Nancy Faye Plante, deceased, for benefit of survivor, John Paul Plante.** The plan administrator is Yuma Regional Medical Center, 2400 South Avenue A, Yuma, AZ 85364. The plan pays a benefit each month until death of survivor. The benefit paid each year is category 2. Total value of annuity is estimated to be category 3.