

NOTICE OF PUBLIC INFORMATION

DEPARTMENT OF ENVIRONMENTAL QUALITY - SAFE DRINKING WATER

1. **Title and its heading:** 18, Environmental Quality
Chapter and its heading: 4, Department of Environmental Quality - Safe Drinking Water
Articles and their headings: 7, Consumer Confidence Report
Section numbers: R18-4-701 through R18-4-710, Appendix A, and Appendix B
2. **The public information relating to the listed sections:**
This Notice of Public Information corrects a typographical error in the date for the Flagstaff oral proceeding from February 24, 2000 to February 29, 2000. The February 29, 2000 date was correctly published and noticed in the Notice of Public Hearing on Proposed Rulemaking on page 484 of the January 28, 2000 *Register*.
3. **The name and address of agency personnel with whom persons may communicate regarding the public information:**
Name: Margaret L. McClelland or Martha L. Seaman
Address: Arizona Department of Environmental Quality
3033 North Central Avenue
Phoenix, AZ 85012
Telephone Number: (602) 207-2224
Fax Number: (602) 207-2251
4. **The time during which the agency will accept written comments or questions about the public information and the time and place where oral comments or questions may be made:**
SIERRA VISTA
February 28, 2000
10:00 a.m.
Sierra Vista City Complex
911 North Coronado Drive
Sierra Vista, AZ

TUCSON
February 28, 2000
3:30 p.m.
State Office Complex
Room 444
400 West Congress
Tucson, AZ

PHOENIX
February 29, 2000
8:30 a.m.
Arizona Department of Environmental Quality
3033 North Central Avenue
Room 1709
Phoenix, Arizona

FLAGSTAFF
February 29, 2000
3:30 p.m.
Flagstaff City Library
Conference Room
300 West Aspen
Flagstaff, AZ

Notices of Public Information

SHOW LOW

March 1, 2000

9:00 a.m.

Show Low City Complex

200 West Cooley

Show Low, AZ

PARKER

March 3, 2000

11:00 a.m.

1314 11th Street

Parker City Hall

Parker, Arizona

The formal comment period will end and the record will close on March 3, 2000. Written comments must be received at the address listed in question #3 no later than 5:00 p.m. on March 3, 2000.