

## **GOVERNOR'S REGULATORY REVIEW COUNCIL**

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the meetings.

### **GOVERNOR'S REGULATORY REVIEW COUNCIL NOTICE OF PUBLIC MEETING AND AGENDA FOR MARCH 1, 2005**

[M05-28]

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the **Governor's Regulatory Review Council** and to the general public that the **Governor's Regulatory Review Council** will hold a regular meeting, open to the public on **Tuesday, March 1, 2005 at 9:00 a.m. in the boardroom of the Arizona Peace Officer Standards & Training Board, 2643 E. University, Phoenix, AZ.** For additional information, call the **Governor's Regulatory Review Council office at (602) 542-2058.**

Under A.R.S. § 38-431.03(A)(3), the **Governor's Regulatory Review Council** may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

The agenda for the meeting is as follows:

- A. 9:00 A.M. – CALL TO ORDER**
- B. APPROVAL OF MINUTES OF FEBRUARY 1, 2005 MEETING**
- C. CONFLICTS OF INTEREST**
- D. CONSIDERATION OF FIVE-YEAR-REVIEW REPORTS:**
  - 1. DEPARTMENT OF ENVIRONMENTAL QUALITY (F-05-0301)**  
Title 18, Chapter 8, Article 1, Remedial Action Requirements; and Article 2, Hazardous Wastes
  - 2. DEPARTMENT OF AGRICULTURE (F-05-0303)**  
Title 3, Chapter 6, Article 1, Marketing
  - 3. DEPARTMENT OF HEALTH SERVICES (F-05-0304)**  
Title 9, Chapter 19, Article 1, Administrative Organization, Duties and Procedures; Article 2, Duties Regarding Live Births; Article 3, Duties of Persons Responsible for Death Records; Postmortem Procedures; and Article 4, Access to Records; Copies; Fees
  - 4. RADIATION REGULATORY AGENCY (F-05-0305)**  
Title 12, Chapter 1, Article 2, Registration, Installation, and Service of Ionizing Radiation-Producing Machines; and Certification of Mammography Facilities
- E. CONSIDERATION OF RULES:**
  - 1. GAME AND FISH COMMISSION (R-05-0306)**

*Arizona Administrative Register / Secretary of State*  
**Governor's Regulatory Review Council**

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Title 12, Chapter 4, Article 9, Arizona Wildlife Conservation Fund Grants (New Article)

**New Article:** Article 9  
**New Sections:** R12-4-901 through R12-4-906

**2. BOARD OF PHARMACY (R-05-0308)**

Title 4, Chapter 23, Article 6, Permits and Distribution of Drugs; and Article 11, Pharmacy Technicians

**Amend:** R4-23-604, R4-23-605, and R4-23-613  
**New Sections:** R4-23-1106

**3. BOARD OF OPTOMETRY (R-05-0309)**

Title 4, Chapter 21, Article 1, General Provisions; Article 2, Licensing Provisions; Article 3, Regulatory Provisions; Article 4, Public Participation Procedures; and Article 5, Executive Director Duties

**Repeal:** R4-21-102, R4-21-210, R4-21-307, Article 4, and R4-21-401 through R4-21-406  
**Amend:** R4-21-101, R4-21-103, R4-21-201 through R4-21-209, R4-21-301 through R4-21-306; and R4-21-308  
**New Article:** Article 5  
**New Sections:** R4-21-501 through R4-21-504

**4. GAME AND FISH COMMISSION (R-05-0310)**

Title 12, Chapter 4, Article 1, Definitions and General Provisions

**Amend:** R12-4-104, R12-4-107, and R12-4-115

**5. GAME AND FISH COMMISSION (R-05-0310)**

Title 12, Chapter 4, Article 1, Definitions and General Provisions

**Amend:** R12-4-114

**F. ELECTION OF NEW VICE-CHAIR**

**G. DISCUSSION OF RESCHEDULING OF OCTOBER 2005 MEETING**

**H. ADJOURNMENT**

**PLEASE NOTE:**

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.